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1226 - 1926



SAINT CECILIA'S ROMAN CATHOLIC CHURCH, ENGLEWOOD, NEW JERSEY.

THE
CATHOLIC CHURCH
IN
ENGLEWOOD



*A HISTORY OF
SAINT CECILIA'S PARISH
1858-1924*



ENGLEWOOD
NEW JERSEY
SAINT CECILIA'S CHURCH
MCMXXIV

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RT. REV. JOHN JOSEPH O'CONNOR, D.D.
BISHOP OF NEWARK

COMMITTEE ON THE CATHOLIC CHURCH
IN ENGLEWOOD.

1687897

At the request of our Pastor, the Reverend Silverius J. Quigley, a Committee was formed to gather information relative to the history of Saint Cecilia's Parish in Englewood, New Jersey, from the date of its organization, 1858, up to the present time, to be compiled and published in book form as a Souvenir of the Golden Jubilee of Saint Cecilia's Church.

The Committee was fortunate in securing valuable data relating to the early history of the parish from a few old parishioners still living, pioneers of Saint Cecilia's, whose memories of many interesting events helped to make this work more complete. We also wish to thank Mr. Joseph Tillotson, owner of the 'Englewood Press', for turning over to the members of this committee the files of his papers for the last forty years. A great part of the substance of this book was obtained through records in these files. Our city has been fortunate in having such a paper as the 'Englewood Press' to treasure up the various happenings of the city. In faithfully recording these happenings the 'Press' has proved itself a good history during the forty years of its existence. Thanks are also due to Mr. Dan Fellows Platt and Mr. Peter S. Duryee, representing the Committee of the 'Book of Englewood' for the help they gave us in supplying us with a number of their cuts and with valuable data, especially in regard to the War Activities. The great majority of illustrations were made from photographs taken and donated by Mr. Stefano, the noted photographer of Englewood.

To these ladies and gentlemen, and to others who have contributed to the success of this undertaking, the committee wishes to convey its sincere appreciation.

William Tierney, Chairman

John J. Gallagher, Treasurer,

John Fel O'Brien, Secretary.

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Mr. James A. Cooke
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Mrs. Horace O. Kilbourne
Mrs. Otto Ritzler Kiphaut
Mrs. Daniel P. Murphy
Miss Mary E. Murray
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Mr. Joseph M. E. Rafferty

Miss Bridget Scully
Mrs. Henry Stockman
Miss Jane Smullen
Mrs. Roy Robinson
Miss Elizabeth Moritz

Reverend Silverius J. Quigley, O.C.C.

Reverend Anselm J. Werner, O.C.C.

Reverend Bernard M. Garvey, O.C.C.



VERY REV. BASIL A. KAHLER, O.C.C.
PROVINCIAL

PERSONNEL OF SAINT CECILIA'S PARISH

1924

PASTOR

Reverend Silverius J. Quigley, O.C.C.

ASSISTANTS

Reverend Anselm J. Werner, O.C.C.

Reverend Bernard M. Garvey, O.C.C.

SACRISTAN

Sister Mary Ellen

SAINT CECILIA'S SCHOOL TEACHING STAFF

Sister Marie Augustine, Superior; Sister M. Augusta, Sister M. Ellen, Sister M. Loretta Veronica, Sister M. Alexine, Sister M. Grace Margaret, Sister M. Ellenita, Sister Anna Maria, Sister M. Anita James, Sister M. Josephine Miriam.

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Prior and Assistant Pastor

Reverend Anselm J. Werner, O.C.C.

Pastor

Reverend Silverius J. Quigley, O.C.C.

Assistant Pastor

Reverend Bernard M. Garvey, O.C.C.

Pastor St. John's Church, Demarest, and St. Mary's Church, Closter, N. J.

Reverend Berthold O. Lauzau, O.C.C.

Pastor St. Anastasia's Church, Teaneck, New Jersey.

Reverend Benedict J. O'Neil, O.C.C.

Chaplain Holy Angels' Academy, Fort Lee, New Jersey.

Reverend Augustine C. Vander Shans, O.C.C.

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Sopranos: Mrs. Katherine G. Thompson, Mrs. Adelaide T. Hackley, Mrs. Gertrude Brady, Mrs. J. G. Brutscher, Miss Loretta Burns, Miss Katherine Brightly, Miss Katherine Brooks, Miss Nora Carney, Miss Jessie Hitchman, Miss Alma Meyer, Miss Katherine Murtha, Miss Lucy Scully, Miss Mary Quigley, Mrs. McComb.

Altos: Miss Edna Gruber, Miss Laura Dolan, Mrs. Josephine O'Connor, Mrs. Charles L. Tierney, Miss Florence Conklin.

Tenors: Mr. Edward Delaney, Mr. Thomas Jardine.

Basses: Mr. William Tierney, Mr. Charles L. Tierney, Mr. Frederick Baumbach, Mr. Ambrose Cooper.

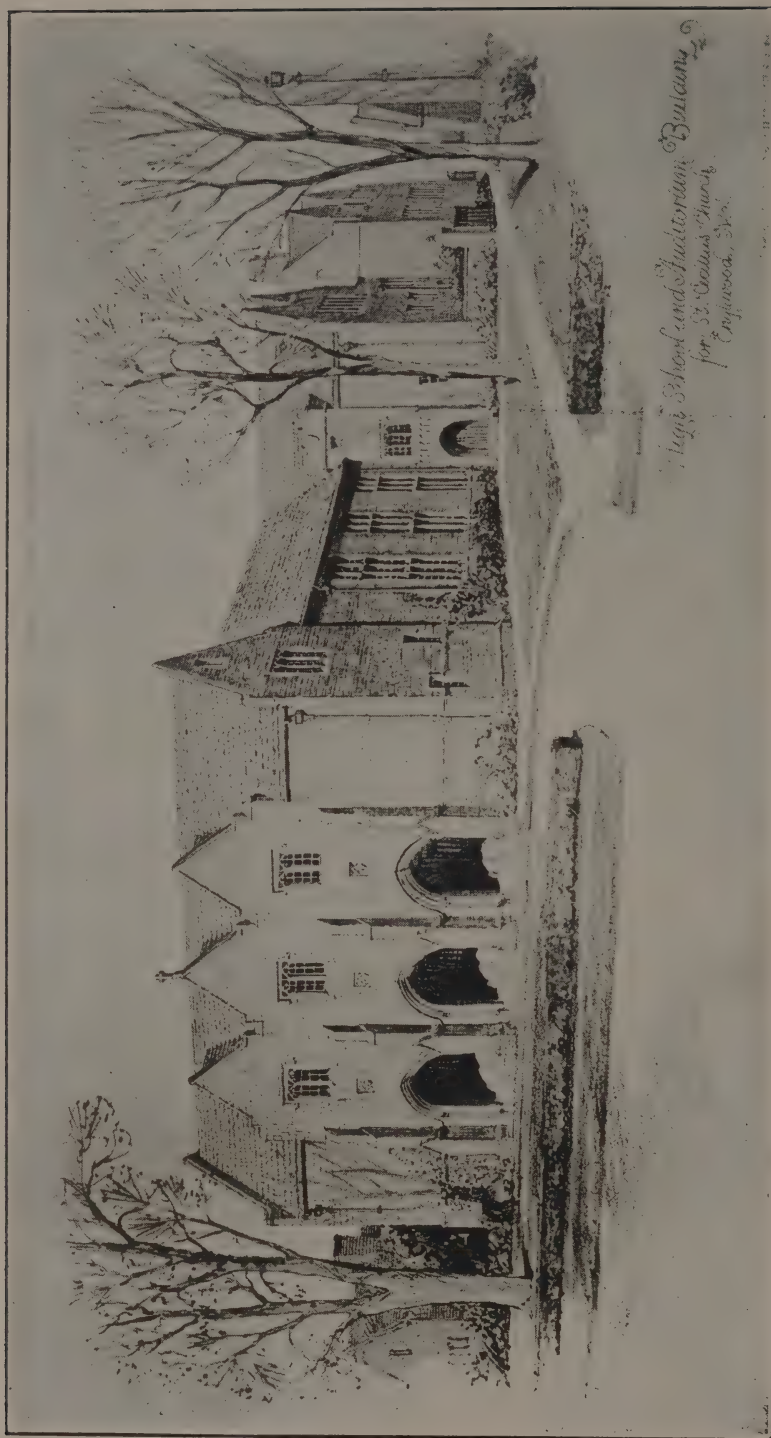
Violins: Mr. William Thompson, Mr. John Quinn.

ALTAR BOYS OF SAINT CECILIA'S CHURCH.

Edward O'Neill, Master of Ceremonies; Joseph Ahearn, Foster Axford, Vincent Axford, John Clifford, Frank Conklin, Joseph Conklin, Alfred Conlon, William Fielding, Cornelius Fitzpatrick, John Fitzpatrick, Samuel Hefferon, Thomas Hefferon, Henry Johnson, Peter Kilbourne, Samuel Kilbourne, John Lane, Robert Moynihan, John O'Neill, Charles Shanno, William Tate.

BOUNDARIES OF SAINT CECILIA'S PARISH.

Saint Cecilia's parish is bounded on the north by Ivy Lane, on the south by Walton Place, on the east by the Hudson River, and on the west by Oak Street.



NEW CATHOLIC HIGH SCHOOL AND AUDITORIUM

DEDICATED TO BLESSED THERESE, THE LITTLE FLOWER OF JESUS.

PASTORS OF ST. CECILIA'S CHURCH

1858—1924

- 1858—1863 REVEREND FATHER ANNELLI
- 1863—1866 REVEREND P. CORRIGAN
- 1866—1867 REVEREND HENRY BRANN
- 1867—1867 REVEREND FATHER RENIHAN
- 1867—1869 REVEREND FATHER CODY

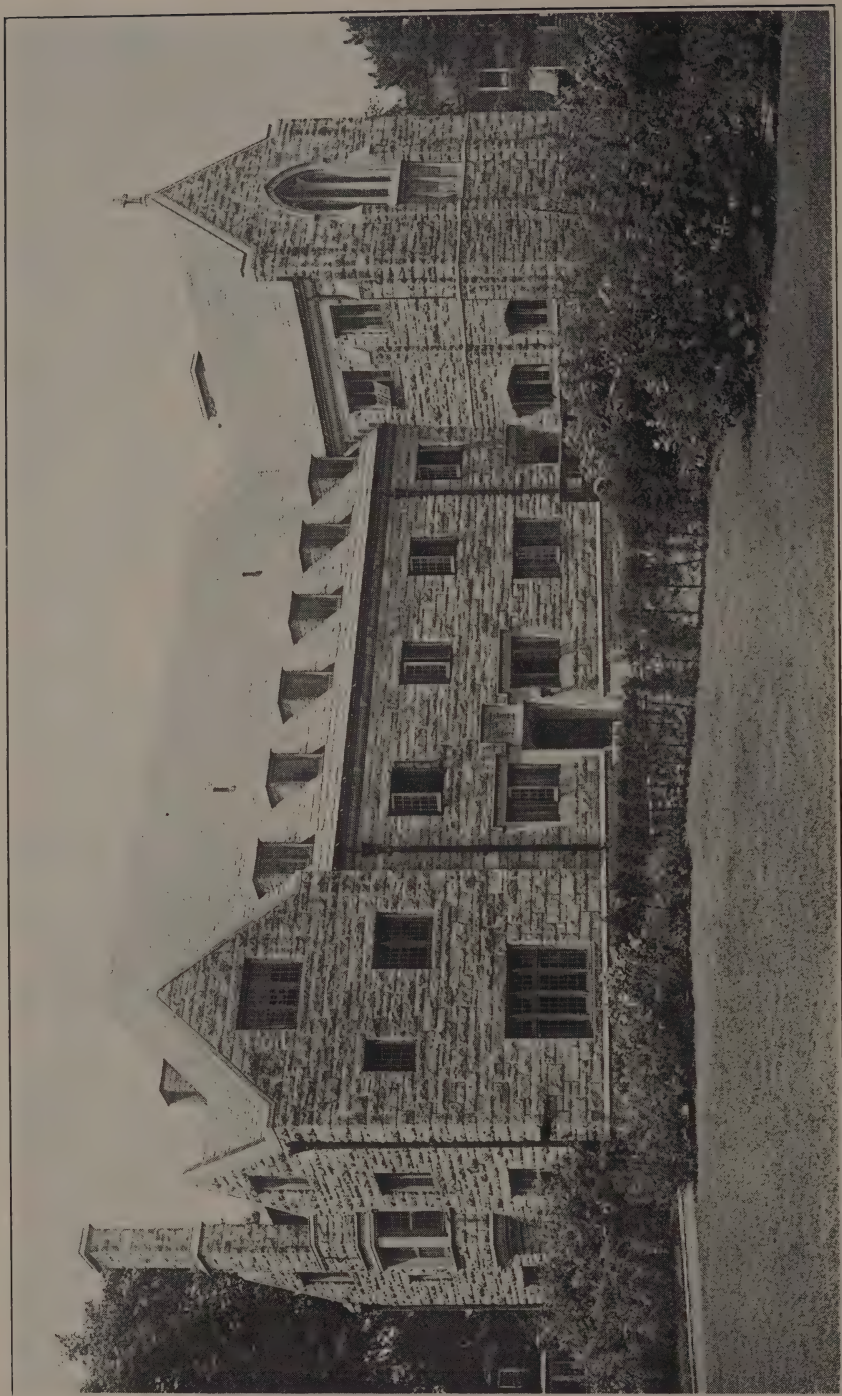
All above Pastors made their residence in Fort Lee, New Jersey.

- 1869—1882 REVEREND A. J. SMITS, O.C.C.
First Resident Pastor in Englewood, New Jersey.
- 1882—1890 REVEREND THEO. J. McDONALD, O.C.C.
- 1890—1894 REVEREND CYRIL J. FEEHAN, O.C.C.
- 1894—1897 REVEREND THEO. J. McDONALD, O.C.C.
- 1897—1900 REVEREND DOMINIC O'MALLEY, O.C.C.
- 1900—1903 REVEREND THEO. J. McDONALD, O.C.C.
- 1903—1905 REVEREND THEO. J. McDONALD, O.C.C.
- 1905—1906 REVEREND ALBERT M. MURPHY, O.C.C.
- 1906—1909 REVEREND DION F. BEST, O.C.C.
- 1909—1918 REVEREND ANGELUS G. LAGER, O.C.C.
- 1918—1921 REVEREND SILVERIUS J. QUIGLEY, O.C.C.
- 1921—1924 REVEREND SILVERIUS J. QUIGLEY, O.C.C.

ASSISTANT PASTORS OF ST. CECILIA'S CHURCH

1877—1924

- 1877—1882 REVEREND THEODORE J. McDONALD, O.C.C.
- 1882—1886 REVEREND JOHN C. FEEHAN, O.C.C.
- 1886—1887 REVEREND GABRIEL R. A. BROWN, O.C.C.
- 1887—1889 REVEREND ALBERT MURPHY, O.C.C.
- 1889—1890 REVEREND BERTHOLD O. LAUZAU, O.C.C.
- 1890—1894 REVEREND AVERTANUS D. BRENNAN, O.C.C.
- 1894—1895 REVEREND FERDINAND VANDER STAAY, O.C.C.
- 1895—1896 REVEREND PHILIP A. BEST, O.C.C.
- 1896—1897 REVEREND GABRIEL R. A. BROWN, O.C.C.
- 1897—1906 REVEREND BERNARD G. FINK, O.C.C.
- 1906—1907 REVEREND BASIL A. KAHLER, O.C.C.
- 1907—1909 REVEREND ANGELUS G. LAGER, O.C.C.
- 1909—1918 REVEREND SILVERIUS J. QUIGLEY, O.C.C.
- 1918—1921 REVEREND LOUIS C. GALLIGAN, O.C.C.
- 1921—1924 REVEREND ANSELM J. WERNER, O.C.C.



SAINT CECILIA'S PRIORY

IM MEMORIAM

DIED

REVEREND FATHER ANNELLI

VERY REVEREND MONSIGNOR PATRICK CORRIGAN

REVEREND FATHER RENIHAN

VERY REVEREND MONSIGNOR PATRICK CODY

VERY REVEREND MONSIGNOR HENRY BRANN, D.D.

REVEREND FATHER AVERTANUS BRENNAN, O.C.C.
AUGUST 17, 1903.

REVEREND FATHER THEODORE J. McDONALD, O.C.C.
AUGUST 10, 1905.

REVEREND FATHER PAUL RYAN, O.C.C.
AUGUST 9, 1906.

REVEREND FATHER CYRIL J. FEEHAN, O.C.C.
OCTOBER 13, 1909.

REVEREND FATHER DIONYSIUS F. BEST, O.C.C.
APRIL 26, 1914.

REVEREND FATHER ALOYSIUS BRADY, O.C.C.
DECEMBER 31, 1915.

REVEREND FATHER GABRIEL BROWN, O.C.C.
OCTOBER 19, 1917.

REVEREND FATHER PIUS R. MAYER, O.C.C.
APRIL 18, 1918.

REVEREND FATHER ANASTASIUS KREIDT, O.C.C.
SEPTEMBER 16, 1921.

REVEREND FATHER ANGELUS LAGER, O.C.C.
FEBRUARY 17, 1923.

The present congregation of Saint Cecilia's is deserving of a large measure of praise for the sacrifices they have made and are making, for the splendid example they are giving to the world of virtue and loyalty to Church and Country, helping, on their part, to make Saint Cecilia's parish, Englewood, one of the foremost among the Churches of the Day.

June, 1924.

Silverius J. Quigley, O.C.C.

Pastor of Saint Cecilia's Church.

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THE CATHOLIC CHURCH
IN ENGLEWOOD

I

1858—1869

THE FIRST FIVE PASTORS

REVEREND FRANCIS ANNELLI, REVEREND PATRICK CORRIGAN, REVEREND
HENRY A. BRANN, REVEREND FATHER RENIHAN, REVEREND PATRICK CODY

The Earliest Religious Efforts

BEFORE the year 1836 the Catholics of Hudson and Bergen Counties from Bergen Point to Fort Lee had no church. A priest of Saint Patrick's Cathedral, New York, visited them occasionally, and administered to them when sick. For Baptisms of Children, Marriages, and Funerals they had to journey to Saint Patrick's Cathedral.

Organized Catholic religious work in northern New Jersey began when in 1836, the Reverend A. Cauvin was designated by Archbishop Hughes, of New York, to take charge of the Mission of Hoboken. This mission extended from Five Corners, Hudson City, to Fort Lee. It was the intention to establish a church in its most central portion, called West Hoboken. In 1851 Father Cauvin established stations in what was known as Bull's Ferry, in Fort Lee, and in English Neighborhood. The latter was called after a man named Engles, who had once owned all the land in the valley from Highwood to Ridgefield, and from whose name the Northern Railroad of New Jersey had called their station 'English Neighborhood'.

At each of these three places in turn Father Cauvin read Mass, heard confessions, and taught catechism. In Fort Lee, Mr. Conway's house, and afterwards Mr. Kennedy's, were graciously given for this purpose; in English Neighborhood, the house of Mr. Monahan, and later that of Mr. O'Toole. These names indicate the predominance of the Irish people among the early Catholics of Northern New Jersey. It is interesting to note that the Kennedy house afterwards became the property of a Dr. Anderson who built and donated ground for the Church of the Madonna at Fort Lee.

THE CATHOLIC CHURCH

New Jersey Diocese Founded

Pope Pius IX made New Jersey a diocese in 1853. Jurisdiction over it was given to the Right Reverend James Roosevelt Bayley, D.D., a convert from the Episcopal ministry. The rite of consecration was performed in Saint Patrick's Cathedral, New York, by the Most Reverend Cajeton Bedini, Archbishop of Thebes, who had come to this country as Nuncio to the cardinal of Baltimore. Bishop Bayley took up residence in Newark with but three churches in that city under him and but thirty in the state. He was promoted to the Episcopal See of Baltimore July 30th, 1872, five years before his death.

Father Annelli Appointed

On December 6th, 1858, the Bishop made a new mission of Fort Lee, Hackensack, and Lodi. Father Francis Annelli, former assistant to Father Cauvin, was detached from the Hoboken Mission to take charge of it. The first church was built the year following in Fort Lee, where the few Catholics then living in Englewood attended Mass. Often the whole distance there and back had to be made on foot. Among the early church people who showed their faith by thus attending Mass were Mrs. William Hunter, Mrs. Mary Conroy, Mr. and Mrs. John Scully, Mr. and Mrs. James Quigley, Mr. Edward Fitzgerald, Mr. and Mrs. Daniel Markham, Mr. and Mrs. John Duffy and their son John H. Duffy, Mr. and Mrs. John Cavanaugh and family, Mr. and Mrs. John McCoolle and family, Mr. and Mrs. Masterson and family, Mr. and Mrs. Owen Duffy and family, Mr. and Mrs. John Harold and family of Tenaflly, John and Thomas Conroy (who were volunteers from Englewood in the Civil War), and a few others.

The John Duffy and John Harold mentioned above were probably largely responsible for a considerable number of Irish settling in the Northern Valley, for, being contractors in a large way, they were in the habit of going down to Castle Garden, when in need of labor, to find workers among the newly arrived immigrants whom they naturally selected from their own nationality.

In September, 1863, the pastoral work of Father Annelli was subdivided, the Englewood services being assigned to the Reverend Patrick Corrigan of Hoboken, brother of the Most Rev-

erend M. A. Corrigan, who became Archbishop of New York, and of Reverend Dr. James Corrigan, President of Seton Hall College.

The First Mass

Where the first Mass was said in Englewood is disputable. The probabilities are that it was celebrated in a house on Waldo Place near Slocum Avenue by Father Corrigan. Shortly afterward the privilege was secured of holding services in a building known as the Lock-up on Van Brunt Street, used originally for school purposes. It was last known and used as the old Englewood Police Station. A Protestant denomination had equal privileges so that there was a race every Sunday between the minister and the priest. The latter had to walk all the way from Fort



The Old Lock-up, Van Brunt Street



Father Henry Brann
Taken in Early Sixties

Lee, being too poor to own a horse. The arrangement was first come, first served, and the last to arrive with his flock had to cool his heels outside until the first finished. It is told that Mrs. John Scully used to say of a cold winter's morning when they had first chance—and they most always had it—that anyhow they made it hot for the Protestants. It was the first comer who lighted the fires!

The priest was obliged to put on his vestments in Mr. Masterson's house on Van Brunt Street and then walk up the road to the Lock-up with him in attendance as altar boy. Mr. Masterson was also the first sexton of the parish. Even under those primitive conditions they had a choir; members of the Mills and Eirmann families were the singers.

DR. BRANN COMMENCES CHURCH BUILDING

In May, 1865, the Right Reverend Dr. Henry A. Brann succeeded Father Corrigan in the pastorate at Fort Lee of which Englewood was still a part. He was a Doctor of Divinity, a man

of much wisdom, piety, and zeal. Saint Cecilia's can rightly claim him her first pastor for he lived with Dr. Johnson at Cresskill on the County Road.

It was Father Brann who initiated the building of the first Church. The choice of the name was his, probably prompted by his love of music and admiration for one of the especially great Martyr Saints of the church who is known as the patron of religious music.



Mrs. William Burns
1865



Mr. Michael Masterson
1866



Mrs. Mary Hunter
1861

Saint Cecilia

It is appropriate here to give a brief sketch of the patron saint of our Church, Saint Cecilia, the virgin and martyr who died at Rome. She is looked upon as the patroness of church music and has been glorified in the fine arts and in poetry, and venerated as one of the great martyrs of Christian antiquity. From the oldest historical accounts it is evident her feast—occurring on November 22nd—was celebrated by the Catholics of the fourth century, over fifteen centuries ago.

To us who have witnessed the dedication of this beautiful titular church of Saint Cecilia here in Englewood in this twentieth century, it is a long stretch of memory to carry oneself back to the days of antiquity; nevertheless the historian tells us that her ancient titular church in Rome, built as early as the fourth century, is still preserved in the Trastevere. Like some other ancient Christian churches which are the gifts of the saints whose names they bear, the church of Saint Cecilia in Rome owes its origin to the generosity of the holy martyr herself.

The Acts of the Martyrs inform us that Saint Cecilia, a virgin of a senatorial family and a Christian from her infancy, was given in marriage by her parents to a noble pagan youth, Valerianus. After the celebration of the marriage, Saint Cecilia told Valerianus that she was betrothed to an angel, whereupon

Saint Cecilia sent him to the third mile-stone on the Via Appia, where he should meet Pope Urban. Valerianus obeyed, was baptized by the Pope, and returned a Christian to Saint Cecilia. An angel appeared to the two and crowned them with roses and lilies. When Tiburtius, the brother of Valerianus, came to them, he, too, was won over to Christianity. As zealous children of the faith both brothers distributed rich alms, and buried the bodies of the confessors who had died for Christ. They were condemned to death, and the officer appointed to execute them was converted and also died a martyr. Their remains were buried in one tomb by Saint Cecilia.

Saint Cecilia herself was now sought by the officers of the prefect. Before she was taken prisoner she arranged that her house should be preserved as a place of worship. After a glorious profession of faith, she was condemned to be suffocated in the bath of her own house. But as she remained unhurt in the overheated room, the prefect had her decapitated in that place. The sword fell three times without separating the head from the trunk, and the executioner fled, leaving the virgin bathed in her own blood. She lived three days, made dispositions in favor of the poor, and provided that after her death her house should be dedicated as a church.

The relics of Saint Cecilia were taken up by Pope Paschal, and re-buried under the high altar of Saint Cecilia in the Trastevere in Rome, in the ninth century. The monks of a convent founded in the neighborhood by the same Pope were charged with the duty of singing the daily Office in this Church. From this time (A. D. 824) the veneration of the holy martyr continued to spread, and numerous churches were dedicated to her.

Pictures of Saint Cecilia are very frequent; since the fourteenth and fifteenth centuries she is given the organ as an emblem, or she is represented as playing on the organ, evidently to express what was often attributed to her in panegyrics and poems based on the acts of her martyrdom, namely, that while the musicians played at her nuptials she sang in her heart to God. In this way the saint was brought into closer relation with music. When the Academy of Music was founded in Rome in 1584, she was made patroness of the institute, and her veneration as patroness of music became still more universal. The organ now

is her ordinary emblem; with it Saint Cecilia was represented by Raphael in a famous picture preserved at Bologna—copies of which are familiar in America.

In another famous masterpiece, the marble statue beneath the high altar of Saint Cecilia in Rome, she is represented by the sculptor lying prostrate, just as she had received the death-blow from the executioner's hand. Her festival is celebrated there on the twenty-second day of November.

Dr. Brann in naming the church after her set a very high mark of achievement in devotion to God for the priests and parishioners of Saint Cecilia's to follow.



Miss Ann Donnelly
1861



Mrs. P. O'Toole
1870



Mrs. William Smullen
1865

Building Fund Commenced

The Catholics residing in Englewood were called together in 1865 by Father Brann to discuss ways and means of raising money to build a church. On the subsequent Sunday the first collection was taken up for that purpose, amounting to seven hundred dollars although less than fifty persons were present. It was considered so unusual an amount in those days that the New York papers mentioned the fact that a little group of Catholics in Englewood had contributed so generously to the building of a church. Other contributions were received; among those who helped make up the total amount were the families of John Duffy, James, Cornelius, and John Sweeney, Michael Masterson, William Hunter, Patrick Ryan, Thomas Cobb, James Quigley, William Russell, Christopher and Mary Conroy, John Scully, Daniel Markham, John Harrold, George Clements, P. O'Toole, James Brown, William Brarman, Henry Brarman, Edward Begen, Michael Boland, James Burns, Herman Beckvermit, James Cavanaugh, Daniel Curry, Edward Cooke, Michael Cooke, Charles Cooke, John Cooke, Mr. Christopher, Charles Connell, James Cantwell, James Clancy, Mary Conlon, David Conklin, Patrick

Campbell, Thomas Donnelly, Thomas Dyer, John Ford, Jerry Fohey, Edward Fohey, Ann Gallagher, Susan Gibbons, William Griffin, Ellen Hughes, Frank Henrici, Margaret Hendricks, John Kiely, Jane Murphy, Ellen Morrissey, James Maloney, Thomas Makers, James Mullaney, Patrick Monks, John Michaelson, Patrick McCann, John McCann, John McCoal, Mrs. J. McGee,



Mrs. William Hunter
1860



Mrs. Michael Neyland
1877



Mrs. Frank Henrici
1870



Mrs. James Quigley
1865



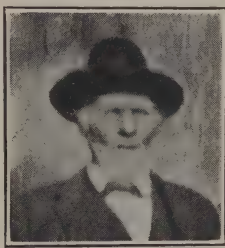
Mr. Fank Henrici
1866



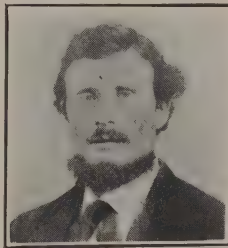
Mr. Daniel Markham
1865



Mr. James Lynch
1863



Mr. Farrell Reilly
1865

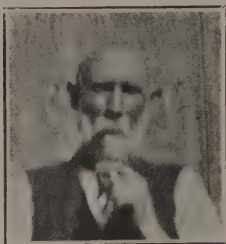


Mr. James Quigley
1865

Hugh McGill, David McIlwain, Mrs. John Nell, Patrick O'Neill, David O'Connor, Christopher Russell, Edward Quirk, John Rear-don, James Roundtree, John Sullivan, Christopher Schlachter, Hugh Sweeney, William Smith, Mrs. Lynch, and Margaret Ruddy.

There was under consideration a site on Grand Avenue but interference developed from a few who opposed a Catholic church. However, many non-catholics were very generous in

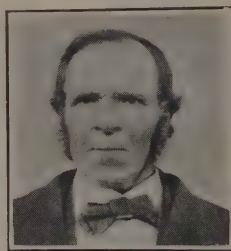
contributing to the building fund, saying that if they expected to build up a good town they would have to have a catholic church. Finally John Duffy acting in the interest of the church bought from Henry West, a plot of ground on the corner of Waldo Place and Division Street. On April 10th, 1866, Dr. Brann acquired



Mr. Edward V. Fahey
1861



Miss Mary Kelly
1865



Mr. Thomas Brennan
1870



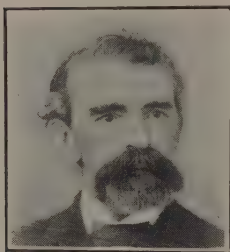
Mrs. William Merna
1866



Mrs. Daniel Markham
1865



Mr. Edward Quirk
1870



Mr. P. O'Toole
1870



Mr. William Merna
1866



Mrs. Thomas Brennan
1870

title to a site on that property of a hundred and twenty-four feet frontage and a depth of a hundred feet for the sum of eight hundred and fifty dollars.

The architect was Jeremiah O'Rourke of Newark, who designed a building fifty feet by twenty-five feet. Its outer side walls were secured to what became the interior pillars of the old church. The steeple was notably high because Dr. Brann especially wanted it so, with a cross on the top that could be seen from far and near. Andrew Bogart was awarded the contract

for the body of the building; John Duffy took charge of the excavation, masonry, and plastering.

The Corner Stone of the Church was laid with the usual impressive ceremonies. The Blessing was given by the Reverend Dr. James Corrigan, brother of the former pastor here, Reverend Patrick Corrigan. An address was made by Reverend Dr. Edward McGlyn, who later became well and favorably known as the Pastor of Saint Agnes' Church, New York City. Dedication took place on November 11th, 1866, Bishop Bayley officiating. Thus we see that the Church was launched by men of notable achievement in their chosen fields of religious work.

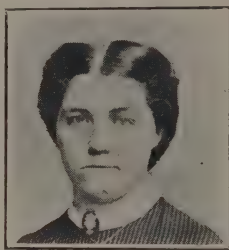
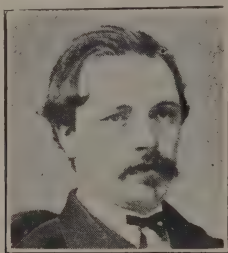


THE ORIGINAL SAINT CECILIA'S CHURCH

The first marriage in the Church was on the day of its dedication, when Mrs. John Scully became a bride. Care of the Altar and linens was in charge of Mrs. Burns (Mother of Mrs. Coughlin). The first High Requiem Mass was for Mrs. John Duffy on May 4th, 1867.

Inasmuch as music was a particular hobby of Father Brann's it is probable that Professor Bussinger of Engle Street, who records state was the first organist, played the organ in the new building under Father Brann's pastorship, with the choir that had sung in the Lock-up.

Of incidents connected with the latter part of Dr. Brann's administration there are few traces. A picnic was given at Pleasant Valley under the Cliffs, and of those attending several walked there from Leonia station; this sort of spirit was typical of the enthusiasm of our early parishioners.



Mr. and Mrs. John Scully, 1866
The First Couple Married in St. Cecilia's Church

After completing Saint Cecilia's, Dr. Brann began to build a Church in Hackensack in 1866, but being transferred the year following to Saint Agnes Church, New York City, where he was pastor until his death, he was forced to leave the work unfinished. Saint Agnes' was celebrated for the quality of its church music during his incumbency.

Father Renihan's Short Administration

Following Dr. Brann, Father Renihan was pastor during four months. Events followed along in their usual course during this brief period. Late in 1867 the Reverend Patrick Cody succeeded Father Renihan. It was under the latter's pastorship that the Board of Trustees was formed.

Organization of the Board of Trustees

The organization of the Board took place January 18, 1868, and a copy of the minutes of that board relating to that act follows:

Englewood, N. J.

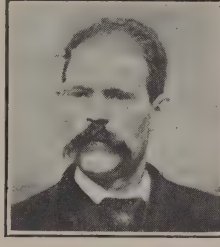
January 18, 1869.

The Legislature of the State of New Jersey having empowered the Right Reverend Bishop of the Diocese of Newark, James Roosevelt Bayley, the Very Reverend, the Vicar General of the Diocese, and the Reverend Pastor of any Church or Congregation, and their Successors in Office, to select any two Laymen,

members of such Church and Congregation, and, with them, to be and constitute a "Board of Trustees" of such Church and Congregation for the term of one year, the Right Reverend Bishop and the Very Reverend Vicar General concurring in the selection, the Reverend Bishop appointed John McCoole and John Kavanagh, "Trustees of St. Cecilia's Catholic Church", Englewood, N. J., for the ensuing year.



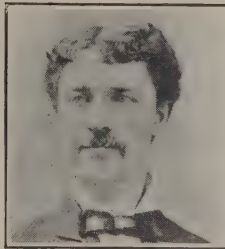
Mrs. Edward Quirk
1865



Mr. William Hunter
1860



Mrs. James Lynch
1863



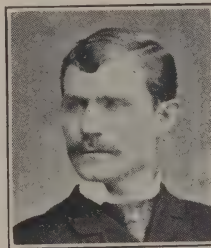
Mr. James Smith
1873



Miss Annie Traverse
1874



Mr. William Smullen
1870



Mr. Thomas Russel
1872

The Certificate of Incorporation, signed by the Right Reverend James Roosevelt Bayley, the Very Reverend B. J. McQuaid, the Reverend Patrick Cody, John McCoole, and John Kavanagh, will be found on Record in the County Clerk's Office of the County of Bergen, at Hackensack, N. J.

Saint Cecilia's Church Becomes Incorporated

TRICORPORATION: (FORM OF)

New Jersey, Bergen County, S.S.

Whereas, in pursuance of an Act approved February seventeenth, Eighteen Hundred and Sixty-Four, and entitled "An Act supplementary to the Act entitled 'An Act to incorporate Trustees of Religious Societies', approved April seventeenth, Eighteen Hundred and Forty-Six," the Right Reverend James Roosevelt Bayley, Roman Catholic Bishop of the Diocese of Newark, the Very Reverend B. J. McQuaid, Vicar General of the said Diocese, and the Reverend Patrick Cody, now being Pastor of the Roman Catholic Church, now known as "St. Cecilia's Catholic Church", in the village of Englewood, in said County, have selected John McCoole and John Kavanagh, two lay members of said Church, according to the provisions of said Act, for the purpose of incorporating said Church. Now, therefore, we the said James Roosevelt Bayley, Bishop as aforesaid, B. J. McQuaid, Vicar General, as aforesaid, Patrick Cody, Pastor, as aforesaid, and John McCoole and John Kavanagh, the lay members aforesaid, do further, in pursuance of the provisions of said Act, and for the purpose aforesaid, hereby certify that the name by which We and Our Successors shall be known and distinguished as a Body Corporate, is

"ST. CECILIA'S CATHOLIC CHURCH"

Englewood, New Jersey.

Witnesseth our hands this 18th day of January, in the year of our Lord One Thousand Eight Hundred and Sixty-Eight. [Signed:] James Roosevelt Bayley, Ep. Pres.; B. J. McQuaid, V. G.; Patrick Cody, Pastor; John McCoole; John Kavanagh.

Business Board Formed

The Reverend Pastor of Saint Cecilia's Church, Father Patrick Cody, called a meeting of the Board of Trustees at the residence of John Kavanagh on January 18th, 1868, for the purpose of organizing a board to transact business according to the Act of Incorporation. Messrs. McCoole and Kavanagh were present together with the Pastor, who was chosen chairman of

the meeting. The Right Reverend Bishop of the Diocese was duly elected President of the Board of Trustees, the Reverend Pastor, Treasurer, and John Kavanagh, Secretary. By-Laws were adopted by which the temporal affairs of the Church were thenceforth to be administered.

Ground Acquired for a Rectory

Of Father Cody's regime there are not many incidents known but that he was active in extending the scope of the work is shown by the fact that it was in his time that the church acquired from James Quigley for seven hundred dollars a plot to the south of the one the church occupied. The lot fronting sixty-two feet on Waldo Place extended to a depth of a hundred feet. The rectory was later erected on it.

It was his custom to get his meals when in Englewood at the house of Mrs. O'Toole who was very active in church work being called on to minister to the dying, prepare them for receiving the sacraments, and when they died to make their shrouds. It is the work of such women, unselfish, untiring, and without stint, that forwards most effectively the upbuilding of any church. Her husband, an influential man in the town, was also a zealous worker in those affairs of the parish that he could most effectively help. Two daughters of the good couple, Sister Theresa Gertrude and Sister Evangelista, who consecrated themselves to God, have especially carried on the good work for which the O'Toole family have always stood.

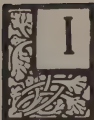
Father Cody finished the building of the first Holy Trinity Church in Hackensack, initiated by Dr. Brann in 1868. It was dedicated on April 19th of that year.

II

1869—1882

THE PASTORATE OF REVEREND A. J. SMITS, O.C.C.

Carmelite Order Founded in New Jersey

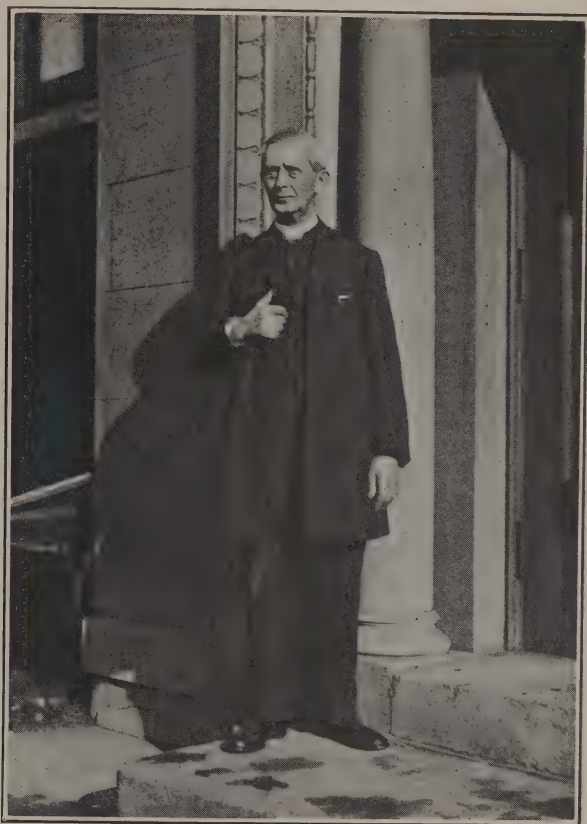
N the earlier periods of any organization the hardest is that succeeding the taking of the initial steps and putting up the first building. The first stage of the work calls for enthusiasm and courage, but as the structure goes up the results of work done are apparent and everybody is more or less pleased with himself. Then comes the time when only patient plodding, day after day, attending to many and diverse matters of routine detail are necessary. The person who carries through the direction of that period is the one who deserves but seldom gets the proper appreciation for what his efforts accomplished in the general results ultimately attained. It does seem as though Saint Cecilia's was specially favored inasmuch as the pastor who was to carry through that hard time was one who was temperamentally and by reason of his training specially adapted to the solving of the problems he was called upon to meet.

Reverend A. J. Smits was by birth a native of Holland, who came to this country as a missionary father of the Carmelite Order. In October, 1868, he was at Cumberland, Maryland, and was ordered to New York City or vicinity to start the foundation of a house of the Order. Not finding encouragement at the hands of Archbishop McCloskey of New York or Bishop McLouglin of Brooklyn, he turned to New Jersey to Bishop J. Roosevelt Bayley, who shortly afterwards notified him that if he could get from his order a sufficient number of priests the whole of Bergen County would be assigned to the Carmelite Order. While making his arrangements he was to go to Fort Lee and stay with Father Cody to familiarize himself with the district and the problems involved.

On May 4th, 1869, Bishop Bayley appointed Father Smits pastor of Fort Lee and Englewood. The extent of the parish

north to south was from the New York State line above Closter to the neighborhood of Little Ferry, and east to west from the Hudson to the Hackensack River.

The aid he expected, in the matter of assistant priests, from his order was slow in coming. There were other places no doubt as much in need of Reverend Fathers as was Bergen County. Bishop Bayley was not pleased with the state of affairs, but he left the parish in Father Smits hand and was pleased with him individually.



VERY REV. ANASTASIUS J. SMITS, O.C.C.

In the Spring of 1869 there was a church at Fort Lee and one at Englewood, at both of which Father Smits said mass on Sundays and Holy Days and heard confessions before mass.

In midsummer of the same year a fellow Carmelite from Kansas, a Father Kempen, joined Father Smits and participated in the parish work. Englewood was growing fast and it was necessary now to have two masses as the church was small, and the people many. To the new priest was left most of the Fort

Lee work; Father Smits being offered free living quarters by a retired business man, Mr. Eiremann, an uncle of Mr. Edward Gruber, went to Englewood to live early in 1870. Surely he was glad to do so. It saved him the long walk necessitated by his duties from Fort Lee to Englewood and back. In those days he could not afford a horse and buggy, and the greater part of the salaries the priests received went for living expenses. The combined income of both the Fort Lee and Englewood parishes when Father Smits took charge was not much more than a thousand dollars a year.

In the summer of 1870 Father Kempen left Fort Lee. It was detached by the Bishop from control by the Carmelite Order, who then had in New Jersey only Saint Cecilia's Church with Father Smits in charge.

The Building of the Rectory

The question of a residence for the priest was evidently discussed early in Father Smits' regime as he speaks of being repeatedly urged to build a rectory. Some of the parishioners promised generous aid and suggested what they called a five dollar collection, evidently meaning that every one was called on to give at least that amount. He accepted the idea and on the first Sunday collected fourteen hundred dollars, and on the second between six and seven hundred.

There is in the Minute Book of Saint Cecilia's Catholic Church a record dated June 6th, 1869, relating to the purchase of land for the priest's house and other additional buildings necessary to the full development of the parish, such as a school, a sisters' house, and other buildings. It is evident that there was vision even in those early days of the possible future of Englewood. They resolved to secure three lots, each costing seven hundred dollars, and having a size of sixty-five feet by a hundred feet. The Reverend Pastor submitted a rough sketch of what he thought suitable, which was recommended to be given to a competent architect for a proper drawing. Eight thousand dollars was to be spent on a building erected that summer, five thousand of which had to be obtained on a mortgage. Another resolution was unanimously passed, that after the Right Reverend Bishop would have approved of the plans, the Reverend Pastor be fully empowered to carry out the undertaking according to

his own good judgement, provided that the By-Laws concerning loans be strictly observed.

This sets forth the main facts about the second building for church purposes. Its matter shows the common sense of the pastor who had definite ideas about the rooms he wanted but was willing to accept the guidance of an architect in technical details, and that the board recognized the father's good judgement only reminding him of restrictions regarding loans.

This would indicate that all cost of land purchases and building up to that time had been met by special collection or were carried as floating debt, this being the first formal mortgage.

There was some criticism of the amount spent on the house, but it is well to remember that this was at the time after the Civil War when Greenbacks were low in value whereas labor was high. Father Smits said he had to pay masons building the basement five dollars and a half a day. The house was furnished one room at a time as money was given or presents made for that purpose.

Financial Affairs

Even in those early days the financial affairs of the parish were carefully audited by the board of trustees, a report submitted to the bishop, and a copy hung on the door of the church for the information of the congregation. Some idea of the burden laid on the shoulders of a parish priest engaged in upbuilding a new congregation is conveyed when we realize that practically the entire load of attending to details of finance was borne by him. Nothing is more worrisome than having promissory-notes to meet and scant funds to do it with. Father Smits testifies that many times he would have been unable to meet obligations were it not for the young women and men on the hill who cheerfully responded to any call he made on them. It was they, he says, who furnished the old church in the way of vestments and altar necessities. When he assumed charge there was nothing of that kind on hand but an old vestment in a trunk behind the Altar, and no furniture or utilities but such as were bare necessities for the service of Mass.

Addition to the Church Built

The next construction was the enlargement of the church, made necessary by the growth of the congregation. In the minute

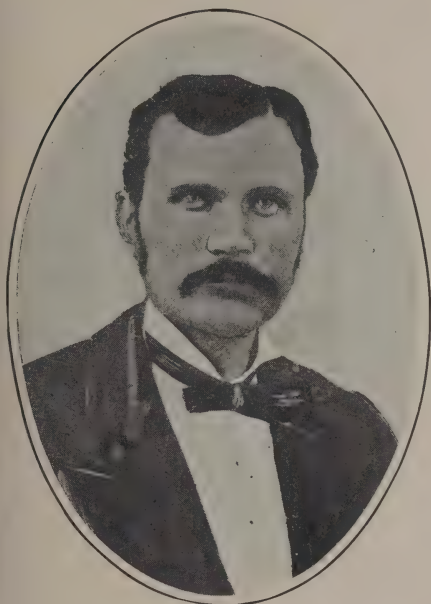
book under the date of June 24th, 1871, appears the following:

A meeting of the Board was called which the Reverend Pastor and Messrs. Duffy and Bussinger, the two Lay Trustees attended. The Chairman opened the meeting by calling the attention of the Board to the great necessity that existed for enlarging the present Church, which had become completely too small for the present wants of the Parish. They all consented, it having been painfully evident for some time past. Although, as the Reverend Pastor said, some advocated the building of a new Church, he opposed the idea altogether, as being unreasonable and unbusinesslike. First, because there was no necessity for it; if the present church were enlarged by widening it ten or twelve feet on each side it would be large enough to accommodate all our people at present and perhaps for years to come. Then also we will be freer to make more necessary improvements if we are able; and after a few years we will be better able to see what is wanted and to do well what we desire to do. Secondly, we have too much debt already for a small parish, and, in fact, would not be able to raise funds, even permanent loans, to secure the payment of it. After a little discussion the meeting readily adopted the views of the Pastor. Whilst speaking on the way to do it, by contract or by daywork, Mr. Duffy intelligently explained the futility and impossibility of changing and enlarging an old building like our church by contract, which, as everyone knew, had been built weak. It was then resolved unanimously that the Reverend Pastor buy the material and have the work done by the day.

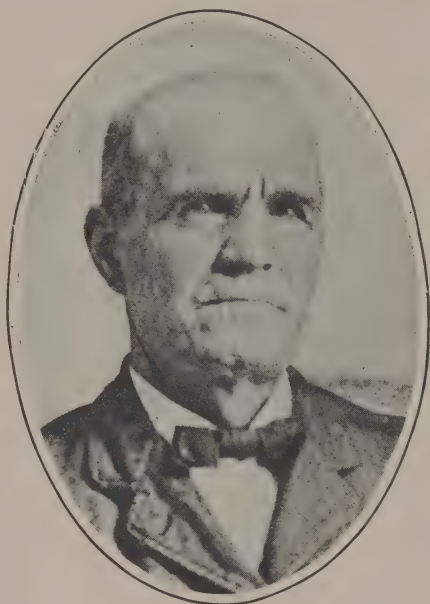
A careful reading of the above shows the thoughtful consideration given to each forward step in the growth of the parish and the strong common sense displayed in solving the problems that arose. A new church would of course have been more desirable in many ways and some advocated it; but an enlargement of the old building would satisfy their needs and lessen the burden on the people. When the work was in progress it was found possible to add fifteen feet to each side, to put in confessionals, and to install pews to replace the simple benches then used.

It is interesting to read the names of some of the parishioners of the early seventies in the following list which has been found:

Patrick Ahern, Mr. and Mrs. D. Barrett, Garry Beckvermit, Herman Beckvermit, Frank Begen, Edward Begen, Michael Boland, Andrew Boyan, Peter Brady, William Brarman, Henry Brarman, Thomas Brennan, Thomas Broadrick, James Brown, John Browers, William Burns, James Burns, Andrew Burns, Mr. and Mrs. Bushinger, Mr. and Mrs. J. Byrne, John Burns, Mr. and Mrs. Patrick Campbell, James Cantwell, James Carroll, William Carroll, Mr. and Mrs. Carmody, Roger Casey, James Carney, Peter Cavanagh, John Cavanagh, James Cavanaugh,



Mr. William Scully



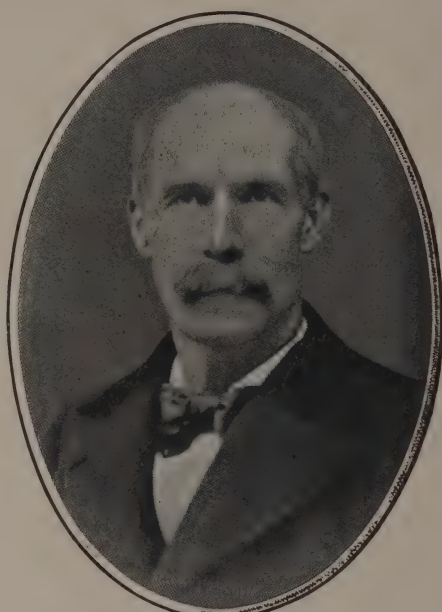
Mr. Timothy Rafferty

Mr. and Mrs. Christopher, Peter Crinigan, John Ciley, John Clancy, James Clancy, Patrick Clark, John Clark, George Clements, John Clements, Frank Clements, Mr. and Mrs. Thomas Cobb, Timothy Coakley, Patrick Coakley, James Conlon, Mary Conlon, Charles Connell, Mrs. Connell, David Conklin, Thomas Connelly, Edward Cooke, Maurice Cooke, Michael Cooke, Charles Cooke, John Cooke, Andrew Cooper, James Coughlin, Thomas Coyne, Mary Conroy, Daniel Curry, Mr. and Mrs. Cross, John Daly, George Davis, James R. DeCamp, Samuel DeGray, Alexander Dever, William Dever, Patrick Dever, John Dimick, Thomas Donnelly, Ann Donnelly, Andrew Donohue, Hugh Dotson, Thomas Doyle, Patrick Driscoll, John Dwyer, Thomas Dwyer, John Duffy, Owen Duffy, Thomas

Dyer, Mr. and Mrs. R. Delehanty, John Eiff, Edward Fahey, Mr. and Mrs. J. Farrell, Patrick Finn, Mr. and Mrs. Fitzgerald, Jerry Fohey, John Ford, Richard Fox, Mr. and Mrs. E. Foxen, Mr. and Mrs. P. Foxen, Mr. and Mrs. J. Faulkner, John Gallagher, William Gallagher, Anna Gallagher, Katherine Gallagher, Mr. and Mrs. F. Garland, Thomas Garland, Susan Gibbons, James Goodson, Frank Goodson, William Griffin, Edward Gruber, Frank Gruber,



Mr. James Cooke



Mr. David Barret

John Haas, Mr. and Mrs. John Harold, Mr. and Mrs. James Harold, Mr. and Mrs. R. Harvey, Margaret Hendricks, Frank Henrici, William Hepscher, Timothy Hickey, John Hickey, James Hopkins, William Hughes, Ellen Hughes, Mr. and Mrs. William Hunter, Mr. and Mrs. Alexander Hunter, Patrick Jordan, John Kane, Thomas Kingsley, John Lacy, Thomas Lacey, Edward Lacey, James Langan, Thomas Leonard, Frank Liebert, Mr. and Mrs. James Lynch, Thomas Lynch, James Lynch, Mr. and Mrs. Lahy, Thomas Maher, Thomas Makers, James Maloney, Daniel Markham, Thomas Markham, Patrick Markham, Owen Marvin, Michael Marvin, Michael Masterson, Thomas Meliagh, Mr. and Mrs. William Merna, John Michaelson, Timothy Minogue, Patrick Monks, Mr. and Mrs. M. Moran, Ellen Morrissey, Patrick Morrissey, James Mullaney, Jane Murphy, James Murphy, John Murphy, Mr. and Mrs. Malloy, Mr. and Mrs.

Martin, Mr. and Mrs. Maxwell, John McBride, Patrick McCann, James McCann, Mary McCann, John McCool, Allen McClain, Patrick McCormick, Hugh McDonald, Mr. and Mrs. McDonald, Patrick McDonald, Thomas McDonald, Mr. and Mrs. McKeon, Mrs. J. McGee, Hugh McGill, Dennis McGill, William McGill, David McIllwain, Thomas McTague, Mrs. John Nell, John Noll, John Nichols, Peter O'Brien, Christopher O'Brien, Thomas O'Brien, Daniel O'Connor, John O'Connor, David O'Connor, Timothy O'Leacy, John O'Leacy, Patrick O'Neill, Dennis O'Neill, Patrick O'Neill, Mr. and Mrs. P. O'Neill, Mrs. George O'Rourke, Bernard O'Reilly, Mr. and Mrs. P. O'Toole, Dennis O'Toole, Patrick Powers, James Quigley, Mr. and Mrs. James Quigley, Edward Quirk, Timothy Rafferty, Patrick Reagan, John Reagan, William Reagan, John Reardon, Mr. and Mrs. Reddy, William Reilly, Farrell Reilly, Mathew Reilly, Mr. and Mrs. John Reilly, John Roach, James Roundtree, Miss A. Ruddy, Miss M. Ruddy, Mr. and Mrs. William Russell, Mr. and Mrs. C. Russell, Patrick Ryan, Mr. and Mrs. William Scully, John Scully, Michael Seery, Thomas Skelly, Edward Simpson, Lawrence Schlachter, Christopher Schlachter, Constantine Schmidt, William Smith, William Smith, James Smith, Patrick Smith, Mr. and Mrs. Thomas Smith, Mr. and Mrs. William Smullen, John Sullivan, Cornelius Sweeney, John Sweeney, James Sweeney, Hugh Sweeney, David Walen, Patrick Walsh, Michael Walsh, John Ward, Frank Ward, John Wheelan and John Wind.

Temperance Hall

About this time the Temperance Society of the parish decided to build a hall for their own use. They procured from W. W. Phelps of Teaneck a loan of fifteen hundred dollars secured by a mortgage; with this and probably additional funds, they erected on Van Brunt Street south of Englewood Avenue a structure which was used by them as a club and for school purposes by the parish.

This use of the building continued for some two or three years, when, owing to the non-growth of the Society, it was handed over to Mr. Phelps who removed it to one of his lots on lower Palisade Avenue and after restoration donated it to the Englewood Militia for Armory purposes.

The Parish School

There is no very definite information as to the exact time at which a parish school opened, but from several sources of knowledge it would be reasonable to infer that under Father Cody some sort of school was begun, using the church building. A Miss Manning from Fort Lee, a Mr. Coyle, a Mr. Pelletier, from Boston, and a Miss Mary Carmody were the first teachers, presumably in the order named.

When the Temperance Hall came into use for school purposes there were among the attending children Mary Markham (now Mrs. James Griffin), Hugh Leacy, Mary Scully, John and James Harold, Edward Walsh, J. H. Duffy, D. Honoy, E. and P. Gruber, M. Masterson, E. O'Toole, J. Fitzgerald, James Carmody, E. Campbell, D. Sweeney, E. Byrnes, J. Henry, M. and K. O'Toole, Cassie Sweeney, and B. McLean.

In the early summer of 1874 Father Smits, sensing the probability of the loss of the use of the Temperance Hall, called a meeting of the Board to take some action that would meet the emergency. For four thousand dollars they decided to erect a frame school building, with Sisters' dwelling attached, and furnished as circumstances required. The Temperance Hall had become wholly inadequate and even an obstacle in the way of successful teaching for school purposes.

Accordingly Father Smits proceeded with the building and erected a frame structure of two stories with two large classrooms downstairs and one small one on the floor above. The rest of the space was used to house the four Sisters of Charity, including three teachers and one housekeeper, who came to take over the instruction of the children. No doubt the Reverend Father was glad of their advent to relieve him of doing duty as teacher as well as pastor. His duties were more than three ordinary men's work at that time.

That they were competent is shown conclusively by the fact that after a year or two there was started the practice of holding annual school entertainments, at which the showing made by the children compelled the public school officials to adopt the same system, for the citizens of the town were saying that the children at the Sisters' school showed better results than the others.

That the public's judgement was right is borne out by the fact that in the years 1891 to 1895, when public civil service examinations were held for the purpose of appointing letter carriers and policemen, the young men who, as children, had attended the Sisters' school, won most of the places.

During the earlier period of the school up to 1878 when the number of children attending was about two hundred and twenty, there were only two families whose children went to the public schools. Father Smits always gave catechetical instructions on Mondays, Wednesdays, and Fridays in the school, and also in the church at a special eight o'clock Mass, which the children attended on the other two school days of the week. No Sunday School was necessary under these conditions, and the Bishop approving, none was held.

In the latter part of 1874, the burden of carrying on the financing of the Church by means of notes given and signed by the Pastor had become very hard, and authority was given him by the Board of Trustees, on November 16, 1874, as noted in the minutes, to raise a permanent loan on bond and mortgage. The Right Reverend Michael A. Corrigan, Bishop of the Diocese, was elected President of the Board, with power to sign such bond. A loan of eight thousand dollars at five percent was secured from the Sisson Estate through the Trustees, Mr. Hardenberg, President of the Hudson County Bank of Jersey City, and Mr. Brown-ing of Tenafly.

Father McDonald Comes to Englewood

The next outstanding incident occurred in the Spring of 1877, when the Reverend Father Theodore McDonald on his way to Ireland stopped to pay a visit to Father Smits. After a week or so, finding Englewood much to his liking, Father McDonald sought permission to stay. He secured the consent of the head of the Order, but the state of his health precluded his being of much assistance until a year or more had elapsed, after which he was able to say Mass and preach.

About this time also, the Holland Provincial indicated some desire to have Father Smits return to the Carmelite Order in Holland, but he was happy in his work and remained. According to all accounts the young people of the parish were always the

object of his special care and he kept an ever watchful eye on their comings and goings. Many a specially hilarious party came to a sudden end when the Reverend Father, hearing of it, suddenly appeared, and if the door was too small, the windows served for purposes of exit.

Despite the hard times then prevailing, some of the balance of the debt left in the form of various notes, after the mortgage was secured, was cancelled, so that the financial burden was considerably lessened.

On the occasions when Father Smits remarked that something was needed for the Church, faithful souls like Margaret and Ann Ruddy would hand him a hundred dollars toward it. At the Rosary Confraternity Meeting he suggested that a new Statue of our Lady should replace the old plaster of Paris one. The next Sunday they gave him eighty dollars to buy it. These and similar incidents were pleasant indications of the esteem in which his parishioners held him.

The next acquisition of property was the purchase of the house and lot in the rear of the Rectory, and adjoining the school house from John D. Demarest for thirty-seven hundred dollars on the first of May, 1879. The reason for this purchase was the growth of the school. The Sisters' quarters on the top floor had to be given over to the school purposes, and hence new living quarters had to be provided for the Sisters.

In the latter part of 1879, because of many complaints about the expense of funerals to distant cemeteries, Father Smits purchased a plot of ground to be used as a cemetery. On December 31st, 1879, three acres were acquired from H. J. DeMott for eleven hundred and fifty dollars.

New Letter of Incorporation

At this particular time, by order of the Right Reverend Bishop of the Diocese, the corporate title was changed, the new corporation formed holding the title of 'The Trustees of the Carmelite Fathers of New Jersey'. The following is a copy of the letter of incorporation:

Englewood, N. J.

April 2, 1881.

The Carmelite Fathers of the State of New Jersey, desirous of constituting themselves a body politic and corporate according to the provisions of an Act of the legislature entitled "An Act to incorporate Societies for the promotion of learning—Revision, Approved April 9th, 1875, complied with all the requirements of the Law for that purpose.

The Certificate of Incorporation, signed by Anastasius J. Smits, Theodore J. McDonald, Francis H. Huber, will be found on record in the County Clerk's Office of the Co. of Bergen at Hackensack, and a copy of the same follows:

FORM OF INCORPORATION

State of New Jersey,
County of Bergen, S.S.

We, The Undersigned Trustees of the Carmelite Fathers of New Jersey, an Association for the promotion of learning, do hereby certify that on the fourteenth day of April, 1881, the said Association met together at its usual place of meeting, viz., the Rectory of St. Cecilia's Church in the village of Englewood, having given at least ten days notice of the time and purpose of said meeting by an advertisement set up on the front wall of St. Cecilia's Church, a conspicuous place in the neighborhood and, being so met together, did by a plurality of voices of the persons so associated and met, elect Anastasius J. Smits, Theodore J. McDonald, and Francis H. Huber, members of said Association to be Trustees of the same. And the said Trustees thereupon took upon themselves the name of "The Trustees of the Carmelite Fathers of New Jersey".

In Witness whereof we have hereunto set our hands and seals this 18th day of April, 1881.

Anastasius J. Smits, (seal)

Theodore J. McDonald (seal)

Francis H. Huber (seal)

Father Smits' Promotion

About this time, Father Smits unexpectedly received a letter from the Father General of the Order in Rome, Italy, containing his appointment as Commissary General of the Order in

this country. It was an unsought honor, one that entailed plenty of work and great responsibility, in a broad and at that time undeveloped field. No other course but obedience was to be thought of and he took up the burden.

In November, 1882, Father Smits moved from Englewood to Niagara Falls, Canada, leaving Father McDonald as Pastor in his place.

Thirteen years of constant, steady, well rooted growth under his fostering care, put Saint Cecilia's in a position to develop into what it now is, the highest possible attestation of his worth as both a priest and a man.


Irish Relief Fund, 1880

Collections were taken up in Roman Catholic Churches throughout the state on Saint Patrick's Day for the relief of the Irish sufferers. Saint Cecilia's Church contributed materially to this fund, one member of the congregation giving a check for a hundred dollars.

III

FATHER McDONALD, FATHER FEEHAN, AND FATHER O'MALLEY

1882—1900

 FTER being at Englewood five years, Reverend Theodore McDonald, O.C.C., succeeded Father Smits as pastor. We have recently acquired an interesting reminiscence written by a member of the Class of '83, which gives the atmosphere of this period.

MEMORIES OF SAINT CECILIA'S SCHOOL

I have in mind my first day at Saint Cecilia's School, and my wonder at the very large "book" which hung, on the wall from which the children read their lessons. This we afterwards learned to call a chart. The boys sat on one side of the room, and the girls on the other side, two in each seat. There was a large yard in front of the school where the boys played, and a long narrow yard, between the school and convent, the "sisters' house", as we called it, where the girls played. A small part of this yard, was given to the older girls to play the dignified game of Croquet. In this yard was an old-fashioned pump; as the bell rang a long line would form for a "last drink" before entering the class rooms; and many were the punishments given for splashing at the pump.

There were only three classes when I started: the mixed class-room of younger boys and girls, the room next on the lower floor for the older boys, and the older girls upstairs. Later the rooms upstairs, occupied at that time as store rooms for the church, (and previous to that as living-quarters for the Sisters), were turned into one large room for younger children, and, in that room we also had our singing class.

The girls at that time wore aprons or "pinafores" over their dresses, some just to the waist line, and others wore bibs, and still others something like the Red Cross aprons of to-day.

I have sad recollections of one such apron worn by a scholar, which was most beautifully ironed, and met a very sad fate.

Our sidewalks of that day were not all flagged, and after a rain-storm we had a great deal of slippery red clay, such were the conditions of the walks. One summer day when we came out



REV. THEODORE J. McDONALD, O.C.C.

Pastor

from school at Krum's Corner, a girl running by pushed another who slipped on the incline and fell downwards in that nasty wet red clay; you can imagine what the "pinafore" looked like!

As we advanced in our school work we had spelling tests and mental arithmetic tests, during which the whole room stood in lines. Sometimes a child from the younger class would hold the head of the line for the best part of the period. The awarding of our monthly "diploma" and gold medal at the end of the month was a gala afternoon, when we often had visitors, recited pieces, and gave a short play. The medal usually had to be

drawn for, and the lucky one wore it for a month, and returned it with a new ribbon.

On Friday afternoons when we had our singing class, dear old Father McDonald would come over, and we always had to sing "The Harp That Once Through Tara's Hall" and the "Minstrel Boy" to send him away happy.

After a good snow-storm Mr. John Burns would arrange for a jolly day with Father McDonald; he and his driver, Hugh Lambert, would come with two large sleighs, filled with hay, and take us for a ride. We generally made a visit to Mt. Carmel School in Tenaflly, and though we were always asked by the Sisters to behave like "little ladies and gentlemen", I know that as we left the school more than one boy and girl would call back "good-by red heads" and "good-by freckle faces". The same good men, would take us during the Spring to visit Holy Trinity Church in Hackensack. I can still hear our singing and the rumble of wagons as we crossed the long wooden bridge. We also had, during the summer before school closed, "picnics" in Lafayette Grove on Englewood Avenue, where the Temperance Men had a dance platform which we were allowed to use. We first went to Mass, and then formed a line and marched two by two, singing and cheering; a Sister went with each class, every one bringing his own lunch; the lemonade and ice cream, were provided in some mysterious manner, we never knew how. We played all kinds of games: the girls' nine played base-ball against the boys' nine. Willie Russel who was blind played the fiddle for us to dance. The Sisters joined in all the games and had a good time. The clergy came to see that we all started home safely.

Our Christmas and Easter feasts were another source of fun. What a time we had fixing up the tables! Each boy and girl brought his own goblet and napkin. We had cakes of all makes and description, fruits of all kinds, nuts galore, candy without stint. Several of the older and most dignified girls were chosen to wait on the clergy and visiting Sisters. I was never one of the dignified girls. Then we had an Exhibition which was wonderful, and tried our patience, not to say anything of the poor Sisters who trained us; but our audience always went home in most wonderful spirits, each mother and father thinking their

Mary and John were the most wonderful actors or singers ever seen or heard.

In those days the pastors did not have to depend on their choir for a Requiem Mass or Vespers, as we were trained for the purpose and were ready at a moment's notice.

Our St. Patrick's day parade around the block before the last Mass, on March 17th, was always a big event, as was our May Crowning, out in the school yard, when Our Lady's Statue was placed on a dias surrounded by candles and "wood flowers". The Litany was sung after the procession and the petitions were burned.

My days at Saint Cecilia's were all too few, my recollections most pleasant, and my class-mates three, are my friends of to-day.

A MEMBER OF THE CLASS OF '83.

The Statue of Saint Theresa

October 15th, the feast of Saint Theresa, 1882, was celebrated with the ceremony of Confirmation, followed by the unveiling of the statue of Saint Theresa. At ten o'clock in the morning the Right Reverend Bishop Wigger of Newark administered confirmation to fifty boys and girls. He unveiled and blessed the statue of the Saint. Pontifical High Mass was said at eleven o'clock by the Reverend Van Riel, acting as Deacon, with Reverend F. Brady as Sub-Deacon, and Reverend C. Feehan as Master of Ceremonies. The sermon was delivered by the Reverend F. Merrick of 16th Street, New York. Other priests were in attendance, among them the Reverend D. McNulty of Paterson.

Bishop Wigger Imposes Rules

Bishop Wigger of the Catholic Diocese of Northern New Jersey laid down certain rules to be observed in regard to picnics, fairs, and excursions, which were of frequent occurrence in the parish at the time. 'No picnics', he said, 'shall be continued after dark; such gatherings must be dispersed at sundown, and fairs should not be continued later than ten or ten-thirty o'clock. No society connected with the Church shall have a picnic, excursion, or fair without the permission of the Reverend Pastor or without the superintendence of a priest of the parish. The Church and Pastor,' he said, 'are held responsible for the good or bad be-

havior at such activities, and they should consequently have the right to direct and superintend these amusements.'

In this and other ways we see that the care of the Church for the young people of the parish was indeed broad.

Confirmation 1886

The Bishop administered the rite of Confirmation to a large class in Saint Cecilia's Church on Sunday evening, May 17th, 1886, in the presence of a congregation great in number.

The Church Enlarged

Addition was made at the rear of the Church extending it thirty feet and nearly doubling the seating capacity. Stoves were replaced by a furnace and other changes were made costing the parish four thousand dollars.

Blessing of the Bell

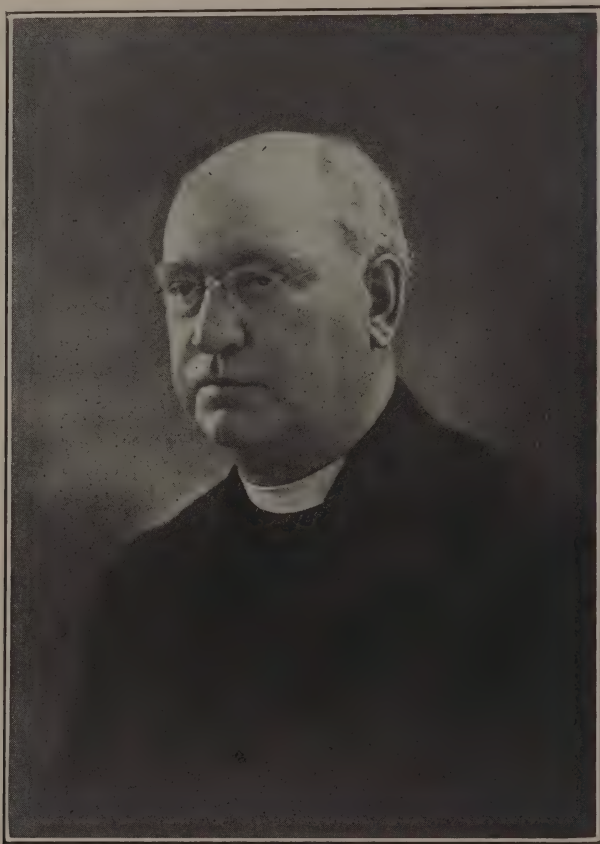
A bell to summon the people to the various religious services was installed in the Church and was blessed on Sunday afternoon, November 21st, 1886. It was consecrated by Bishop Wigger, assisted by Reverend A. Smits and Father O'Malley, the sponsors being Mr. and Mrs. P. O'Toole, Mr. and Mrs. David L. Barrett, Mr. and Mrs. William J. M. Burns, Mr. and Mrs. George O'Rourke, Mr. and Mrs. Thomas Russell, Mr. Edward Gruber and his Mother, and Mrs. Lehman. This ceremony concluded, the Bishop made a short address, describing in detail the formalities observed in the blessing and consecration of bells, drawing therefrom beautiful lessons.

Pontifical Mass, July 17th, 1887

Right Reverend W. M. Wigger, D.D., Bishop of Newark, celebrated Pontifical Mass in the Church on Sunday, July 17th, 1887, at ten-thirty o'clock. A procession of clergy and six acolytes in cassocks and surplices led the Bishop, vested in rochet, from the Rectory to the Church. The Bishop entered the sanctuary with crozier in hand, and, thus arrayed in full pontifical vestments with Mitre, advanced to the throne accompanied by the assisting clergy. At the foot of the altar he commenced the Holy Sacrifice.

The reverend clergy who took part in the ceremonies were as follows: Reverend Albert Murphy, O.C.C., in cope, assisting priest; Reverend F. Pardow, S.J., and Reverend F. Hyacinth, C.A.P., both in dalmatics, Deacons of Honor; Reverend Kammer, O.C.C., Deacon of the Mass; Reverend Father Paul, Sub-Deacon; and Reverend T. McDonald, in surplice, Master of Ceremonies.

After the Gospel, the Reverend Pardow, S.J., spoke to a large congregation in his usual eloquent and happy style. Only those who witnessed the ritual carried to its completion, can know the deep impression made upon the Christian hearts of those present by these ceremonies. The bright rays of the sun streaming through the windows and filling the building with glorious light, the glitter of the pontifical vestments, and the sweet strains of music, awakened in the people a profound longing after immortality, as the priest spoke to them.



REV. BERTHOLD O. LAUZAU, O.C.C.

Assistant Pastor

Father Lauzan

1687897

Father Berthold Lauzau was Assistant Pastor here from 1889 to 1890. During this time he distinguished himself by his constant attention to the aged and infirm of the parish.

Annual Fairs

In November, 1890, the fair was held to relieve the debt upon the Church in the Armory of Company B. Articles were on sale and each evening special programs of entertainment were given. The proceeds amounted to fifteen hundred dollars.

The year following the fair was particularly interesting because of the presence of Governor Abbott. On October 26th, the opening night, he was escorted to the Armory from the Rectory by the Englewood band and a group of a hundred and fifty people. Others who had been invited to meet the governor gathered in the hall. Mr. DeRonde pointed out that it was the first time that Englewood had been honored with the presence of the Chief Executor of the State. Governor Abbott made a short address, at the close of which Miss Mabel A. Murphy, the daughter of Mr. John G. Murphy, presented him with a basket of roses on behalf of the assembly. On Wednesday stereopticon views of the Great Passion Play were shown. Special musical programs were given on the other evenings.

At this time Reverend Cyril J. Feehan, O.C.C., succeeded Father McDonald as pastor for a period of four years.

Columbian Celebration Lecture

An entertaining lecture was given one evening in October, 1892, at the Church, by the Reverend Henry A. Brann, D.D., rector of Saint Agnes' Church, New York City, and one of Englewood's first pastors.

The subject of the lecture was 'Columbian Celebration'. The Reverend Father being well known to our old citizens, there was large attendance.

Brown Scapular Feast

On the great feast of the Carmelite Order, the feast of the Brown Scapular, special services were held in the Church. Solemn High Mass was celebrated at ten-thirty in the morning with Reverend Father Smits, O.C.C., Reverend Avertanus Brennan, O.C.C.,

and Reverend Cyril Kehoe, O.C.C., officiating. Father Smits, delivered the sermon.

The music and singing were particularly pleasing under the directorship of Mr. Joseph Ferry, organist. The regular



REV. CYRIL J. FEEHAN, O.C.C.
Pastor

choir of young, sopranos and altos, were assisted by the leading tenor and bass singers from Saint Peter's Church, Jersey City. The choir was also accompanied by an orchestra.

Special services were held again in the evening.

Father McDonald's Visit

Father Theodore McDonald, O.C.C., of New Baltimore, Pennsylvania, for a long time pastor of Saint Cecilia's Church, spent a few days in Englewood in the spring of 1893.

He preached with his customary eloquence one evening to an appreciative audience.

Confirmation 1893

The Holy Sacrament of Confirmation was administered to a large class on May 30th, 1893, by the Right Reverend W. M. Wigger, D.D., Bishop of the diocese of Newark.

Feast of Our Lady of Mount Carmel

The sixteenth day of July, the patron feast of the Carmelite Order, was celebrated by special services at Saint Cecilia's Church. A great number received Holy Communion at each



REV. AVERTANUS BRENNAN, O.C.C.
Assistant Pastor

Mass. At the last Mass, the choir, which had been under special training for the occasion, rendered Wiegand's Festival Mass. In the evening solemn vespers were sung. The choir was under the direction of Reverend Avertanus Brennan, O.C.C. The Very Reverend Father Byrne, of Fort Lee, preached the sermon.

Father Brennan Transferred

Reverend Avertanus Brennan, O.C.C., was transferred to New Baltimore, Pennsylvania, August 26th, 1893. He made many

friends in Englewood who deeply regretted his departure. His successor at Saint Cecilia's Church was Reverend Ferdinand Vander Staay, O.C.C.

Father Brennan, who had been assistant from 1890 to 1894, a great musician and lover of music, devoted much of his time to the work of Saint Cecilia's choir, preparing them for several very fine Masses which they sang, especially Christmas and Easter Masses. He left here to take up the post of professor of the Classics in the House of Studies of the Order, New Baltimore, Pennsylvania. There he spent the best years of his priestly life, and, at one time or another, taught most of the priests in the Order to-day. He still lives fresh in the memory of all his pupils, who regarded him as one of the most highly respected and dearly beloved of their professors.

Father McDonald Returns as Pastor

Succeeding Father Feehan, Father McDonald, who had been a parish priest here four years before, was reappointed pastor in 1894, being transferred to this post from New Baltimore, Pennsylvania. Those who knew Father McDonald from his earlier pastorate welcomed the good fortune in his return.

Christmas 1894

Christmas of 1894 was celebrated with particularly beautiful music from the Church choir. The following were some of the numbers:

Processional: 'Adeste Fideles', by Novello; 'Kyrie', Gounod; Soprano Solo and Violin obligato; 'Sanctus', Stoeclin; Interlude, 'Angels Serenade', Organ and Violin from Braga; 'Agnus Dei', Mercedante. The organ was supplemented by a base violin and a flute. Those in the choir were: Sopranos, Miss A. Merna, Miss M. Cobb, Miss J. Garland; Altos, Miss J. Dotson, Miss S. Monks; Tenors, Mr. James R. DeCamp, Mr. C. Hulsebosch; Basses, F. Ullrich, and Mr. J. A. Cooke.

Father Brennan's Visit

A hearty welcome was given the Reverend Avertanus Brennan, O.C.C., when he returned to Englewood in August to spend a short vacation. His clever mind and gracious manner

had endeared him to many of the congregation in the years that he had been priest here before his transfer to the Carmelite Seminary at New Baltimore, Pennsylvania.

Father Gabriel R. A. Brown, O.C.C.

Before Father Gabriel's ordination he served in the Civil War. He was secretary to the commanding officer of one of the few warships of the government and took part in some of the more important naval engagements. When he left here, where he had acted in the capacity of Assistant, he took up the post of chaplain to the Christian Brothers at Amawaulk, New York.

Saint Cecilia's Lyceum

Under the direction of a Board of Governors composed of the officers of the Catholic Club, and Dennis Sweeney, and William Tierney, the Catholic Lyceum on Prospect Street was opened in January, 1897.

This building, thirty feet by ninety feet, contains a hall for entertainments with stage equipped with scenery facilities, footlights, and curtains; excellent bowling alleys built by J. Burns, of Union Hill; rooms for meetings of the various societies; a reading room with many books and periodicals, and other club facilities.

At the formal opening exercises Father Smits outlined the object of the club. An address was made by T. C. O'Sullivan of New York City, followed by a few words on the Temperance question by Father McDonald.

An entertaining incident was the auctioning of the privilege of first bowling in the new alleys.

Father McDonald Leaves for Canada

The Temperance Society of the Church gave a reception at the Lyceum for Father Theodore McDonald, O.C.C., on August 5th, 1897, to show their appreciation of his devoted pastorate and his great work during the twenty years he had been at Saint Cecilia's Church. Father McDonald's departure for his post in Canada was deeply regretted by the people of Englewood.

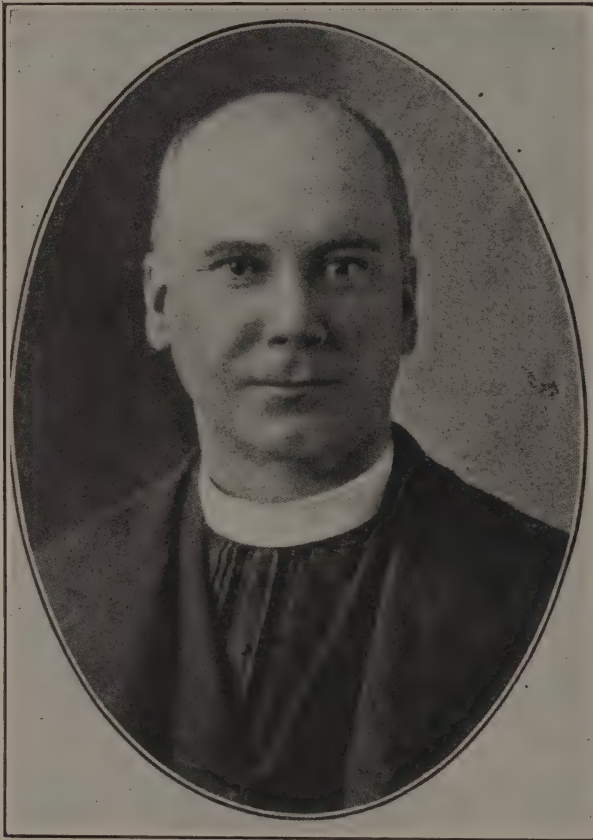
THE CATHOLIC CHURCH

His Successor Father O'Malley

As Superior and Pastor of the Church Father Dominic O'Malley of Clifton, Canada, succeeded Father McDonald. He is especially remembered for his eloquent preaching. He also did much to build up the choir, being himself a great tenor.

Several Parishioners in the Spanish-American War

Many men of the parish served among the volunteers of the Spanish-American War in Company F, Second Battalion, Second



REV. DOMINIC O'MALLEY, O.C.C.
Pastor

New Jersey Infantry. This company was the only one in the regiment that did not lose a single man through sickness or disease. This was probably due to the good care of their captain, Frank S. DeRonde, together with the abundant supplies from the people at home.

Dr. Daniel A. Curry, whose official standing in the regiment was Lieutenant Colonel, was especially interested in the physical welfare of Company F, and saw that anyone needing medical attention was immediately looked after by the official physician or himself. He was also the Judge Advocate of the regiment, before whom men were tried for violation of military law. The penalties he imposed were useful rather than boring; digging stumps around the encampment, filling up sand banks, cleaning the parade grounds. Dr. Curry endeared himself greatly to the company by his generosity and affection for each and every one of them.

Boys of the Parish who served in Company F.

SergeantJ. Brarman

Corporals Thomas J. O'Neill

*J. J. Ward

Privates:

Brennan, J. A.	Markham, John J.	Ryan, Peter S.
Cobb, Daniel J.	Manley, John	Ryan, John J.
Emmons, Joseph W.	*Marvin, Owen	*Smith, Terence
Gray, John J.	*Maloney, Wm. V.	Ward, Charles F.
Gorman, John F.	Marvin, John F.	Ward, John
		Walsh, Aaron F.

Company E:

Brightly, Henry A. Eirmann, Fred'k W. Fahey, John P.

* Died in service

(Taken from the Booklet, 25th Anniversary, Departure of second
(N. J. Volunteers; Spanish-American War.)

Colonel Hine of the second N. J. regiment, at the outbreak of the Spanish-American War was ordered with his regiment to Jacksonville, Florida.

On arriving there, accompanied by his staff, he walked over to where General Fitzhugh Lee was standing and reported.

"General Lee, I have the honor, sir, and the pleasure of reporting to you for duty, with the Second New Jersey Volunteers."

“Colonel Hine, it gives me great pleasure to welcome you and your regiment to my command, and I have no doubt you have brought to me the brawn and sinew of the Jersey Blue State, to back up the gallant record of her soldiers of the past”, replied the General.

“I thank you sir for your kind words.”

“Is your regiment armed and equipped colonel?”

“It is, sir.”

“Are your men uniformed?”

“They are, sir.”

“What do you require?”

“Nothing, sir, except the assignment of a camping ground.”

“Thank God, we have one regiment equipped for service, but that is the way New Jersey always sends out her soldiers”, replied the General, adding, “the location of your camp is already provided for, colonel, and I will send a staff officer with you to indicate the site.”

The Blackbird's Minstrel Troupe

The Blackbirds' Minstrel Troupe, composed of members of Mount Carmel Council, No. 63, gave an entertainment for the benefit of Saint Cecilia's Church in January, 1899, at the Catholic Lyceum.



THE BLACKBIRD'S MINSTREL TROUPE

The program opened with a chorus of all the blackbirds. There were songs by Messrs. J. Russell, William Tierney, Jr., J. R. DeCamp, J. Griffin, and J. McNamara. A buck wing and jig dance was given by Ambrose and Walt Jackson; other acts embodied local jokes. The orchestra was in charge of Professor



REV. STEPHEN J. McDONALD, O.C.C.

William Roth, Mr. William Tierney, Jr., being general manager of the entertainment.

A repetition of the entertainment was given for the benefit of the Englewood Hospital.

Father Stephen MacDonald's First Mass

Sunday, June 4th, 1899, is remembered for the several celebrations that took place in the Church on that day.

At eight o'clock Mass a large number of school children received for the first time the Holy Sacrament of the Eucharist,

for which their beloved pastor had spent many months preparing them.

Later in the day Father Stephen McDonald, O.C.C., celebrated his first Mass. This young man was born in Tenaflly, where he attended the parochial school. After suitably preparing himself he was ordained to the priesthood in May by Bishop Phelan of Pittsburgh. Because of his many connections in the neighborhood the Church was crowded with friends to wish him success in his new tasks and to offer a prayer to the same end. Father O'Malley preached on the beautiful relationship of the pastor to his flock.



SOUTHERN VIEW OF THE PRIORY

1917

IV

FATHER McDONALD, FATHER MURPHY, AND FATHER DION BEST

1900—1909

FATHER Theodore McDonald, O.C.C., returned to Englewood as pastor of Saint Cecilia's Church in September, 1900. Good old 'Father Mack' was welcomed back again by his devoted parishioners. He was accompanied by Father Smits who paid a short visit to the parish.

President McKinley Assassinated

The first Sunday that 'Father Mack' reappeared in the pulpit of Saint Cecilia's Church, September 13th, 1901, he spoke on the dastardly assassination of the President, and of his good and lovable character.

'Of all the countries of the world', he said, 'this is the last country where such an act could have any semblance of excuse. The chosen leader of a majority of the people, not a ruler by accident of birth, or right of sword, the chosen leader of a free people, at a time when there was least reason for such an act, when the Nation was at peace with the world, when all parties, all factions, were enjoying the greatest and most healthy prosperity. At this time a fanatic sets himself up to revolutionize the world and set it right according to his anarchistic ideas. No punishment can be too severe or too quick for such as he. But it must be done decently and according to law. Such punishment as the law can meet out, must be tendered also to his accomplices, advisors, and abettors, and, if possible to reach them, punishment should be legally dealt out to them who inculcated these dangerous and unholy theories.'

Father McDonald took very strong grounds, not only on education but also on Christian education in the schools, saying, 'Religious training in the schools would do much to counteract the teaching of these free thinkers and demagogues who are con-

stantly stirring up hatred and class distinctions between the rich and the poor, and who give up Utopian ideas about the Government and the rights of Labor and Capital.' He put it very forcibly when he said, 'These leaders and the men who do the most talking and agitating seldom, or never, do a day's work. Capital needs labor as much as labor needs capital. Each is helpless without the other. Let capital be just, even generous, and let labor be honest and the world will run smoothly. While the conditions of our country in general have been prosperous', Father McDonald said, 'I never knew, in my experience a time when the entire labor situation was as good as it is to-day in Englewood.'

Father Kreidt's Jubilee

The service held on Sunday morning, November 24th, 1901, at Saint Cecilia's Church, on the occasion of the silver jubilee of the Very Reverend Father A. J. Kreidt, Provincial of the Carmelite Order, was very impressive. There was a large attendance at the church, at the Solemn High Mass. The altar was handsomely decorated; the priests conducting the services wore white vestments trimmed with silver. The Mass was celebrated by Father Kreidt, assisted by Reverend Father Louis, and Reverend Father Cunneely. Some twenty-five priests were seated in the Sanctuary. Reverend Father McDonald preached the sermon, his subject being 'the dignity of the Priesthood'. He concluded with a biographical sketch of the Reverend Father Kreidt, who was born in Newark, forty-seven years ago, and was educated first at Saint Vincent's College, near Pittsburgh, and then completed his theological course in Rome. He was ordained to the Priesthood in 1876; at one time he was pastor of Our Lady of Mount Carmel Church, Tenafly.

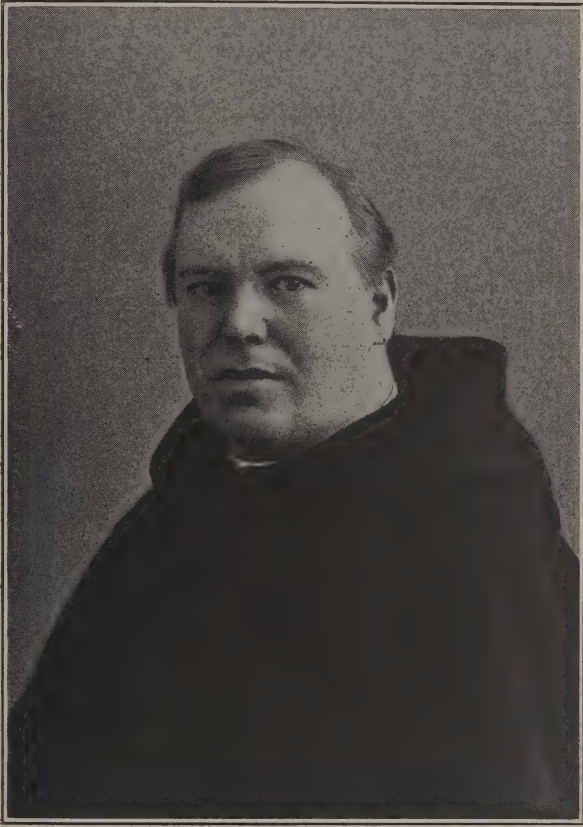
The musical part of the exercises was particularly beautiful; Mr. Charles Tierney sang several solos. A dinner at the Catholic Club was given the clergy following the services.

In the afternoon the Right Reverend Bishop of Newark administered the Sacrament of Confirmation to a class of more than a hundred children.

Hackensack Players Visit Lyceum

The Holy Trinity Dramatic Association of Hackensack produced a popular Irish Drama, the 'Colleen Bawn', in the Englewood Lyceum on Saint Patrick's Night, 1904.

The play won continued applause from an audience that filled the hall to its capacity. Following the play the visitors from Hackensack, who had given their services to aid the work of the Parochial School, were entertained at supper at Gruber's Germania Hotel.



- VERY REV. ANASTASIUS J. KREIDT, O.C.C.

Return of Father Lauzau

Father Lauzau, former pastor of the Church of Our Lady of Mount Carmel, Tenaflly, and assistant pastor of Saint Cecilia's returned to Englewood in 1904 to reside at the Rectory, where he took the place of Reverend Stephen McDonald, who went to Chicago.

Annual Fairs

A successful Fair for the benefit of Saint Cecilia's Church was held in October, 1903. The total receipts of the fair amounted to twenty-four hundred dollars, a result exceeding the highest expectations of the workers.

The following year the annual fair was held the week of October 5th, realizing the large sum of twenty-three hundred dollars.

Gift of Valuable Painting

'Presentation in the Temple', a painting by an old Italian Master, was unveiled in the Church October 16th, 1904. We have the following letter from the donor:

Englewood, New Jersey,
October 5th, 1904

Reverend Father T. McDonald,
Englewood, New Jersey.

Dear Father McDonald:

When recently in Italy I obtained an interesting painting by an old master 'Presentation in the Temple' which I take great pleasure in presenting to Saint Cecilia's Church as a token of my appreciation of the good work you have done so many years for the cause of temperance in your community, and of my esteem for your character.

We are deeply indebted to you for your interest for the public welfare, and I trust you may long be spared to labor in the vineyard.

Sincerely,

E B. Convers.

The First Aid Society

In 1904, at the request of Father McDonald, pastor, Father Fink invited the following members of the parish, Mrs. H. Stockman, Mrs. James Barber, Mr. and Mrs. Blache, Miss E. Moritz, Mrs. D. P. Murphy, Mr. Walter DeCamp, Mr. and Miss Anderson, and Mrs. Roy Robinson to organize the first Aid Society. The society was organized with the following officers appointed: Mrs. James Barber, President; Mrs. H. Stockman, Treasurer; Mrs. R. Robinson, Secretary.

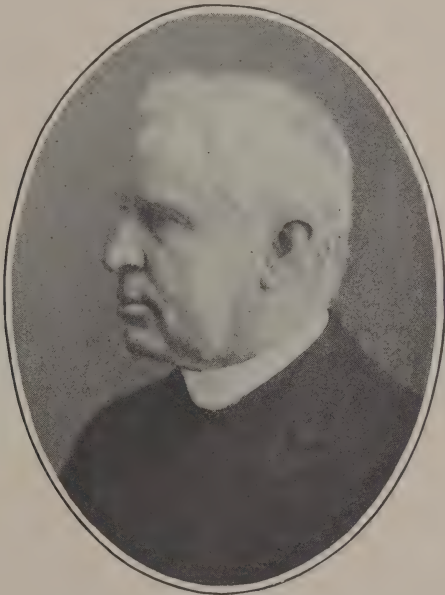
Death and Burial of Father McDonald

'Father Mack', the beloved pastor of Saint Cecilia's Church, died August 10th, 1905. His sudden death was a great shock to all his parishioners and to the entire community of

Englewood, who had come to look upon him as one of its most prominent citizens.

The funeral services were held in Saint Cecilia's Church on the morning of August 14th, 1905, and were attended by the entire parish, all the school children, and a large number of the Diocesan Clergy.

Twenty-eight years ago, Father Mack came to Englewood as assistant pastor to Father Smits. He was the beloved pastor, spiritual director, and personal friend of two generations of the Englewood parish.



REV. THEO. J. McDONALD, O.C.C.

Taken Shortly Before His Death.

After the last Mass on Sunday, the body of the deceased prelate was laid in state before the high altar where he had ministered for so many years, and there at the holy shrine the faithful children of his flock came in streams all day long to pour out their ardent prayers for the repose of his soul.

The church was draped in mourning with purple over the altar, festoons of black around the arch of the chancel, the pillars, and the rear and outside entrance to the Church.

The body was raised on a catafalque surrounded by six large candelabra where it was plainly visible from all parts of the church.

On Monday morning at nine o'clock the obsequies began with the recitation of the Divine Office of the Dead by the Carm-

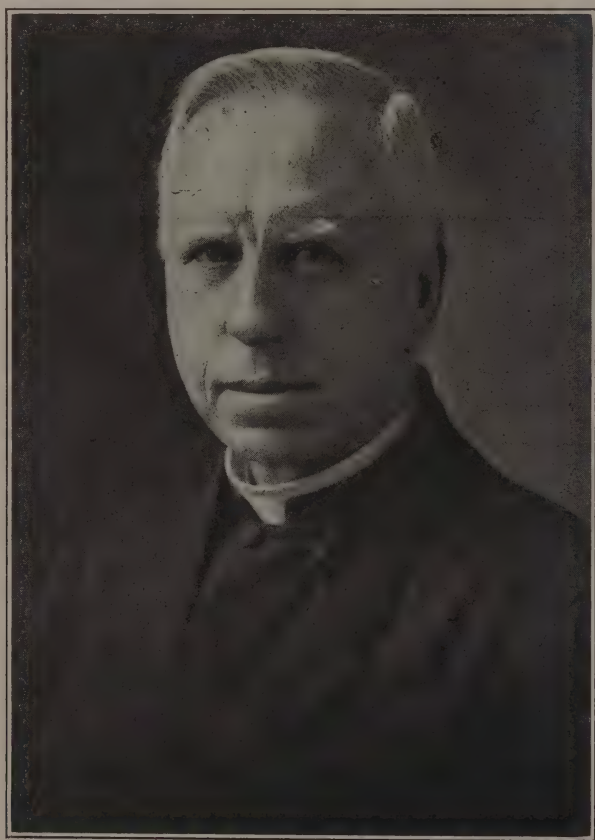
lite Fathers of the Community assisted by the many visiting clergy.

The officers of the Solemn Funeral Mass were the Reverend Ignatius McDonald, O.C.C., nephew of the deceased, Celebrant; the Reverend Benedict J. O'Neil, O.C.C., Deacon; and the Reverend Basil A. Kahler, O.C.C., Sub-Deacon. The Very Reverend Anastasius J. Kreidt, O.C.C., Provincial of the American Province, was present in the sanctuary.

A male choir of thirty voices sang the Plain Chant of the Mass. The funeral sermon was preached by the Reverend Paul Ryan, O.C.C., who grew up as a boy in Englewood, and had received his early training for the Order from Father McDonald.

Father Murphy Appointed Rector, 1905

The Definitors of the Province of the Carmelite Order appointed the Reverend Albert M. Murphy, O.C.C., to succeed the late Father McDonald as rector of Saint Cecilia's Parish.



REV. ALBERT M. MURPHY, O.C.C.

By a strange coincidence he had been associated with his predecessor in many ways. The birth places of the two priests were within six miles of each other in County Kilkenny, Ireland, where they both attended the same school.

Father Murphy was ordained to the priesthood at Nazareth, Kentucky, 1878.

Father McDonald had been pastor of the Church at Fancy Farms, a scattered community in the tobacco region of southwestern Kentucky. Strangely enough this church at Fancy Farms was Father Murphy's first charge. Subsequently he was transferred to Columbus in 1881. When Father McDonald was in Englewood, Father Murphy spent three months at the Priory here. He made another visit to the parish four years later, but unfortunately was taken ill with typhoid fever. Later he was stationed in both Pittsburgh and New Baltimore. He then came as assistant to Father McDonald and remained in the parish eight years.

In the years following, duty called him to Niagara, Ontario; to the Church of Saint John the Baptist, New Baltimore; and to Saint Cyril's College, Chicago.

First Communion and Confirmation 1905

A class of fifty received their first Communion at Saint Cecilia's Church, September 23rd, 1905. The occasion was one of great solemnity. Reverend A. M. Murphy, was the celebrant.

The first Communicants were served with breakfast at the Catholic Hall by the Sisters and ladies of the Parish.

In the afternoon the Right Reverend John J. O'Connor paid his official visit to the parish, and conferred the Sacrament of Confirmation on the first communicants of the parish, and twenty-eight candidates from Tenaflly. He preached an instructive sermon on the commandment, 'Remember, keep holy the Sabbath Day'.

The candidates were presented by Father Murphy and Father Wallace, Chancellor. The Sacrament of Confirmation was followed by Benediction of the Blessed Sacrament given by the Bishop.

Reverend Dion F. Best, O.C.C., Made Pastor

The Triennial meeting of the Fathers of the Carmelite Province held at Niagara Falls, Ontario, Canada, in July, 1906, decided upon certain changes in Saint Cecilia's parish.

The Reverend Dion F. Best, O.C.C., was appointed pastor to succeed the Reverend Albert M. Murphy, O.C.C., and Reverend Angelus G. Lager, O.C.C., to replace the Reverend Bernard G. Fink, as assistant.

Father Best had been Prior and pastor of Our Lady of Peace Church, Niagara Falls, Ontario, Canada, for the previous three years. In addition to his work at Niagara Falls, he had



VERY REV. DION F. BEST, O.C.C.

frequently given missions throughout the United States and parts of Canada, and enjoyed the reputation of being a very eloquent preacher.

Saint Cecilia's Englewood was greatly favored in having Father Best as pastor.

Father Fink's Departure

When in 1906 Father Bernard G. Fink, O.C.C., was transferred from Englewood to New Baltimore, Pennsylvania, he was given charge of Saint John's parish. Before his departure the parish gave him a farewell reception to show their appreciation of his long and faithful service as assistant pastor during the nine preceding years. He did great work in the parish, being extremely active, and giving his time and energy especially to building up the various parochial societies. He was chaplain of the Madonna Council No. 520 of the Knights of Columbus.

Sudden Death of Father Paul Ryan

Just one year after the death of Father McDonald, Saint Cecilia's parish was to hear of the death of another of her favorite priests. The Reverend Paul W. Ryan, O.C.C., died on August 11th, 1906, at Gallatzin, a little mountain town near Altoona, Pennsylvania.

Father Paul, when first taken sick, and before any of his friends would admit the seriousness of his illness, declared that he was going to die on the anniversary of 'Father Mack's Death'. This premonition was fulfilled, his death occurring on the eve of that day.

Stricken with typhoid fever, his relatives and friends were summoned to his bedside. Around his dying bed there were his mother, his two brothers, Frank and Peter, his life-long friend Father Dion F. Best, Father Ambrose, Provincial of the Carmelite Order, Father Berthold Lauzau, Father McCullough of Latrobe, Pennsylvania, and Father Deacy of Gallatzin.



REV. PAUL RYAN, O.C.C.

Having received the last Sacraments of his Church, he died in the arms of his mother, Thursday, August 9th, 1906.

Father Ryan, was forty-three years old, having been born in New York City, August 12th, 1863. His parents moved to Englewood when Father Ryan was still a small boy, and he received his elementary education in Saint Cecilia's parochial school.

His preparatory studies were made in Saint Cecilia's College, Brooklyn, New York. In March, 1883 he entered the Carmelite house of studies at Niagara Falls, Ontario, Canada, where he was received into the novitiate adopting the religious name of Frater Paul.

After his solemn profession in the Carmelite Order, he was sent by his Superiors to take up his theological studies in Saint John's priory, New Baltimore, Pennsylvania. He was ordained to the priesthood by Right Reverend Bishop Phelan of the Pittsburgh, diocese.

After his ordination, his peculiar aptitude for the missionary life was speedily recognized, and the greater part of his life was devoted to this line of work. Father Ryan was a highly gifted orator. His forceful delivery and very pleasing manner, interspersed with his ever ready Irish wit and humor, won for him a willing audience wherever he appeared on platform or in pulpit.

On Friday his mortal remains were brought to Englewood, where they lay in the priory until after the last Mass on Sunday, when the body was carried to the church and placed on a catafalque before the high altar.

At half past nine on Monday morning, the Carmelite Fathers recited the Solemn Office of the Dead. The Solemn Requiem Mass was then celebrated by the Reverend Ambrose Bruder, Provincial of the American Province, and a former class mate of Father Ryan. He was assisted by Father Dion Best, pastor of Saint Cecilia's Church, as Deacon, and by the Reverend Berthold Lauzau, Prior of the Carmelite Community at Pittsburgh, as Sub-Deacon. The funeral oration was delivered by the Reverend Father McCabe, Prior and pastor of the Carmelite Church, 29th Street, New York City.

Interment took place in the plot reserved for deceased priests in Mount Carmel Cemetery, Highwood, New Jersey.

Anniversary Mass for Reverend Father McDonald

On Friday, October 10th, 1906, Solemn Requiem Mass was celebrated in the Church to the memory of the late Reverend T. J. McDonald. The choir took part in the musical service under the direction of Professor Paul Fierle, and rendered a new Solemn Chant for the first time. The Offertory hymn was sung by the Church quartette.



REV. AUGUSTINE VANDER SHANS,
O.C.C.
Chaplain Holy Angels' Academy,
Fort Lee, N. J.



REV. ALOYSIUS M. REILLY
O.C.C.
Noted Carmelite Missioner



REV. FIDELIS R. PAULDING
O.C.C.
Pastor Mt. Carmel Church,
Tenafly, N. J.



REV. ANTHONY DRESSEL
O.C.C.
Prior Mt. Carmel Priory,
Tenafly, N. J.

Annual Fair, October, 1906

Saint Cecilia's Church annual fair held in October, 1906, realized three thousand dollars, being one of the most successful efforts of the parish. It was well attended by the residents of town and vicinity.

'Trials of War'

'Trials of War', a humorous play, was given at the Lyceum by Saint Aloysius' Club. An enthusiastic audience showed their approbation in their loud applause for the patriotic play involving the fortunes of a young Union Officer and a Southern Spy in the Civil War.

Father Basil Leaves for Missionary Band

After one year of service as assistant pastor of Saint Cecilia's Church, the Provincial of the Order, recognizing Reverend Basil A. Kahler's remarkable ability as a preacher, appointed him to the Missionary Band, where he has become known as one of the most successful in the country to-day.

Confirmation 1907

The Right Reverend Bishop O'Connor assisted by the Very Reverend Dean (now Monsignor) J. J. Cunneely of Hackensack, and Reverend Father Burke of Saint Michael's Villa, made a pastoral visit to Saint Cecilia's Parish. Reverend Dion F. Best, Father Angelus, Father Anselm, and other clergy of the neighborhood were present.

His Grace delivered a most instructive sermon on the topic of Sabbath Observance, the obligation to keep it holy, and the religious duties in connection with it.

At the close of the sermon a class of a hundred and fifty were presented to receive the sacrament of confirmation; thirteen candidates from Demarest were also present for the solemn rite. Bishop O'Connor gave the Benediction.

Annual Fair 1908

Saint Cecilia's parish held the annual Church fair at the Armory and realized from it a sum of sixteen hundred dollars. Mayor Mackay opened the fair.

V.

1909 — 1918

THE PASTORATE OF REV. ANGELUS G. LAGER, O.C.C.

DURING the week of July 16th, 1909, the triennial chapter of the American Province of the Carmelite Order was held at the Hospice of Mount Carmel, Niagara Falls, Ontario, Canada.

The Reverend Dion F. Best, O.C.C., pastor of Saint Cecilia's for the three preceding years, was elected Provincial of the Carmelite Order in the United States and Canada to succeed the Reverend Ambrose J. Bruder, O.C.C. Father Best made his home here while he was Provincial, making Englewood the headquarters of the Province.

Reverend Angelus Lager, O.C.C., who had been Father Best's assistant, was then appointed pastor, and took up his new charge on August 1st, 1909.



REV. ANGELUS G. LAGER, O.C.C.

The Reverend Silverius J. Quigley, O.C.C., pastor of Saint Joseph's Church, Sneider, P. O., Ontario, was appointed assistant to Father Angelus.

Death of Father Feehan.

The Reverend Cyril John Feehan, O.C.C., who was pastor here in 1890, died at the age of sixty-one on October 12th, 1909, in Chicago. Father Feehan had been forced to give up active work several years before, under the strain of a gradual breakdown. His birthplace was in County Kilkenny, Ireland, near that of Father McDonald and Father Murphy.

The deceased priest was an able preacher, and successful administrator. He was the founder of the Carmelite College in Chicago.

According to his request his remains were brought to Englewood, and laid in state before the altar at which he had ministered. Interment was made at Mount Carmel Cemetery near the grave of his friend and fellow laborer, Father Theodore McDonald.

Annual Fair, 1909.

The annual fair of 1909, realizing thirty-four hundred dollars, was opened for the fourth successive time by Mayor Mackay. Various contests were held, great variety of articles were on sale, and many special entertainments were arranged.

At this fair the new Englewood Armory had its informal opening. The spacious drill hall, which measures fifty-nine by a hundred feet, gave ample room for the crowd that gathered for the opening ceremony. The booths formed a hollow square of gay color, brilliantly lighted by two flaring arc lights and strings of colored bulbs that gave a glow of radiance over each booth. Festoons of laurel rope formed attractive decoration from the roof trusses, interspersed with strings of Japanese lanterns and small flags. At the end of the hall, a small stage was built with pretty scenic background, where the opening function took place. The delegation of visitors headed by Mayor Mackay, included also the Mayor-elect, James A. C. Johnson, former Mayor E. A. Brinkerhoff, Councilman James Thomson, Ex-councilman Dulles, Superintendent E. C. Sherman, Major Chas. Barr, Messrs. James Barber, George Mundorf, and R. H. MacKenzie, the builder of the Armory.

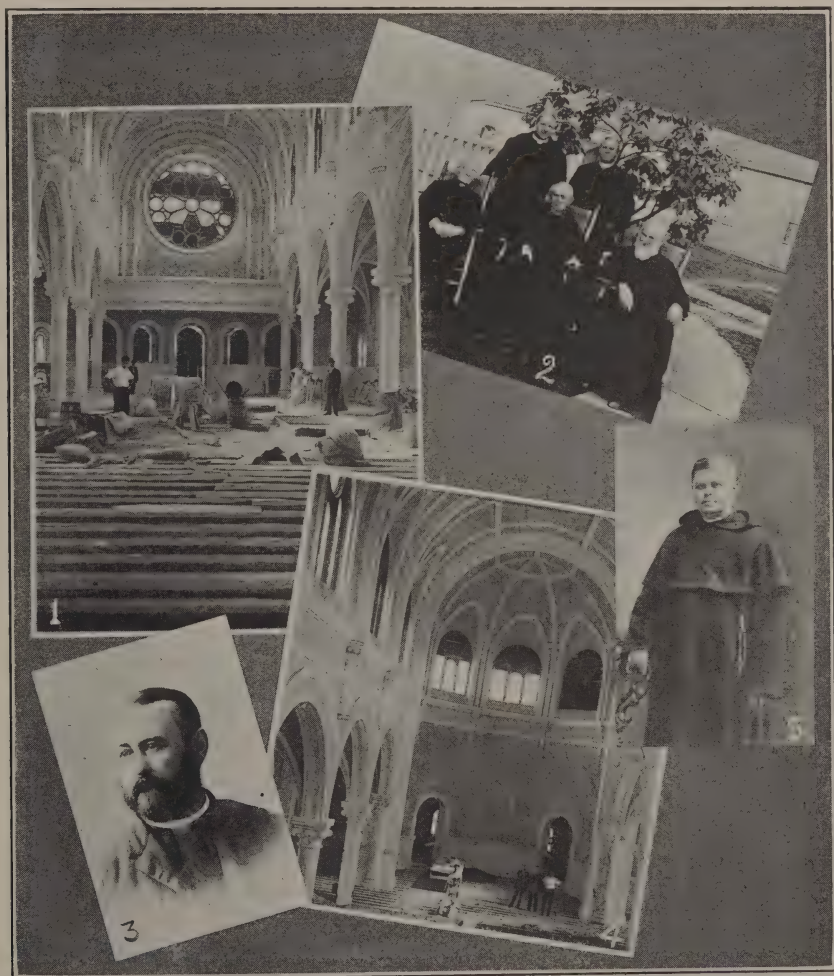
The clergy present were Reverend Father Provincial Dion F. Best, Father Angelus, the pastor, and Father Quigley, his assistant.

Confirmation, 1909.

At Saint Cecilia's Church, at three o'clock, Sunday, November 13th, 1909, the Right Reverend John J. O'Connor, Bishop of Newark, administered the sacrament of Confirmation to a class of ninety-three children and ten adults.

THE BUILDING OF THE NEW CHURCH

The first Church of St. Cecilia's Parish as has been stated before, was built in 1866 as a result of the missionary work of



1. Interior of Church during construction.
2. Group of Priests at Father Smits Golden Jubilee.
3. Rev. Gabriel Brown, O.C.C.
4. Sanctuary Before Completion.
5. Rev. Bernard G. Fink, O.C.C.

Father Brann, who extended his parochial duties from Fort Lee to Englewood. It was enlarged in 1868, but soon became again inadequate to the needs of the worshippers, and great patience had to be exercised to wait until a church worthy of the parish and in anticipation of the most sanguine needs could be erected. The wisdom of thus waiting was abundantly justified when in 1910 the new parish Church on Demarest Avenue and Waldo Place was constructed.

The Laying of the Corner Stone

On August 28th, 1910, building having begun a few months before, the ceremony of Laying the Corner Stone was performed. Shortly after two-thirty in the afternoon there was a preliminary parade of the men of the parish accompanied by members of the congregation, who were present in great numbers in spite of the summer showers. The band of the Catholic Protectorate led the Holy Name Society, the Knights of Columbus, the Ancient Order of Hibernians, and the visitors in a march, each man carrying a national flag. Fraternal flags and a division banner were also carried. When the paraders returned to the Church building, they formed open ranks to the speakers stand so as to make way for the imposing procession of clergy consisting of the Reverend Charles E. Smith, Chancellor of the Diocese of Newark; the Right Reverend Monsignor C. J. Kelley, of Hoboken; the Very Reverend Dionysius F. Best, O.C.C., Provincial of the Carmelites in America; the Very Reverend E. Southwell, O.C.C., Provincial of the Carmelites in Ireland; Father O'Dwyer, O.C.C., of New York; Father McDonald, O.C.C., of New Baltimore, Pennsylvania; Father Werner, O.C.C., of Tenaflly; Father Peter Kramer, O.C.C.; Father Bocard Kohler, O.C.C.; Father Angelus Lager, O.C.C., Rector; Father S. J. Quigley, O.C.C., Assistant Rector; the Very Reverend Dean J. Cunneely, of Hackensack; the Reverend Maurice O'Connor, of Harrison; Father Bertrand of the Passionist Monastery, West Hoboken; the Reverend W. McLoughlin of Union Hill; Father Lambert of Hackensack; Father Monahan of Irvington; Father Freeman of Coytesville; Father Devlin of Hoboken; Father Flanagan of Ridgefield Park; Father Astino of Northvale; Father Huygan of Fort Lee; Father Burke of Fort Lee; and Father Rutten of Bergenfield.

His Grace the Right Reverend John Joseph O'Connor, D. D., Bishop of Newark, attended by this retinue of clergy encir-

eled the building and then entered the Church, the walls of which were erected to the wall plates. The Ceremony of Laying the Corner Stone was then witnessed by twenty-five hundred spectators. A copper casket containing a history of the parish, other documents, and souvenirs was placed inside the stone. The Bishop, using a silver trowel, then set the stone in place. On its face is carved a cross and the date 1910 A. D. When the stone was declared 'well and truly laid' a musical selection was played. The Right Reverend Monsignor Charles J. Kelley, D.D., Rector of the Church of Our Lady of Grace, Hoboken, addressed the clergy and congregation on 'The Church, Its Progress'. His beautiful sermon reads in part as follows:

'In the midst of the world that is ever dying and ever nascent and in the very centre of most rapid and ceaseless change, the Catholic Church remains a permanent and abiding fact. She had suffered assaults from all foes: from opposing powers, from kings and warriors; from statesmen and philosophers; from poets and scholars; from parliaments and peoples; from the ignorance and corruption of her own children; . . . the highest have bowed before her and the lowest have spurned her; millions have died for her and millions have sought to destroy her. Again and again she has seemed about to be buried under the ruins of falling civilizations or to be engulfed in the social and religious upheavals that have marked the birth of new eras in the history of Christian Nations, but she still survives. She is in our midst today. After all the centuries that have passed she has not grown old or effete. . . . Her sandals are not worn; her garments are not moth-eaten; . . . she moves not with trembling steps. Her face is radiant and her brow is star-lit; on her lips is the smile of peace. Her robes are beautiful with variety and fragrant as with spices; the step with which she advances is elastic with triumph; her progress evidences her Divinity and shows her to be the daughter of the King of Kings who is leading her to new victories and crowning her with new triumphs in the multiplication of churches and houses of religion that is constantly going on in the whole world. . . . By personal communication of the Holy Spirit, the spirit of Light and Truth she shines forth like the sun in the heavens, ever pouring out floods of light with undiminished force, for the illumination of all who sit in darkness

and in the valley of death, and sooner shall the orb of day be extinguished, than the promise of Christ fail—

“The gate of Hell shall never prevail against it”.

‘Christ gave his Church a mission: He set the limits to the mission—as to duration—the end of time; as to extent—the bounds of the habitable globe:

“Going therefore teach all nations and behold I am with you all days even to the end of time”.

‘She went forth from Palestine small and mean in the eyes of the world. She met the intellectual Greek, the masterful Roman, the mystic Oriental, and transformed them into lovers of Christ. She entered the huts with false religions and false philosophies and conquered them by the sword of the spirit. . . . through cold and heat, through fire and martyrdom she pursues these lost ones of every race to the ends of the earth.

‘In our own land she began her mission in humility and lowliness, but like the tiny mustard seed to which her Divine Founder likened her, she has grown into a mighty tree where pleasant shadows are cast over the whole land and where rich foliage draws down the constant blessing of heaven. It has not grown, however, without suffering and self denial. We have . . . the labors of the immense multitude of men and women, young boys and innocent maidens who toiled without schism or heresy, long and unitedly for the spread of the Kingdom of Christ who lived by faith, in whose mild radiance all things were transformed for them, which marked their lives with simplicity, directness, and humility.

‘Of the splendor of the Church in these United States so much is due, under God, to the great army of lowly and simple, who, true to Holy Church, . . . accepted her admonitions, responded to her calls, made her interests their own, and never even in thought separated her advancement from their own welfare. They loved the burden and heat of the day; their eyes were closed ere they could see things that we see—the efflorescence of their good will and manifold privations. Let us do what we can and what is right and just that we should do, if for no other reason at least as a slight return for the privileges we enjoy as children of the true fold—and let us leave the rest to the Founder of the Church.

‘All that is witnessed here to-day proclaims in tones of trumpet clearness that Faith is alive and active still in the hearts of the Catholic people.

‘The gathering together of the people of an entire parish, of every calling, of every condition; this coming together from all the places round about of such numbers of Christian men, sincere believers in Christ, His earnest and devoted followers, men true to God, to truth and to themselves, gives no uncertain pledge of their good will, generosity, and intelligent co-operation in the works of religion.

‘This sacred edifice being erected gives monumental evidence of virginal Catholic Faith and of a common intelligent pride in it. May it soon be completed in all its beauty. May it cast forever its beneficent shadow upon your children and your children’s children. May all its holy and loving meanings grow into your hearts and blossom into a rich fruitage of holiness; may it be a fortress of civil peace and harmony, a glowing hearth of



THE HON. DONALD MACKAY, MAYOR OF ENGLEWOOD, N. J.
One of the Speakers at the Laying of the Corner Stone.

mutual love—an index of high and noble aspirations; a school of Christian life; a fountain of spiritual comforts—a haven of refuge where there may be more tears than smiles; more sadness than pleasure; but the tears and the sadness will be transformed into heavenly joys and souls will learn.

‘ “How lovely are Thy Tabernacles,
O Lord of Hosts.”

‘ “Blessed are they that dwell in Thy House, O Lord,
They shall praise Thee forever and forever”.’

Description of the Building

In design the new Church is Romanesque characterized by the true arc which predominates in the windows and elsewhere with harmonizing consistency. The edifice, which is a hundred and forty-three feet by sixty, is of Pennsylvania white marble used in rock-faced effect. The stone is especially hard and brilliant owing to the micaceous crystals in its composition. The mouldings and trim are of the same stone tooled to a smooth surface. The many white marble steps leading up to the entrance porch, a sixteen foot rose window, and an eighty foot free campanile tower, are the striking features of the front elevation. Gargoyles at the cap course of the tower give a quaint medieval touch. Heavy, durable copper has been used for the roof.

Approaching the Church over these imposing wide steps to the three Romanesque arches of the covered porch, one enters the nave, eighty-four feet deep. The high Altar is of beautiful marble, the recent gift of Mr. and Mrs. Paul Salembier. Adjacent to the sanctuary are two side chapels. The baptistry is located at the foot of the tower from which winding stairs lead to the belfry. At the right is a small tower enclosing a stairway to a spacious organ loft located over the vestibule. Two confessionals are built at each side of the nave in small recesses. The bright coloring of the windows gives warmth and life to the monotone of the rough grey plaster ceiling of the nave, and is further relieved by ornamental friezes. The large rose window which forms the central design of the front elevation was installed at the building of the Church by contributions from the citizens of Englewood. Fifteen windows of the clear story are to represent the fifteen mysteries of the Rosary. Of these the following have been given so far:

'St. Mary Magdelene at the Feet of Our Lord', given by Mrs. P. Ryan in memory of her son, Reverend Paul Ryan, O.C.C., and 'The Return of the Prodigal Son', the gift of Mr. H. A. Leacy and Mr. Thomas Hickey, are the two windows over the confessionals. Mr. Frank Maloney, Mr. D. J. McKenna, and Miss Ellen Morissy, were donors of the window over the east entrance entitled 'The Sacred Heart'. Above the west window is a memorial window to Jane Bolton, the subject being, 'Christ's Triumphant Entry into Jerusalem'. Nearby is the Holy Angel's Sodality window representing 'Our Lady of Mount Carmel', after the famous picture in the Sistine Chapel at Rome. The sacristy lamp, and the stations of the cross, were provided by anonymous donors.

'The Good Shepherd' window and 'St. Peter and the Keys' are the gift of Honora Driscoll; 'Death of St. Joseph', of Edward Gruber, in memory of his parents and children; and 'The Blessed



INTERIOR OF SAINT CECILIA'S CHURCH

Virgin with St. Anne and St. Joachim', of Andrew Donohue. The Hon. David J. McKenna was the donor of the Clock Inside. The baptismal font was given by A. J. Wilkin. The window representing Saint Patrick preaching before the King and Queen on Tara's Hill is the gift of the Ladies' Auxiliary A.O.H. Saint Joseph's Altar in the side chapel, together with the beautifully carved altar rail, is the gift of Mr. Joseph Carroll. The carpet for the sanctuary and for the sanctuary steps was given by the Children of Mary Sodality.

T. H. Poole and Company, of New York City, were architects for the Church. The late Mr. Poole was an authority in the history of ecclesiastical architecture and a contributor to the sections of the Catholic Encyclopedia dealing with this subject. The structure was erected by E. M. Waldron and Company, of Newark, New Jersey.

In 1917, Father Angelus, O.C.C., secured for the Church the large pipe organ now in use.

**Dedication of the Church,
Saint Agnes Day, January 21st, 1912.**

The feast of Saint Agnes, January 21st, of the year of Grace 1912, will long be remembered by the clergy and congregation of Saint Cecilia's parish on account of the dedication of the new Church to the service of the living God with all sacerdotal pomp and dignity as provided by the Roman Ritual.

Religious services of the day began with Masses said in the old Church at six, seven, and eight o'clock. The solemn service of the Ceremonial of Dedication at half past nine o'clock was attended by a great number of the parish, together with a large attendance of guests from other local churches and the city officials in appreciation of the addition of this edifice to the city's dignity and well being.

The function of solemn dedication was performed by our beloved Bishop, the Right Reverend John Joseph O'Connor, D.D., who in mitre and vestments appropriate to his rank as head of the diocese, and carrying the episcopal crozier, a golden cross mounted on a staff, proceeded through the various aisles of the Church attended by altar boys and the assembled resident and visiting clergy. The Bishop read the services to which the clergy chanted in response. With solemn invocation he sprinkled holy water as he went to dedicate the building to its high purpose,

the worship of Almighty God. The sanctuary lamp, which had been left dark in token of a vacant shrine, was lighted. When the dedicatory ceremony was completed the Bishop was enthroned, and Solemn High Mass *Coram Episcopo* was held with the Reverend Dionysius F. Best, O.C.C., Provincial of the Carmelite Order, as Celebrant. He was assisted by the Reverend A. M. Murphy, O.C.C., of New Baltimore, Pennsylvania, as Deacon; Reverend Silverius J. Quigley, O.C.C., as Sub-Deacon; and Reverend Charles A. Smith, Chancellor of the Diocese, as Master of Ceremonies. Right Reverend Monsignor I. P. Whelan, Rector of Saint Patrick's Cathedral, Newark, was the arch-priest; the Deacons of Honor were Reverend Stanislaus Grennan, Provincial of the Passionists, and Reverend Bernard G. Fink, O.C.C.

Among the attending clergy were the Very Reverend J. J. Cunneely, V.F., of the Deanery, Hackensack, the Reverend A. Lager, O.C.C., Rector of Saint Cecilia's Church; the Reverend J. A. Heffrenan, O.P., Prior of St. Antoninus Convent, Newark; the Reverend Louis Monohan, C.P., Rector of West Hoboken Monastery; the Reverend James Delehanty, Rector of St. Andrews, Westwood, New Jersey; the Reverend M. J. McGuirk, Rector of Holy Rosary, Edgewater, New Jersey; the Reverend J. L. Hagen; Reverend Anselm Werner, O.C.C., of Mount Carmel Rectory, Tenaflly; Reverend Otto Wiedemann, O.C.C.; Reverend Stephen J. McDonald, O.C.C.; Reverend Berthold Lauzau, O.C.C.; Reverend Philip Best, O.C.C.; and Reverend Peter Kramer, O.C.C.

Following the Gospel and the singing of the Gloria, Monsignor Whelan, Rector of St. Patrick's Cathedral, Newark, preached an eloquent and appropriate sermon. In a historical review he related the growth of the Church of God since Jehovah had given the tables of stone to his ancient people of Israel; from the time when God was pleased to reveal himself on the ark of the covenant during tabernacle days in the wilderness; at the time when David planned and Solomon built a gorgeous temple to God's glory; and then he told in outline of the persecution and privation of the early saints under the dispensation of Christ, and of the irresistible progress of the Church in her Divine Mission. 'Inspired by devotion,' he said, 'the worshippers sought to make the Church a thing of beauty, and by the effort of genius to make of it a mirror to reflect their highest aspiration; ever seeking to

make it God's jewel set on earth.' By utilizing painting, sculpture, stained glass, mosaic, and other objects of artistic creation the Church becomes a living story of the Old and New Testaments, redeeming, at the same time, works of art from baser uses by putting them to the service of Almighty God. Monsignor Whelan closed his address with congratulations to the congregation and members of the parish on the handsome building they had erected, showing the great strides made by the Church in Englewood. His knowledge of the parish goes back to early days when as Diocesan Examiner he made official visits to the former schoolhouse on Prospect Street. As an old friend and well wisher he congratulated the parishioners on the monument erected to God's glory—their new Church—on the excellent schoolhouse, and wished them further success in the causes of religion and education.

While music is only an auxiliary to the solemn worship of the Church, it attained a dignity worthy of mention as rendered by the local choir, directed by Mr. William Tierney, with Miss Agnes Bowen at the organ, and assisted by Arpad Rado's orchestra from Leonia. The program rendered at the Solemn Pontifical Mass was as follows:

Priests' March, Mendelssohn.....	Orchestra and Organ
Ecce Sacerdos.....	Choir
Kyrie	Kalliwoda
Gloria	Kalliwoda
Credo	Gounod
Offertory, Salve Regina; Dudley Buck, Mr. William Tierney.	
Sanctus	Gounod
Benedictus	Gounod
Agnus Dei.....	Kalliwoda
March, Tannhäuser.....	Wagner

Soloists:

Soprano:	Miss Katherine Gallagher
Alto:	Mrs. Charles L. Tierney
Tenor:	Mr. Harold Constantine
Baritone:	Mr. William Tierney
Assisted by chorus of fifty voices.	

Vespers

Solemn Vespers on the same day concluded the opening services of the Church. Eleven hundred worshippers were present. Reverend Bernard Fink, O.C.C., acted as celebrant with Father A. M. Murphy, O.C.C., deacon, Reverend S. J. Quigley, O.C.C., sub-deacon, and Reverend Peter Kramer, O.C.C., as master of ceremonies. An inspiring sermon was preached by the Reverend J. M. Stanton, O.P., a member of the Missionary Band of the Dominican Order. The sincerity of this young and talented priest's eloquent sermon will long be remembered:

'This is a great day for all of you, priests and people of this parish. It is an occasion of joy to behold the consummation of your labors; the fruit of your generous sacrifice in the dedication of this magnificent Church to the service of the Living God. But this event is not alone of local significance; it is part of a noble work that is finding expression throughout the world, the progress of the Church.'

Father Stanton then called attention to the indestructibility of the Church saying that Christ said to his Apostles when teaching them, 'As my Father sent me, so do I send you, go forth and preach the gospel to every creature; He that receiveth you receiveth Me; he that despiseth you despiseth Me'. Citations were made from history and literature of the many opponents of the Church who in time have sunk into oblivion. The Church remaining unvariable and irresistible while change and decay have swept away empires, schools, philosophies, and heresies has endured, preaching the same Gospel in fulfillment of its Divine Mission. 'We must judge the future by the past', said Father Stanton in closing. 'A Church that has shown such vitality through the ages must be the Church of the future.'

An unusual feature of the new Church which particularly delighted those attending the Vesper service was the soft effect of the flood lighting. Five hundred incandescent bulbs in the chancel and nave are concealed by the moulding on the undersides of the arches. These follow the main lines of the building, some of them being placed along the arches of the clear story where they rise from the main columns of the nave; others on the chancel arch, backed by reflectors, flood the sanctuary with brilliance. With this system of lighting the entire Church receives an even and profuse distribution, shadows being cancelled out. As one looks

back at the glowing lamps set in recessed mouldings, they are like a chain of jewels arching the columns.

The Death and Burial of the Reverend Dionysius F. Best, O.C.C.

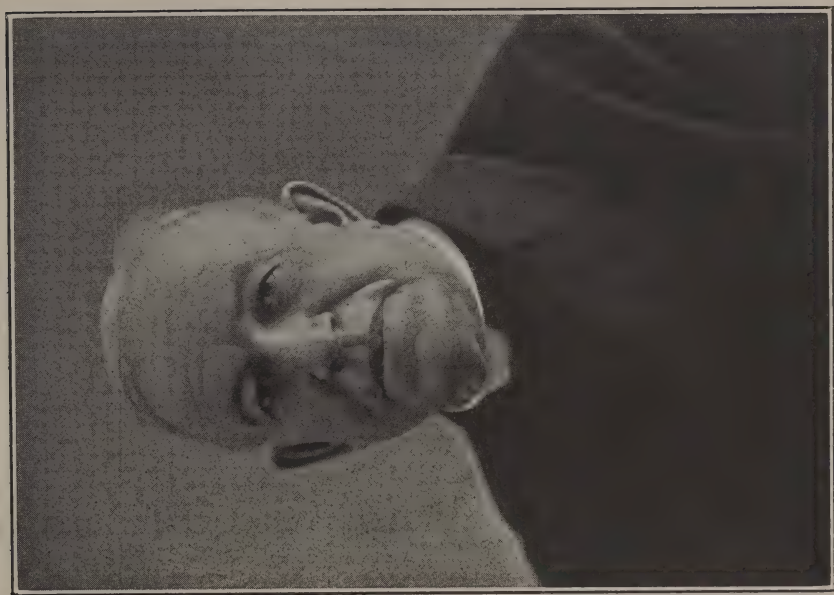
The Very Reverend Dionysius Francis Best, O.C.C., rector and prior of Saint Cecilia's Church from 1906 to 1909, under whose administration this parish increased greatly in numbers, and whose memory lives in the affection of the people of this town, suddenly died in Pittsburgh on April 26th, 1914. He had gone there with his brother priest Father Philip Alban Best, O.C.C., to celebrate a triple silver jubilee with the Reverend Berthold Lauzau, O.C.C., of the Holy Trinity Church of that city. The three fathers were ordained to priesthood together in 1889, by the late Bishop Richard Phelan, in the Church of Saint John the Baptist, near the home of the Carmelite Order, at New Baltimore, Pennsylvania. The shock of his death was born with great sorrow both by the congregation assembled in the Holy Trinity Church to celebrate the triple jubilee and by the parishioners of his Church in Englewood, who more immediately felt his loss.

Father Best was known throughout the country and several times he visited Rome as the official representative of the Carmelite Order. He was unanimously re-elected Father Provincial of the Order in 1912. He was among the popular priests of the country, known for his kindly bearing and self-sacrificing disposition.

Father Dion was born of Welsh parentage in Bristol, England, on December 26th, 1862. His brother was three years older having been born on Christmas Day, 1859. Their parents moved to Canada while the boys were quite young where they received their early schooling at Hamilton, Ontario. They entered the Carmelite Order October 15th, 1879, at the Niagara Falls Priory, and were ordained to the priesthood at New Baltimore, Pennsylvania, March 13th, 1889. Father Dion celebrated his first Mass on Saint Patrick's Day at Niagara Falls. He later was prior at Niagara Falls, Ontario, Canada, and at Englewood, and, in addition to his pastoral work, was a promotor of the seminary and community life of the Carmelite Order of which he was made Provincial for the United States and Canada. It was in connection with this latter office that he made several visits to the Vatican. In New York, Chicago, and other large cities he was well known among the clergy.



REV. IGNATIUS McDONALD, O.C.C.



REV. OTTO WIEDEMANN, O.C.C.

The celebration of Father Best's silver jubilee falling in Lent had been postponed to April 26th, as a more convenient date. Saint Cecilia's parish keen to give their former rector a worthy indication of their affection for him, had arranged at that time a reception on Monday to be held in the Armory where they expected to acknowledge their appreciation of his administration by the gift of a purse of gold. At the Church of the Holy Trinity in Pittsburgh, it was intended to hold Solemn High Mass at 10:30 Sunday morning in honor of the twenty-fifth anniversary of the three priests ordained together, Father Dion, Father Philip, and Father Berthold. The celebration services were to have been highly devotional and imposing. The high altar had been tastefully and ornately decorated. The choir was to have sung special music, and there was to have been a procession of school children. At three o'clock solemn Vespers were to have been sung. Father Lauzau was to have been the celebrant, assisted by Father Dion and his brother. Reverend Bernard J. Hynes was to have preached the jubilee sermon.

For several months Father Dion had not been in good health, and doctors had warned him against sudden shock. He left his headquarters in Englewood on Sunday morning with his brother Father Philip, then doing missionary work in New Jersey, Pennsylvania, and other eastern states. They reached Pittsburgh the same evening, where they were guests in the Holy Trinity Priory at Center Avenue and Fulton Street. About eleven o'clock Father Dion retired in apparent good health. About one o'clock he became ill with acute indigestion, and, although his suffering was great, he did not wish to disturb the others at the priory in order to call a physician. At five o'clock when the priests arose, several physicians were hastily summoned, but could not afford the desired relief. Last rites having been duly administered, at ten o'clock he peacefully passed away, two brother priests being near.

The congregation assembled in the Church of the Holy Trinity were awaiting the entrance of the procession from the rectory. The bells were about to peal the signal for the start. Instead they sounded a knell for the dead priest. Low Mass was said at the Church by Father Lauzau, who was so prostrated by the death of his brother priest that he was scarcely able to perform his duties.



REV. BENEDICT J. O'NEIL, O.C.C.



REV. BROCARD KOHLER, O.C.C.

The body reposed in state at the Church of the Holy Trinity throughout Sunday and Monday. Services were again held at half past nine Monday morning, sixty priests participating in the chanting of the office of the dead. Solemn High Mass of Requiem followed, with Father Philip as celebrant. The funeral sermon was preached by the Reverend Anastasius Kreidt, O.C.C.; the Right Reverend Bishop gave the final absolution, and, in a few words, paid tribute to the memory of the departed priest.

Late Monday evening the remains were brought to Englewood by Father Philip and Father Basil Kahler, O.C.C., who had started for Pittsburgh at the first indication of the grievous news in a brief telegram on Sunday morning. Transfer from Jersey City was made by automobile hearse which was met at the Lyceum at Palisade Avenue and Engle Street by the children of the Parochial School, who marched in procession to escort the remains to the Church where they were laid in state. A steady stream of mourners visited the Church to glance at the peaceful features of their dear priest and to whisper a prayer at the altar.

Funeral services were held on Wednesday morning at half past ten o'clock when the Requiem High Mass was sung. Father Philip, brother of the deceased, was celebrant assisted by the Reverend Hilary J. Doswold, O.C.C., President of Saint Cyril's College, Chicago, as deacon, and the Reverend Basil Kahler, O.C.C., as sub-deacon. The Reverend S. J. Quigley, O.C.C., acted as master of ceremonies. Absolution was pronounced by the Right Reverend Monsignor Whelan of Saint Patrick's Cathedral, Newark.

The sermon was preached by the Most Reverend P. McGinnis, O.C.C., assistant general of the Order of Carmelites of Rome. Father McGinnis was on a visit to the province and came from Brooklyn to attend the service of his beloved colleague whom he had met on visits to the Vatican, and whom he had visited here in Englewood two years before. The text of the sermon was chosen from the Apocalypse, Revelation XIV 13: 'And I heard a voice from heaven saying unto me, Write, Blessed are the dead who die in the Lord from henceforth; Yea, saith the spirit, that they may rest from their labors; and their works do follow them.'

Father McGinnis spoke of his great work as Provincial of the Carmelite Order in America, of his work in this parish during the years in which he presided over it as pastor, the harmonious

relations he established with the neighboring clergy, and his other innumerable good works that we know follow him; of the example left to the Church by his spirit; of the imperishability of the spirit; and of the eternal bonds of friendship joined more closely by death.

‘Our friend has carried his cross nobly and well. . . . He enjoyed the love, confidence, and esteem of his community, and I can testify that he was held in the highest estimation by the Holy Father at Rome, for the interests of the province were safe in his hands.’

Following the sermon, the clergy, who numbered more than a hundred, and the congregation, which was larger than ever before, filed reverently past the casket in which he rested in the white robes of his order. Services were concluded at the Mount Carmel Cemetery where interment took place.

THE BUILDING OF THE PRIORY

Replacing the old rectory at 50 Waldo Place a large Priory was constructed in 1917 directly west of the Church on Demarest Avenue. This building serves as the home of the priests of this and several neighboring parishes, as the Novitiate of the American Carmelite Province, and as the headquarters of the Provincial of the Order, the Very Reverend Basil A. Kahler, O.C.C., who was elected to office April 16th, 1914, to succeed the late Reverend Dionysius F. Best, O.C.C.

As the land owned by the Church was not sufficient for this new building additional ground had to be purchased from the estate of Gertrude F. Williams, for the sum of six thousand five hundred dollars. A house on this lot which was of no value to the parish was bought by Daniel Cobb for a thousand dollars and removed to James Street.

The Laying of the Corner Stone

Building having begun in March, the impressive ceremonial of Laying the Corner Stone was observed at three o'clock Sunday afternoon, June 24th. The Very Reverend Dean J. J. Cunneely, V.F., of Hackensack acted as celebrant, assisted by the Very Reverend Basil A. Kahler, O.C.C., Provincial of the Carmelite Order, as deacon; and the Reverend A. M. Murphy, O.C.C., as sub-deacon; Reverend S. J. Quigley, O.C.C., prior of Saint Cecilia's Church was the master of ceremonies. The address was delivered by the Very Reverend Dean Robert E.

Burke of St. Michael's Villa, who took for his subject 'The Carmelite Fathers, American Charity, and the Red Cross Society'. There were also present at the exercises the Reverend Angelus G. Lager, O.C.C., Pastor of Saint Cecilia's Church; Reverend Berthold Lauzau, O.C.C.; Reverend Philip A. Best, O.C.C.; Reverend Brocard O. Kohler, O.C.C.; Reverend M. B. Garvey, O.C.C.; and the Reverend S. J. McDonald, O.C.C., together with a large gathering of people.



1. Most Rev. Peter Magennis, General of the Carmelite Order and other Priests of the Order.
2. James McGill, Carmelite Student.

3. Venerable Brother Augustine, O.C.C.
4. The Priory.
5. Laying the Corner Stone of the Priory.
6. Father Ferdinand Vander Staay, O.C.C.

The children of the Parochial School, assisted by members of the Church Choir, rendered a number of appropriate vocal selections. The musical program was under the direction of Mr. William Tierney; Miss Agnes Bowen was organist.

Description of the Building

The Priory is an interesting and well studied adaptation of English Collegiate Gothic Architecture. This style was chosen on account of being suited to the structural requirements and because it is a type of architecture developed chiefly by the Catholic Religious Orders of the Middle Ages.

Local sandstone, unusual for its bright warm color was obtained from a quarry at Demarest for the construction of the walls. The roof is covered with green Vermont Slate, in which an interesting texture is obtained by the irregularity of their shapes and by the gradual diminution of the widths of the courses from the eaves to the top of the roof. Much of the beauty of the building is due to the color contrasts and harmonies of these slates, which increases as the building ages.



REV. D. E. LICKTEIG, O.C.C.



REV. MATHEW O'NEIL, O.C.C.

The entrance doorway is in the east wall, facing the west entry of the Church. Carved in the stone above it are the Arms of the Carmelite Order supported on either side by the Rose and Lily: emblems of the Blessed Virgin to whom the Order has especial devotion, and of Saint Cecilia, the patroness of the Church.

This is a means of designating the nature of the building to anyone versed in the arts of heraldry and symbolism. Other than this there is little formal decoration or ornament on the facade. The arrangement of the masses of the building, the proportion and distribution of the windows, and the grouping of the chimneys, bays, and dormers, give the building the harmony and balance which constitute its dignity and charm.



REV. CHARLES G. SCHARF, O.C.C.



REV. M. J. O'DONNELL, O.C.C.

The building, a hundred and twenty-five by forty feet, contains fifty rooms, accommodating ten Carmelite Fathers and fifteen students from St. Cyril's College, who, after their third year of training, are sent here for the period of one year before returning to Chicago to complete their course. The priests whose pictures appear on these five pages were among the first novices to live in this building. On entering there is a small hall, from which open several private reception rooms, and a swinging door into the main corridor running from north to south. At the southern end of this hallway is a spacious library occupying the full width of the building. The north wall is entirely lined with books, while the south side is made up of many mullioned windows facing Demarest Avenue. A fireplace has been built in the west wall in front of which comfortable chairs are grouped. At the opposite end of the main corridor is the refectory with tables arranged in a hollow square and

raised on a platform. The ceiling of this room is beamed, with blue tinted panels between, which reflect a soft light from the hanging lamps. Beyond the dining hall is the kitchen, with complete and modern equipment. The other rooms on this floor the priests use as studies. The details of telephone booths have not been omitted for use when privacy demands. Throughout the building there are hardwood floors and beautifully grained chestnut trim.



REV. DION H. LICKTEIG, O.C.C.



REV. K. D. CAHILL, O.C.C.

Stairways at either end of the central corridor lead to the upper stories. In the second floor is the Chapel, a well proportioned room covered with simple open timbered roof. It is lighted through leaded glass windows set high in the walls. The room will eventually be furnished with wooden choir stalls and a permanent altar, which for purposes of economy, were omitted when the building was erected. Mass is said here each morning for the students, who when inspired to pray through the day use a balcony entered from the third floor corridor along which also their rooms are located.

Comfortable rooms for the Fathers are situated in the second floor, each being supplied with hot and cold running water. Here also is a library of southern exposure for the special use of the students. The fourth floor consists in an attic well

adapted for a gymnasium, which will be equipped at some future time. Uniform plumbing has been installed throughout the building, with tile bathrooms, showers, dressing rooms, and other accessory equipment. A novel convenience is the laundry chute which avoids the nuisance of baskets. The cellar contains a com-



REV. JOHN HAFFERT, O.C.C.



REV. ALBERT H. DOLAN, O.C.C.

plete laundry, heating plant, store rooms for vegetables and preserves, and a refrigerating plant which connects with a large refrigerator in the cellar and another in the kitchen.

The building was designed by Raphael Hume, Architect, of New York City. The structure was erected by James L. Bried, of Englewood; plumbing and heating were installed by William Beck; the electric wiring by Charles Tembusch of Leonia; and the excavation was made by Edward English, all familiar names in Englewood.

The Death of Joseph D. Carroll

One of the most ardent supporters of Saint Cecilia's parish was the late Joseph D. Carroll who died November 30th, 1912. He is especially remembered in the Church for his generosity during the building of the new Church, for the gift of the altar to Saint Joseph in the side chapel, and for the carved altar rail.

Father Smits Celebrates the Fiftieth Anniversary of His Priesthood

A congregation of over eight hundred were present at Saint Cecilia's Church on Sunday evening, November 28th, 1915, to do honor to the Very Reverend Anastasius J. Smits, who, upon the urgent request of members of the local and neighboring parishes, returned to the scenes of his early labors here on the fiftieth anniversary of his priesthood. Scores of his former



REV. MARK J. GARDNER, O.C.C.



REV. ANDREW L. WELDON, O.C.C.

parishioners were present, many of whom he had baptized, married, or taught.

The Golden Jubilee began with Solemn Vespers at eight o'clock on Sunday. Father Smits, the celebrant, was assisted by the Very Reverend Basil A. Kahler, O.C.C., Provincial of the American Province of Carmelites, as deacon, and the Reverend Berthold Lauzau, O.C.C., as sub-deacon. A large number of his confreres of the Order were present in the sanctuary. The sermon was delivered by the Reverend Dean J. J. Cunneely, V.F., of Hackensack. A choir of forty voices under the direction of Mr. William Tierney, furnished the musical program. Miss Agnes Bowen presided at the organ. Immediately after the vesper service Father Smits retired to the Parochial School, where a reception was held for the purpose of giving the congregation an opportunity of meeting the Father personally and of renewing old acquaintances.



OUR LADY OF MOUNT CARMEL CHURCH, TENAFLY, N. J.

Solemn High Mass was sung in the Church by Father Smits at nine o'clock Tuesday morning, Saint Andrew's Day. He was assisted by the Reverend S. J. McDonald, as deacon, and the Reverend Brocard A. Kohler, O.C.C., as sub-deacon. The choir of forty voices again sang, with Mr. William Tierney in charge and Miss Agnes Bowen at the organ. Again the Church was filled to its capacity, showing the high esteem in which the Reverend Father was held by his former parishioners and hundreds of friends in the east.

A banquet was held in the rectory on Waldo Place at one o'clock Tuesday, to which were invited many well known New York and New Jersey clergymen, all united in doing honor to the jubilarian. The banquet was a great success and brief congratulatory addresses were made by the Very Reverend Basil A. Kahler, O.C.C., Provincial of the Carmelite Fathers, and by the Very Reverend Dean Cunneely, V.F., to which the jubilarian responded.

Father Smits, who was then seventy-five years old, was born in the diocese of Bois-le-dere, Holland, on May 24th, 1840, the Feast of Our Lady of Help of Christians. The Carmelite habit was conferred upon him September 25th, 1860. He made his religious profession at the Carmelite Convent in Broxmur the following year. Four years later the Bishop of Newport, Wales, ordained him to the holy priesthood. For a short time after being ordained he did missionary work in the larger cities of England.

Soon after the close of our Civil War his superiors sent him to this country where he has been one of the pioneer priests in laying the foundations of Carmelite Institutions in America. Bishop Bayley, who recognized the Father's fitness for greater tasks, called him to work in the northern section of New Jersey, especially in Bergen County of which in time Englewood became the mother church. The Bishop, who was building what is now the great diocese of Newark, wished to have the Father aid him in his undertaking, realizing that it would give Father Smits opportunity to make full use of his excellent faculties. During the course of his long services many deserved honors were conferred upon Father Smits by his Order. Before a Carmelite Province existed in America he was appointed the first Commissary General, and ably represented the Order in the General Chapter at

Rome. The late Cardinal Gibbons called him to represent the Carmelite Order at the Baltimore Council in 1884. He was also sent to Canada where he resuscitated the novitiate, did much for the student body, and was instrumental in consolidating the Carmelites in America. His years of missionary work in Canada endeared him to hundreds, and brought much spiritual joy to those who were privileged to hear him.

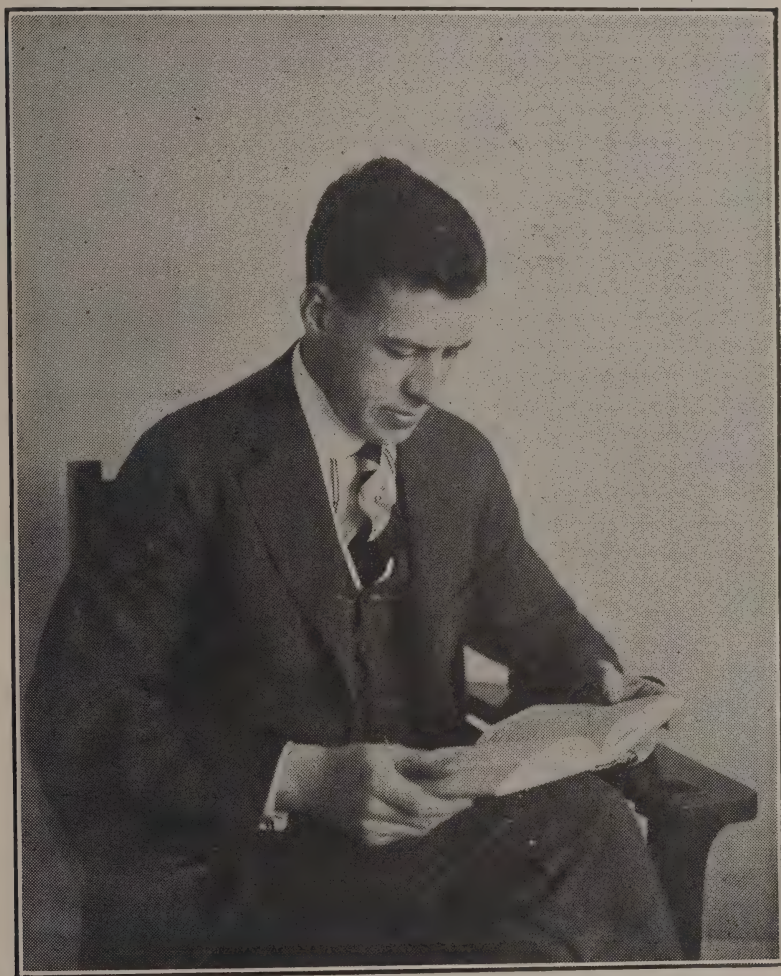


SISTERS' CONVENT, TENAFLY, N. J.

When Father Smits was called to this section, as is told in Chapter II, the churches in the parish were hard to reach on his rounds for he found it necessary to walk, transportation being

very limited. At that time this parish included the churches at Englewood, Tenaflly, Fort Lee, and Hackensack. His sermons are still remembered as being powerful and pious, setting an excellent example of devotion for his successors in the Englewood parish.

During his stay here Father Smits was entertained as an honored guest in the Carmelite Rectory on Waldo Place which was erected through his effort while he was rector.



DAN O'LOUGHLIN
Campaign Manager Golden Jubilee.

VI

THE PASTORATE OF FATHER QUIGLEY

1918—1921

Provincial Chapter of the Carmelite Fathers of America

AT Niagara Falls, Ontario, Canada, the Provincial Chapter of the Carmelite Fathers of America was held in July, 1918. Many important changes were made in the personnel of the Fathers throughout the Province. The people of Englewood heard with deep regret the announcement that Reverend Father Angelus, O.C.C., then pastor of Saint Cecilia's Church for nine years, was to be transferred to Saint Joseph's Church, Leavenworth, Kansas.

Under the administration of Father Angelus, the parish had made wonderful progress, spiritually as well as financially. While deeply lamenting the departure of Father Angelus the people learned that it was to be their good fortune to have as his successor the Reverend S. J. Quigley, O.C.C., who had been associated with him since Father Angelus had had charge of the parish.

The appointment of Father Quigley was pleasing and comforting to the parishioners of Saint Cecilia's who knew that in him they would have a leader and a friend, one whom they had come to know and admire during the nine years he had worked with Father Angelus in the administration of the parish.

On the evening of July 22nd, 1918, the parishioners assembled in the parish school hall, to offer their farewell greetings to Father Angelus on the eve of his departure for his new field of labor in Leavenworth, Kansas. By great tact and diplomacy, Father Quigley induced Father Angelus to meet this large number of his assembled friends and admirers.

As the two priests entered the hall they met with enthusiastic reception. Mr. William Conklin, President of the Bergen County Board of Taxation, was the Chairman of the meeting. In the name of the parishioners he made an address in which he reviewed the splendid work of Father Angelus in Englewood. He dwelt particularly on the erection of the handsome new Saint Cecilia's Church, at a cost of \$150,000, which is the greatest architectural ornament in the City of Englewood. He spoke of the Father's unselfish devotion to duty at all times, and especially of his great love for the school children. In conclusion he wished him God speed on his journey and every success in his new field of labor. As a slight token of appreciation and gratitude on the part of the people, Mr. Conklin presented Father Angelus with a well filled purse. Father Angelus was overcome with emotion at this substantial proof of the good will of Saint Cecilia's parishioners. He thanked them all for the thoughtful appreciation of his humble services, and for the loyal support they had always given him.

Father Quigley, the new Pastor, then made a brief address, extolling the pastorate of his predecessor in terms of a friend and associate. He spoke of the heavy burden that had fallen to his lot as pastor of Saint Cecilia's, and he prayed for the same loyal support that had always been given to his predecessor. Mr. William Tierney then offered resolutions in praise of the great administration of Father Angelus and again wished him God speed in his new labor.

'Whereas, our beloved Pastor, Reverend Father Angelus, has been called to other fields of labor, in the vineyard of the Lord, and whereas, we, the citizens of Englewood and members of the parish of Saint Cecilia, deeply regret the departure of the shepherd from his flock over which he has watched with constant zeal and devotion for the past nine years, and whereas, his untiring efforts, never faltering have borne fruit in the great development of the spiritual welfare of the flock entrusted to his care, and in the great help and consolation ever afforded to the poor, the sick, and the afflicted of our Community; therefore, Be it Resolved, that we tender the Reverend Father Angelus our sincere love and deep appreciation of the many sacrifices he has made for our welfare, with the sincere hope that Almighty God

will continue to smile on him and give him added strength to carry on, in his new field of labor, the noble work to which he has dedicated his life.'

At the conclusion of this address, all the men present were invited by the new pastor to adjourn to the Priory, where a war luncheon was served in honor of Father Angelus. During the course of the luncheon Father Urban Lager, O.C.C., a brother of Father Angelus, and a Chaplain in the United States Army arrived. Father Lager was about to sail for France.

The Committee who arranged the farewell party to Father Angelus consisted of Messrs. William Conklin, Chairman, William Tierney, David McKenna, Adam Giegold, George Faulkner, John Gallagher, Thomas Baker, Frank Maloney, James Markham, John Murphy, Thomas Kenny, William Corcoran, Timothy McKee, Anthony Coneys, and Patrick Grattan. Father Angelus left for Leavenworth, Kansas, on July 24th, 1918.

Father Quigley, New Pastor of the Church

Reverend Silverius J. Quigley, O.C.C., the newly appointed Pastor of the Church, was born in the City of Pittsburgh, Pennsylvania, on March 6th, 1880. He attended Saint James' Parochial School in that city. His classical studies were made in the Holy Ghost College, Pittsburgh, now the Duquesne University. Having completed his college course he entered the Novitiate of the Carmelite Order in New Baltimore, Pennsylvania. Two years later he was sent to Rome to take up his Theological studies and was ordained to the Priesthood July 11th, 1903.

His first appointment was as Professor in Saint Cyril's College, Chicago, where he remained for about five years. He was then made pastor of a little Church on the banks of the Niagara River in Canada.

In July, 1909, he was transferred to Englewood, where he acted for nine years as Assistant to Father Angelus.

Father Galligan Appointed Assistant Pastor

Reverend Louis C. Galligan, O.C.C., was at this time appointed Assistant Pastor of the Church. Chicago was his birthplace. He is a graduate of Saint Cyril's, the Carmelite College, Chicago, and was ordained to the priesthood in Rome, June 17th, 1916.

From the very first he threw all his youthful energy and great learning into the new work allotted to him. It was under his direction that a number of enthusiastic ladies of the parish formed Saint Anthony's Aid Society through whose activity Saint Anthony's Mission house was opened on Van Brunt Street in Englewood.



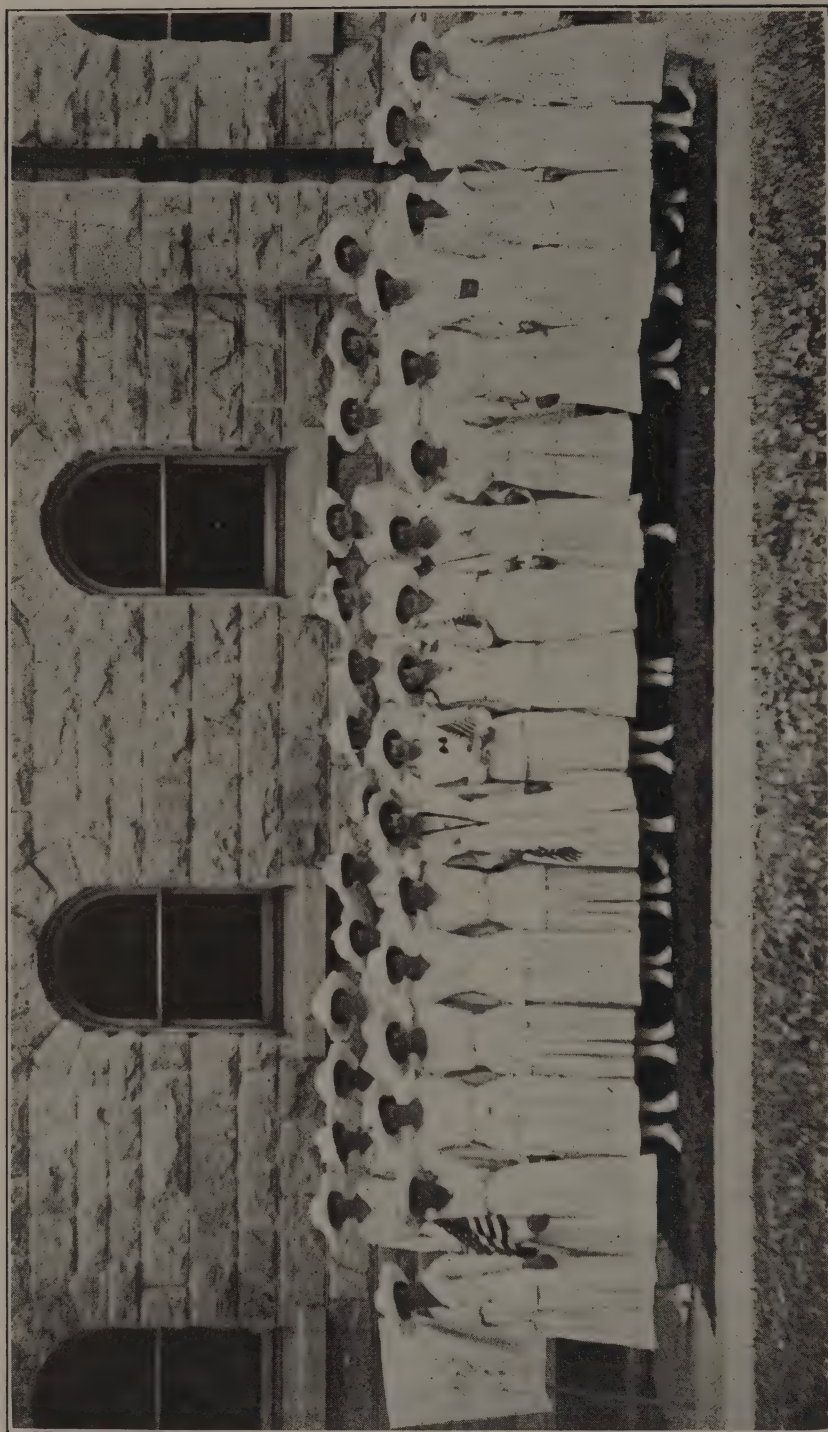
REV. S. J. QUIGLEY, O.C.C.
Pastor



REV. LOUIS C. GALLIGAN, O.C.C.
Assistant Pastor

War Activities

War activities absorbed the interest and effort of the parish at this time as they did that of other organizations here and abroad. In the spring of 1918 a benefit performance 'The Passing Show' for the Base Hospital at Camp Merritt proved successful financially. The entertainment took place in the Englewood Lyceum on April 25th, 26th, and 27th. One of the popular features was a voting contest which was won by Saint Cecilia's Girls' Patriotic League in Military Drill, organized by Miss Moritz, Mrs. McFarland, Mrs. Sweeney, Mrs. Jewell, and Mrs. Rogers. Those who took part in the drill were the Misses M. Frederick, Catherine McCauley, Gladys Murphy, Margaret Wittich, Ella Baker, Emma Ritzler, Florence Conklin, Antonette Bloxsom, Vera Healy, Esther Cooke, Loretta Burns, Dorothy Lyons, Dorothy Tierney, Marcella Beck, and Gertrude Coughlin.



SAINT CECILIA'S BRANCH OF GIRL'S PATRIOTIC LEAGUE

JULY 4th, 1918

At the Englewood Theatre on June 27th, Father Quigley made a stirring patriotic appeal in a four minute speech on the purchase of war stamps and war stamp pledges. Thrift and war saving stamps were sold in the vestibule of the Church on Sundays after each Mass. During the Fourth Liberty Loan Drive \$72,000 in bonds were sold at the Church door.

Two Deaths at Camp Merritt.

Percy Kennedy, Private, Company C, 104th United States Engineers, was buried from Saint Cecilia's Church on March 12th, 1918, with a Requiem Funeral Mass and military honors. The Reverend John J. Mitty, Chaplain of the 49th United States Infantry at Camp Merritt, preached the funeral sermon.

John M. Costello died at Camp Merritt on April 11th, 1918. He had enlisted in the 408th Motor Truck Company, and was afterwards made Corporal. The Reverend Father Morrissey, of Fort Lee, preached the funeral sermon of the Requiem Mass at Saint Cecilia's Church on April 15th. He also was buried with military honors.

Influenza Epidemic

The Influenza Epidemic of November, 1918, swept over the City of Englewood, as it did over this country and much of Europe. Many Englewood citizens were stricken with the disease. Saint Cecilia's Parish lost some of its best parishioners. The school and Church were closed as were all the schools and Churches of Englewood. Many were the calls made on the clergy, both day and night, for the administration of the Sacraments; the priests of the parish were unsparing of themselves in the performance of their duties. The Englewood Hospital was filled with sufferers of the terrible disease. Finally the Englewood Field Club was turned into a temporary hospital to shelter the afflicted. Both these places were visited many times each day by the clergy. Father Galligan watched over them like a guardian angel, and his presence there brought great comfort and consolation to Protestants and Catholics alike.

There were calls on all sides for volunteers to help in nursing and caring for the sick in their homes. Our teaching Sisters answered this call, giving their time generously in caring for the sick. A familiar sight each morning, was Mrs. Harry

Hogg of Englewood, driving her automobile up to the Sisters' Convent on DeMott Street, to take a number of Sisters of Charity whom she distributed in pairs at the homes of the sick, returning again for more Sisters to take them in other directions on similar works of mercy. When evening came Mrs. Hogg was busy returning the Sisters to their convent. This work was highly commended by the Mayor and Common Council in a letter.

Death and Burial of the Most Reverend Pius Mayer, O.C.C.

The Most Reverend Pius Mayer, General of the Order of Carmelites, died at Saint Cecilia's Priory on Sunday morning, April 28th, 1918.

He was born in Riedlgen, Würtemberg, and came to the United States in his youth. On July 2nd, 1871, he was ordained to the priesthood at Saint Francis' Seminary, Milwaukee. He entered the Carmelite Order in 1873. Some years afterwards he was elected Provincial of the American Province, and finally was chosen to the high function of General of the entire Carmelite Order. At the time of his elevation to this office, the Order maintained houses in Spain, Italy, Malta, Ireland, Austria, Hungary, Brazil, Germany, Russian-Poland, and in several other parts of the world. As Father General he resided in Rome, where he remained until 1912, when ill health compelled him to relinquish the active part of his duties; he returned to the United States and came to Englewood to live at the Priory.

At this time the Pope offered to make Father Mayer a member of the College of Cardinals, but he modestly declined the honor. He retained the nominal title of 'General of the Carmelites'.

The body of Father Mayer lay in state in Saint Cecilia's Church from Tuesday afternoon until the funeral services on Wednesday morning. Members of the Knights of Columbus served as a guard of honor and acted as pallbearers. The funeral services took place at ten o'clock Wednesday morning. The office of the dead was recited by the clergy, and the sermon was delivered by the Very Reverend H. J. Doswald, O.C.C., President of Saint Cyril's College, Chicago. The Mass of Requiem was sung by the Carmelite students. Bishop O'Connor of Newark pronounced the absolution. A large gathering of priests, representatives of the Carmelite Order in Chicago, Pittsburgh, New

York, and other cities of the United States and Canada were present at the funeral. The interment was in Mount Carmel Cemetery.

Father Garvey's Silver Jubilee

The 25th Anniversary of the ordination to the holy Priesthood of the Reverend Bernard M. Garvey, O.C.C., was celebrated in Saint Cecilia's Church on Christmas Day, 1918.



REV. BERNARD M. GARVEY, O.C.C.
Jubilarian



REV. XAVIER TYNAN, O.C.C.
Boy of Tenafly Parish

Father Garvey was the celebrant at a Solemn High Mass at eight-thirty o'clock, and was assisted by the Reverend S. J. Quigley, O.C.C., as deacon, and Reverend L. C. Galligan, O.C.C.

After the Mass many of the congregation had the pleasure of congratulating Father Garvey, and offering him their good wishes for health and strength for many years to come in the service of God.

Return of the Soldiers

The Spring of 1919 found our soldier boys returning from France. They were landed in New York City and transferred to Camp Merritt to rest up before returning to their homes. These boys had deserved well of their country, and everyone in the vicinity of Camp Merritt strove hard to make their stay there a pleasant one.

The young ladies of the Church prepared sketches, songs, and other entertainments to amuse the boys at the Camp. A novel performance was given by them at Camp Merritt on the night of May 2nd, 1919. They were assisted by Mr. George Gallagher and Mr. Charles Pfitzner, who put on a clever character



THE HON. DAVID J. McKENNA

The First Catholic Mayor of Englewood

sketch entitled 'No Wedding Bells'. These two gentlemen afterwards appeared as end men in the young ladies minstrel show. Miss Anna Markham arranged the music. 'Laddie in Khaki' was sung by Miss Frances Markham; Miss Katherine Gallagher sang that favorite song of the boys 'My dear old Pal', which brought forth great applause; she then sang 'Smiles' as an encore. An amusing monologue was delivered by Miss Loretta Burns. Miss Mary Quigley and little Miss Kennedy danced Highland Dances in Costume. Miss Mary Smith sang 'Salvation Lassie', and distributed doughnuts to the audience.

This and many similar efforts on the part of the young ladies of Saint Cecilia's were greatly appreciated by the Soldier boys during their stay at Camp Merritt.



THE FIRST THREE ENGLEWOOD MEN IN THE DRAFT.

Fred. C. Wirth, Morrell Birtwhistle, and Basil Murphy, Camp Dix, September, 1917.

Carmelite Fathers Go to Rome

Very Reverend Basil A. Kahler, O.C.C., Provincial of the American Carmelite Province, Reverend Silverius J. Quigley, O.C.C., and Reverend Lawrence C. Diether, sailed for Europe on the French liner 'La Lorraine', September 24th, 1919, bound for Rome, where they represented the American Province of the Carmelite Order in the General Chapter of the Order held in that city during the week of October 12th, 1919.

Father Galligan, on behalf of the many Englewood friends of Father Quigley, handed him a surprise gift of a substantial purse to help defray the expenses of the trip.

The Fathers landed in Havre, France, and after a short stay in Paris, started by automobile for a tour of the World War devastated regions. They viewed the ruins of the great Cathedral of Rheims; at Belleau Woods they spent some time in the American Cemetery where over five thousand of our boys are sleeping their last long sleep.

Returning to Paris the Fathers entrained for the Immortal City where they met in solemn conclave representatives of the Carmelite Order from all over the world.

At this Chapter the Most Reverend Peter E. Maginnis was elected Prior General of the Carmelite Order. Each Father of

the Chapter was received in private audience in the Vatican, by the Holy Father, Pope Benedict XV. When the American delegation was introduced the Holy Father showed great interest. He expressed his ardent admiration for America, and seemed to know its territory and its history well. He regarded America, he said, as the greatest possible power in the vast work of reconstruction following the war.

'America is the greatest power in the world today', he said, 'not only in a material sense, but also politically and socially'.

At this audience the Pope commissioned Father Quigley to bear home with him his apostolic Benediction to all the people of Englewood.

Leaving Rome, the three Fathers traveled up through the South of France to Lourdes; later they visited London, and Dublin. They sailed for home from Southampton, England, on the 'Mauretania', and, after a very tempestuous voyage across the Atlantic, landed in New York City on Christmas Day, 1919.

At a special Vesper Service, held in Saint Cecilia's Church, December 28th, 1919, at eight o'clock, Father Quigley imparted the special apostolic Blessing which Pope Benedict XV had commissioned him to bring home to the people of Englewood.

Memorials to Deceased Priests

Under the supervision of Father Louis Galligan, of this parish the new memorial stones over the graves of former pastors and deceased priests of our Church were placed in position during November, 1919, at Mount Carmel Cemetery, Highwood. The stones are of Quincy granite marble, the work being done by C. M. Travis of Nyack. The names of these deceased clergy are: Reverend D. F. Best, O.C.C., Reverend Pius Mayer, O.C.C., Reverend John Feehan, O.C.C., Reverend Theo. McDonald, O.C.C., Reverend Paul Ryan, O.C.C., Reverend Simon Weeg, O.C.C., and Reverend Xavier Hubert, O.C.C.

Saint Cecilia Chimes

The beautiful set of chimes in the campanile of the Church are the gift of Mr. and Mrs. Lyle-Samuel of Tenaflly.

These chimes were originally installed by Mrs. Lyle-Samuel in the tower which she had erected to the memory of her late husband, Mr. John S. Lyle at her home in Tenaflly.



SAINT CECILIA'S HOLY NAME SOCIETY

While in Europe, Father Silverius J. Quigley and Father Basil A. Kahler spent a few days in the Lyle-Samuel home in Sizewell, England, and the subject of the donation of the chimes was gone over. On September 5th, 1920, the following letter was received giving over the chimes to the Church.

Dower House,
Sizewell,
Suffolk, England.
September 5th, 1920.

Dear Father Quigley:

My wife and I have talked further of the question of the Bells in the Memorial Tower at Tenaflly. We have decided to allow you to transfer them as a free and final gift from us, to the tower of your beautiful Church in Englewood. May they ever ring out the truth of the Christian Faith, and be a solace to all who hear them as it turns their thoughts to God.

Yours Sincerely,

Alexander Lyle-Samuel.

The following letter was sent in reply.

Saint Cecilia's Church,
Englewood, N. J.
October 4th, 1920.

Dear Mr. and Mrs. Lyle-Samuel:

Saint Cecilia's congregation, together with the Priests of the parish, thank you for your noble gift of the chimes to Saint Cecilia's Church, Englewood, New Jersey.

I announced your splendid gift to our people at all the Masses, Sunday, October 3rd, and you had the bountiful thanks of every one in the congregation, as they went rejoicing to their homes.

With all good wishes.

Yours very sincerely,

S. J. Quigley.

The work of transferring the Lyle chimes to the Church was begun in October, 1920, by the Menelly Bell Company, of 198 Broadway, New York City, and the installation was completed so that the chimes were rung out for the first time at 11:30 Christmas Eve, 1920.

The Bells are nine in all, the largest of them weighing two thousand pounds. There is a player board in the tower by which the chimes may be played by hand. These chimes are one of the best sets in America. They are the handiwork of a famous Swiss Bell producer engaged by the Menelly Bell Company, of Troy, New York.

At the Christening of the Chimes the following names were given the bells, thus dedicating each to the particular Saint whose name it bears: Samuel, Julia, Alexander, Maria, Joseph, Cecilia, Angelus, Dionysius, and Louis. The largest bell, called Samuel, has engraved on it the following inscription:

IN MEMORIAM

October 13, 1819

July 27th, 1912.

IN MEMORY OF MY BELOVED HUSBAND, JOHN SAMUEL LYLE
WHOSE MOST LASTING MONUMENT WAS HIS NOBLE LIFE
AND GREAT LOVE OF HUMANITY. MAY THIS CHIME CARRY
TO ALL HEARTS CHRIST'S MESSAGE FOR LITTLE CHILDREN
WHO WERE SO LOVED BY HIM TO WHOSE CHERISHED
MEMORY I DEDICATE THESE BELLS.

JULIA GERTRUDE LYLE.

“TO LIVE IN HEARTS WE LEAVE BEHIND IS NOT TO DIE”.

In the tower also there is a large set of clock works, a part of the Lyle-Samuel donation, which controls four dials, one on each of the four sides of the tower. This clock regulates the automatic striking of the chimes every quarter of an hour between the hours of six and ten during the day, and every hour between ten at night and six in the morning. The clock works are from the Howard Clock Company, Boston, Massachusetts. They are automatically wound every eight hours by a four horse power electric motor.



1. and 3. Lyle Memorial Tablet.
2. Mr. Alexander Lyle-Samuel.

6. The Big Bell, 'Samuel'.
4. and 5. Installing the Chimes.

Dedication of the Chimes

A beautiful dedicatory sermon was preached by the Reverend William Thompson, Pastor of the Holy Trinity Church, Coytesville. It reads in part as follows:

‘Those glorious chimes now swung in the noble tower of our Church, are no longer meaningless clangor of soulless metal. From on high the blessing of God enfolds them; each silvery sound is now the echo of angel voices bearing benediction from our Heavenly home, uplifting our prayers and our hearts to the far-a-way home of our souls. Blest by the solemn ceremonies of our holy Church, consecrated by the holy oils of our Liturgy, christened in the names of God’s holy ones, the Saints Julia, Cecilia, Alexander, Maria, Joseph, Angelus, Samuel, Dionysius, and Louis, they are the very voice of heaven crying, “Glory to God on High. Peace on earth.”

‘Not only for us to-day but for generations yet unborn, these sweet toned bells, shall call faithful souls to the sublime service of the Holy Mass; on many a distant morrow their angel tones shall ring forth the beautiful prayer of the “Angelus”, on many a lonely hour their solemn tolling shall bid us pray for our dear departed ones, for all of them whom we have loved and lost—lost—but only for a while.

‘Through the ages has come down to us, this ceremony of consecrating bells. Roll back the pages of history for a thousand years, and in that long-gone day when Charlemagne ruled the world, you will find the priests of the Catholic Church performing this same ceremony of blessing bells. A practice so venerable cannot be meaningless. There must be some hidden strength from God therein, preserving it to teach lessons to the world.

‘Yea, even beyond the days of Charlemagne, and of Constantine; afar back in the very twilight of history, when all the glory of earth gathered to consecrate the magnificent Temple of Solomon, on that very day, four thousand years ago, when every minutest ceremony was prescribed by God Himself, we read in Holy Writ, that the priests “Stood at the Gates of the Temple, and blew the Trumpets, calling on the people to pray”.

‘As those clarion notes swelled to the heavens, faithful people gathered as from the waves of every sea to praise and thank their Maker and their God.



MR. ALEXANDER LYLE-SAMUEL, M.P.



MRS. ALEXANDER LYLE-SAMUEL

‘How happy should we be, dear friends, gathered here to-day in this beautiful Church. How thankful for the blessed liberty that enables us to go together to our Church in peace and in goodly company. I congratulate your Pastor and his faithful Assistants who have built up this Parish of Saint Cecilia’s to such proud eminence. I breathe a blessing on all those dead and gone who have toiled so faithfully and so freely to raise these holy shrines. I pray God’s lasting blessing upon each and every one who has contributed in any way, whether much or little, to the building of this glorious temple. The God who “Seeth the secrets of hearts will surely reward them, as He alone can.” ’

The solemn ceremony of the dedication was conducted by the Right Reverend Joseph Cunneelly, V.F.

In the vestibule of the Church a tablet bears the following inscription:

IN MEMORIAM

SAINT CECILIA’S CHIMES ERECTED IN MEMORY OF

JOHN SAMUEL LYLE

1819

1912

Founder of the Happy Land Home for

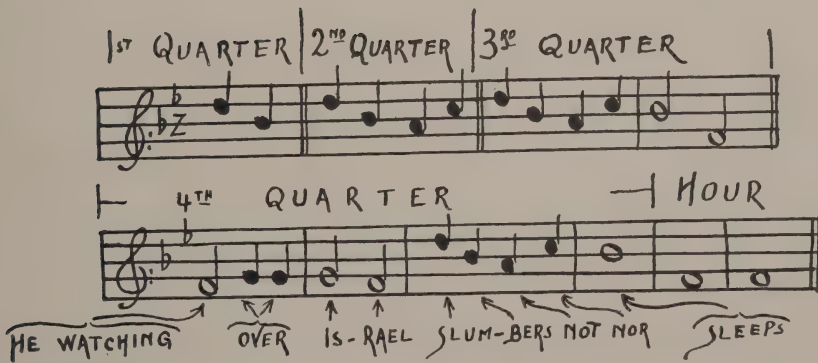
poor girls of New York and Brooklyn.

’TIS WELL TO SCAN THE PAST, ITS LESSONS LEARN,
AND FOR THE FUTURE LET THY ACTS PROVIDE,
BUT IN THE PRESENT ALL THY DUTIES LIE,
THE PAST AND FUTURE BOTH BELONG TO HIM
WHO THEE CREATED AND CREATED TIME
AND WHO THE FATAL POINT HATH FIX’D WHEN TIME
WITH THEE, AT LEAST, SHALL CEASE TO BE AND END.
AND WHO THE PRESENT GIVES FOR FUTURE GOOD.
LOOK AROUND SEE VIRTUE’S FLOWERY PATH
ITS WAY PURSUE. IT LEADS TO HONOR, TRUTH
AND DEEDS OF WORTH—TO ACTIVE DUTY HERE,
AND A BRIGHT FUTURE OF CELESTIAL BLISS.

J. S. L.



WINDOW IN ST. CECILIA'S CHURCH



SCORE PLAYED BY ST. CECILIA'S CHIMES

Statue of Our Lady of Lourdes

A marble statue of Our Lady of Lourdes has been erected in the centre of the lawn between the four large buildings, the Church, the Priory, the new High School and Auditorium building, and the old School building. This lawn, nearly enclosed, forms virtually a quadrangle with the statue of the Blessed Virgin as a central point.

The statue is imported from Italy, being the handiwork of a Genoese sculptor, and conceded by art critics to be a good example of modern Italian art. It is life size, and has been erected on a pedestal designed by Raphael Hume of New York City. The setting of the whole was arranged by Mr. Hoth, landscape artist and engineer of Leonia.

The shrine is the gift of the Children of Mary Sodality at an expense of fifteen hundred dollars.

Unveiling and blessing the shrine took place in a solemn ceremony on Sunday afternoon, May 29th, 1921, the feast of Corpus Christi, at three o'clock in the afternoon. More than a thousand people were present, among whom were Mayor David J. McKenna and other city officials.

The Ceremony began in the Church, where the Reverend Pastor S. J. Quigley, O.C.C., delivered an address on the Shrine of Our Lady of Lourdes, in France. He traced the history of this wonderful shrine from its beginning, telling of the miracles which took place there every year. He closed with an appeal to all the people of the congregation to regard with great love and devotion this Shrine of Our Lady of Lourdes in America, and thanked the Children of Mary for their donation of the Shrine to the Church. After this address Solemn Benediction of the Blessed Sacrament was given in the Church.

The procession then formed in the Church and proceeded out of doors to the shrine. Four hundred school children carrying roses led, and were followed by a hundred Sodalists of the Children of Mary, each bearing a pure white lily. Little children followed with baskets of roses which they scattered as they went. Then came the people of the congregation followed by the altar boys and the officiating clergy. The Very Reverend Joseph Cunneely, V.F., of Holy Trinity Church, Hackensack, was Celebrant; the Very Reverend Basil A. Kahler, O.C.C., Provincial of the Carmelite Order in America, was Deacon; Reverend Silverius



SHRINE OF OUR LADY OF LOURDES

1921

J. Quigley, O.C.C., Pastor of Saint Cecilia's Church, was Sub-Deacon; and Reverend Louis C. Galligan, O.C.C., Assistant Pastor of Saint Cecilia's Church, was Master of Ceremonies. In the procession the Very Reverend Celebrant carried the Blessed Sacrament protected by a beautiful canopy of white silk, the four bearers of which were City Councilman George J. Faulkner, Joseph Henrici, Joseph Rafferty, and William Corcoran.

Lead by Mr. William Tierney, Choir Master of the Church, the assembled crowd chanted the Lourdes Hymn to the Blessed Virgin while Mr. Thomas Jardine played the melody of it on the chimes.

The Very Reverend Dean Cunneely gave the Benediction of the Blessed Sacrament at a temporary altar near the shrine. The clergy moved over immediately in front of the shrine, at the foot of which the Children of Mary laid their lillies. The statue was unveiled by Miss Bessie Kane and Emma Ritzler, President and Vice-president of the Children of Mary Sodality. A crown woven of beautiful roses was then placed on the statue by Miss Mary Furey ex-president of the Sodality, while the school children sang the hymn 'Bring flowers of the rarest'. Father Cunneely blessed the shrine and the ceremony closed with the singing of 'Holy God, we praise thy name.'

Memorial Daay, 1921

Solemn Memorial Mass, sung in St. Cecilia's Church at eight o'clock in the morning, opened the Memorial Services on May 30th, 1921. All the ex-service men of the town were invited to attend in full uniform. Many seats reserved for members of the American Legion and Veterans of Foreign Wars, who attended under the leadership of Colonel H. V. D. Moore and Captain Michael J. Sullivan, M. D.

A great number were present at this Mass for which the Very Reverend Basil A. Kahler, O.C.C., Provincial acted as Celebrant, assisted by Reverend Silverius J. Quigley, O.C.C., as Deacon, Reverend Stephen J. McDonald, O.C.C., as Sub-Deacon, and Louis C. Galligan, as Master of Ceremonies. An eloquent sermon was preached by Reverend Charles J. Lyons, S.J., former president of Boston College.

At eleven o'clock further services were held at the entrance to the Brookside Cemetery on Engle Street, where the Reverend

L. C. Galligan, O.C.C., delivered an address to the vast assembly on the solemn obligation and duty which we owe to our beloved dead soldiers, and, in closing, read Englewood's Honor Roll.

Father O'Neil, O.C.C., Celebrates His First Mass

Reverend Mathew O'Neil celebrated his first Mass on Sunday July 3rd, 1921, in Saint Cecilia's Church. Father O'Neil is a boy of Saint Cecilia's parish where his good parents still live. After he was graduated from the parochial school he entered Saint Cyril's College, Chicago, where he later was a professor for many years. He was ordained in the Cathedral of Chicago in June, 1921.

The Church was crowded with the relatives and friends of Father O'Neil. At the Altar assisting him were Reverend Father Quigley, O.C.C., Deacon, Reverend Louis C. Galligan, as Sub-Deacon, and Reverend Aloysius M. Reilly. Father Reilly acted as Arch-Priest at the Mass and preached the sermon. Afterwards a dinner was served to Father O'Neil and his many friends in the home of his parents on Slocum Avenue.

War Memorial Tablet

The beautiful Memorial Tablet, erected to the boys of Saint Cecilia's Church who died in service in the Great World War, was blessed and dedicated on the morning of July 4th, 1921.

The Memorial, a granite block weighing about two tons, is sunk in the terrace in front of the Church and has imbedded in it a bronze plaque bearing the following inscription:

ERECTED TO COMMEMORATE

THE PATRIOTISM AND LOYALTY

OF THE 243 MEN OF ST. CECILIA'S PARISH

WHO, ANSWERING THE CALL OF THEIR COUNTRY, SERVED AND FOUGHT IN
DEFENSE OF JUSTICE AND THE CAUSE OF HUMANITY IN THE GREAT

WORLD WAR 1914-1918.

WE HOLD IN PRAYERFUL MEMORY OUR MARTYRED HEROES.

JOSEPH A. CASTMORE

JOHN M. COSTELLO

EDWARD E. CROWE

WILLIAM E. CUTLIP

JOHN J. DILLON

WILLIAM G. GRAY

DONAT G. O'BRIEN

PERCY P. KENNEDY

MAY THEIR SOULS REST IN PEACE.

ERECTED BY MR. and MRS. GEORGE J. FAULKNER.



HON. D. J. McKENNA, MAYOR OF ENGLEWOOD, SPEAKING AT THE UNVEILING OF
THE SOLDIERS' MEMORIAL TABLET, JULY 4th, 1921.

A Solemn Requiem Mass for the boys of Englewood who had laid down their lives in the war opened the Memorial services. There was a large attendance at the Mass. The boys of the American Legion Post and the Veterans of Foreign Wars were present in large numbers all in uniform, with Col. H. V. D. Moore, and Capt. Michael J. Sullivan, M.D. After the Mass the Reverend Pastor, Father Quigley, delivered an address in the Church, paying glowing tribute to the boys of Englewood who represented our city in the World War.



MR. GEORGE J. FAULKNER

Donor of the Memorial Tablet

The congregation then moved out to the lawn in front of the Church, where under the direction of Col. Moore the Memorial Tablet was unveiled by three boys in navy and three in army uniform. It was then blessed according to the ritual prescribed by the Catholic Church. The Hon. David J. McKenna, Mayor of Englewood, delivered a panegyric on the boys of the town who died in the war. The ceremony was brought to a close with the singing of the Star Spangled Banner by the children of the parochial school.

VII

1921—1924

THE PASTORATE OF REVEREND S. J. QUIGLEY, O.C.C., CONTINUED

THE annual Provincial Chapter of the Carmelite Order in America was held July 16th, 1921, at Niagara Falls, Ontario, Canada. At this chapter Father Louis C. Galligan, O.C.C., who for the past three years had served Saint Cecilia's Parish as Assistant Pastor, was transferred to Saint Cyril's College, Chicago, Illinois. During the three years that he had been in Englewood he had won the esteem and love of Catholic and Non-Catholic alike.

He distinguished himself especially by his constant attendance upon the sick, infirm, and aged of the parish. He was the founder and ardent supporter of Saint Anthony's Mission, and did noble work for the Catholic citizens in the lower end of the town. The Italian children loved him as a father. He also took a great interest in all the parish societies. As a preacher he was full of earnestness and zeal for the salvation of souls, and his weekly sermons in the church were listened to with great interest and edification.

As a student in Rome he distinguished himself by winning the Degree of Doctor of Divinity in the Gregorianum, the great Jesuit University of the Eternal City.

Father Louis left for Chicago on August 1st, and he took with him the good wishes of the people of Englewood for continued success in his new field of labor.

Appointment of Father Anselm Werner, O.C.C.

Father Anselm J. Werner, O.C.C., was appointed by the Provincial Chapter to take the place of Father Louis C. Galligan, O.C.C., as Assistant Pastor of this Church.

For twelve years he was Pastor of Mount Carmel Church, Tenafly, during which time by faithful service and devotion to his pastoral duties he endeared himself to the hearts of all his parishioners.

Father Werner had also been a professor at Saint Cyril's College, Chicago. For the three years preceding his transfer to



REV. ANSELM WERNER, O.C.C.
Assistant Pastor

Englewood he was in charge of Saint Anastasia's parish, Teaneck, New Jersey.

He brought with him to his work here, the same great zeal and enthusiasm that distinguished him during the long years of his pastorate in Tenafly.

On the evening of October 16th, 1921, Father Quigley called together a meeting of the parish for the purpose of laying before them the proposition of a fifty thousand dollar drive to build a new high school and auditorium building for the parish.

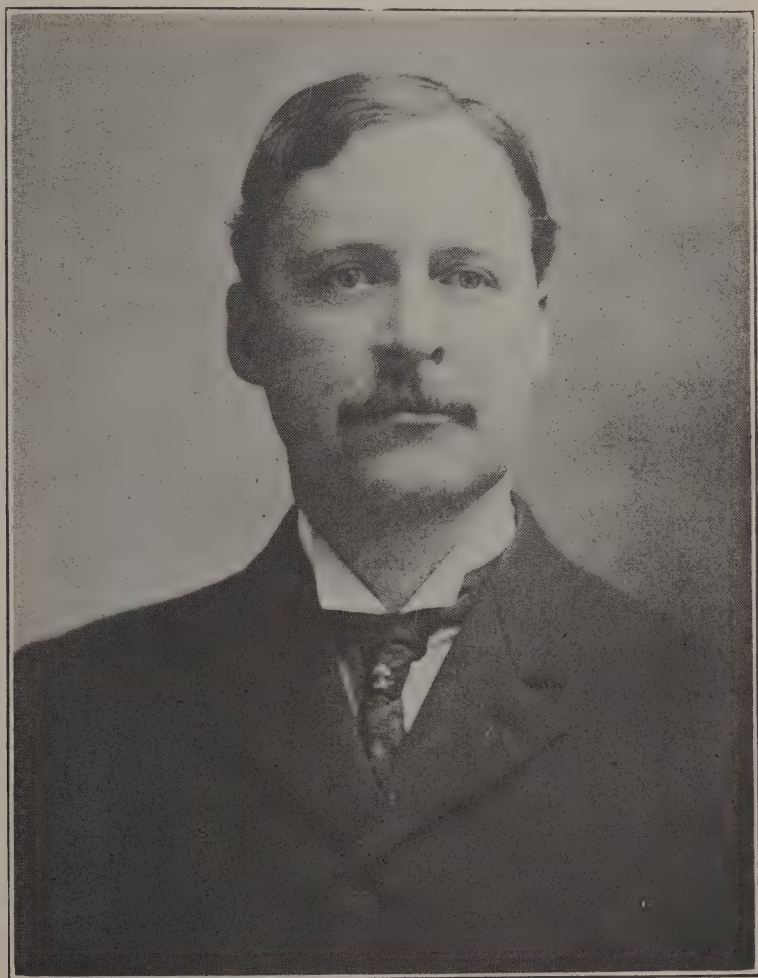
This was the fiftieth anniversary of the parish, and it was Father Quigley's desire to signify the event by a celebration of unusual interest. He rapidly sketched the founding and growth of the parish during the half century, recalling the time during the early days when Mass was celebrated in the little jail by Father Smits. Down through the years he recalled the various stages through which the parish had passed; and he named the deeply loved and revered pastors who had guided its destiny,—Reverend Doctor Henry Brann, Father A. J. Smits, Father Theodore J. McDonald, Father Feehan, Father Dominic O'Malley, Father Albert Murphy, Father Dion F. Best, and Father Angelus Lager. Each one had done his share in the building of the parish. First came the small church, then the frame school, and the convent. Then, as the parish grew bigger, better structures were erected until Saint Cecilia's had an excellent church, school, and priory.

It was Father Quigley's desire to commemorate the occasion of the Golden Jubilee with a fitting memorial in continuation of this remarkable growth, and one which future generations would be able to use and consider a worthy commemoration of a half century jubilee.

A building of this type would relieve the overcrowded class rooms of the school and provide an assembly hall for entertainments of the many church societies. Endorsement was unanimous, and the question of raising the required sum came up. This was met by Mr. O'Loughlin of Philadelphia whom Father Quigley had invited to conduct the financial part of the project. He outlined a five week campaign for the parish which opened on Monday, October 22nd. The following are the names of the campaign captains appointed by Father Quigley.

William Tierney, Chairman; Charles J. Anastasia, Vice-Chairman; George J. Faulkner, Secretary; James L. Bried, John Noonan, Joseph Maher, Harry Clifford, Sr., John Gunn, Assistant Secretaries; Reverend Silverius J. Quigley, Treasurer; Reverend Anselm Werner, Assistant Treasurer.

Advisory Board: Paul A. Salembier, Frank P. Holran, Honorable David McKenna, Louis S. Weber, Herman F. Ball, John F. O'Brien, William Conklin, Edward H. Greene, Arthur G. Wilkin, Henry Stockman, Horace O. Kilbourne, Ward Clay, Robert Salembier, and William Downey.



MR. WILLIAM TIERNEY, CHAIRMAN
of the Golden Jubilee Campaign

Following are the names of the other campaign officers appointed by Father Quigley:

Thomas Baker, Mrs. William Beck, Harold Boland, Mrs. James L. Bried, Catherine Corrigan, Mathew Castmore, Aloysius Conlon, Lucy Cooke, Katherine Cox, Bridget Daley, Margaret Daley, Edward Doyle, Joseph Dotson, Michael Dotson, William

Doyle, Mrs. William Doyle, Martin Doyle, Mrs. T. Driscoll, Nonie Drinane, Mrs. George Faulkner, Deborah Fitzpatrick, Tim Fitzpatrick, William Fitzpatrick, Hannah Ford, William Ford, Mary Furey, George Garland, Adam Giegold, James Griffin, Edward Gruber, Hortense Gruber, Frank Guerra, Eugene Hart, Joseph Henrici, Elizabeth Howley, Thomas Jardine, Charles W. Jewell, Alfred Johnston, Bessie Kane, Mrs. James Kane, Mrs. Joseph Kelley, Michael Kelly, Nellie Kelly, M. J. Kennedy, Thomas Kenny, John Leary, Elizabeth Lenley, Mrs. Lenahan, Julia Tuppary, James Lynch, Edward Lyons, Cornelius McGill, Susan McGovern, Bessie McKeon, Mrs. Roderick McRae, Mollie Markham, William Malleson, Mrs. William Malleson, Mrs. Frank Maloney, Edward Moynihan, Mrs. Josephine O'Connor, Mrs. M. J. O'Neill, Marion O'Toole, Mr. Payton, Thomas Pendle, Bridget Quinn, James Quinn, John J. Quinn, Patrick Quirk, Anna Reilly, E. Ritzler, Philip Savage, Bridget Scully, Mrs. E. J. Sheridan, John Burbridge, Mrs. J. M. Smith, Edward Smullen, Annie Foley, Fannie Sweeney, Mrs. William Thompson, Martin Tuohy.

Joseph M. E. Rafferty, Frank Maloney, Thomas Kenny, William Corcoran, and James Markham had been selected by Father Quigley to act as floormen during the Campaign. Edward Sheridan, John Gallagher, Theodore Driscoll, Paul Murphy, and Thomas Baker formed the publicity committee.

At the close of the campaign Father Quigley addressed the parish saying:

'Now my good people, this has been a wonderful campaign; we have raised more money here in five weeks than we did the whole of last year for all parish affairs. Last year our income in this parish was greater than any one year before, but during the short space of five weeks we have raised more than we did in the whole of that year.

'We have come to the end of a perfect campaign. The Golden Sum-Set has been reached. The new auditorium, with additional class rooms for our school children is now assured.

'Ten thousand dollars a week and more than fifty thousand dollars in five weeks. This is the glorious record over which we all feel proud. It proves beyond a shadow of a doubt the sterling character of the people of Saint Cecilia's parish, and that they are always ready to answer their pastor's call.



ASSISTANT SECRETARIES OF THE CAMPAIGN

- | | |
|----------------------------|---------------------|
| 1. Mr. James L. Bried | 3. Mr. Joseph Maher |
| 2. Mr. Harry Clifford, Sr. | 4. Mr. John Noonan |
| 5. Mr. John Gunn | |

‘Now that the campaign is over it seems to have been easy of attainment. It required, however, the untiring effort, the unswerving support, and the loyal devotion of all to put it “over the top”.

‘Seldom was there ever such a unanimous outpouring of generosity on the part of a devoted people. God, who never allows Himself to be outdone in generosity, will repay each and every sacrifice made for His honor and for the glory of His church. We thank each and every loyal member of the parish who contributed so generously and wholeheartedly to make the campaign a success. To our Non-Catholic friends who assisted us with their contributions we also extend our gratitude.

‘Perhaps never again will the present parishioners be called upon to make another such supreme effort. Golden Jubilees occur only every fifty years. It is hard telling who of us will be here to help celebrate the next Golden Jubilee. Hence it should be a gladsome thought and a conscientious pride to know that we have done our very best to make this Golden Jubilee a remarkable one in the history of our parish.

‘Now that the campaign is gloriously ended we must first of all thank Almighty God, the Author of all good things, who has blest our earnest efforts and crowned them with such brilliant success.

‘We thank our Blessed Mother of Mount Carmel who has harkened to the incessant prayer which has ascended to her throne from the hearts of her devoted children of the parish.

‘With a deep sense of appreciation for a task well done, we offer our thanks to our noble chairman, Mr. William Tierney, and our genial vice-chairman, Mr. Charles Anastasia. Their enthusiastic and inspiring talks at the meetings contributed in a large degree to the success of the drive.

‘With a like deep feeling of gratitude we tender our thanks to our worthy secretaries, floormen, and earnest captains and committeemen, whose ceaseless work and matchless devotion to duty were a constant source of inspiration to all to put forth the supreme effort which made the undertaking a success.

‘We offer our heartfelt thanks to our campaign manager, Dan O’Loughlin. It was his wonderful personality and untiring

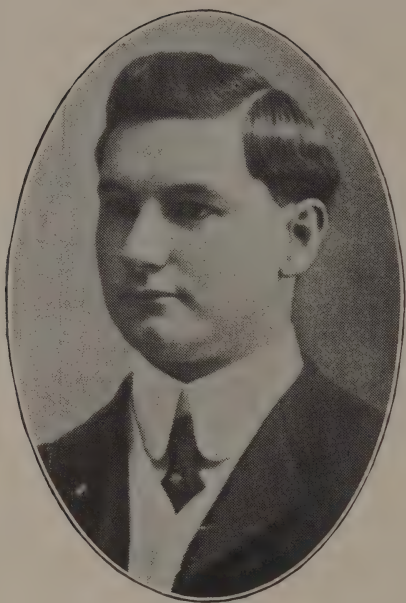
zeal together with his studied system and efficient organization, that were instrumental in bringing about the success of the campaign. Five weeks ago he came to Englewood, at our invitation, a perfect stranger to the parish. To-day he is the beloved friend



MRS. JAMES BARBER

of all. The whole parish have come to admire his honesty, straightforward methods, his sincerity of purpose, and most pleasing ways, which have earned for him the admiration and esteem of all.

'The parish campaign is over; he is gone from amongst us, and our best wishes go with him. We thank him for leading our parish campaign to a successful issue, and we pray God to bless



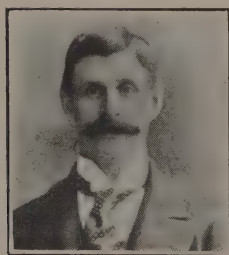
Mr. Joseph Henrici



Mr. Joseph Rafferty

FINANCIAL SECRETARIES OF THE CAMPAIGN

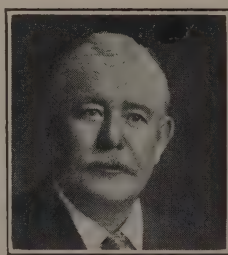
him and to preserve him to carry on for many years to come the great work which he is doing for the upbuilding of the church and of religion.'



Mr. James R. DeCamp



Mr. Edward Gruber



Mr. John J. Gallagher

PROGRAM OF GOLDEN JUBILEE EVENTS

1871

1921

Saint Cecilia's Roman Catholic Church,
Englewood, New Jersey.

Sunday, November 21

Solemn High Mass, 10:30 A. M.

Celebrant.....Very Reverend B. A. Kahler, O.C.C.
Deacon.....Reverend Anselm J. Werner, O.C.C.
Sub-Deacon.....Reverend Silverius J. Quigley, O.C.C.
Master of Ceremonies.....Reverend L. Macauliffe, O.C.C.
Sermon.....Very Reverend Dean J. J. Cunneely, V.F.

Solemn Vesper Service, 8:00 P. M.

Celebrant.....Very Reverend B. A. Kahler, O.C.C.
Deacon.....Reverend S. J. Quigley, O.C.C.
Sub-Deacon.....Reverend S. J. McDonald, O.C.C.
Master of Ceremonies.....Reverend A. J. Werner, O.C.C.
Sermon.....Very Reverend M. J. O'Farrell, O.C.C.

Monday, 9:00 A. M.

Solemn Requiem Mass for Deceased Priests.

Religious and Laity of Saint Cecilia's Parish Attending.

Celebrant.....Reverend S. J. Quigley, O.C.C.
Deacon.....Reverend A. J. Werner, O.C.C.
Sub-Deacon.....Reverend B. J. O'Neil, O.C.C.

Tuesday, 9:00 A. M.

Feast of Saint Cecilia.

Solemn Mass of Thanksgiving; the Children of the Parish Attending.

Celebrant.....Reverend A. J. Werner, O.C.C.
Deacon.....Reverend S. J. McDonald, O.C.C.
Sub-Deacon.....Reverend L. Macauliffe, O.C.C.

Tuesday, 8:00 P. M.

Holy Hour of Adoration and Reparation to the Most Blessed Sacrament

MUSICAL PROGRAM BY SAINT CECILIA'S CHOIR

Miss Agnes Bowen, Organist; Mr. William Tierney, Choirmaster.

Solemn High Mass.

Priests March.....Mendelssohn

Organ and Orchestra

Asperges Me.....Gregorian

Choir

Kyrie.....Schnecker

Gloria.....Schnecker

Credo.....Imperial Mass.....Haydn

Veni Creator.....Millard

Offertory.....Ave Maria.....Gounod

Violin Obligato

Sanctus.....Messe Solennelle.....Gounod

Benedictus....." ".....Gounod

Agnus Dei.....Marzo

Holy God We Praise Thy Name,

Choir and Congregation.

Solemn Requiem Mass.

Requiem Mass.....Schmidt

Offertory.....Salve Regina.....Dudley Buck

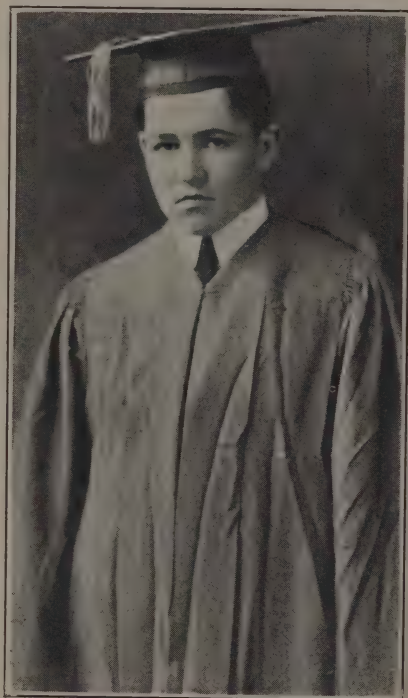
Funeral March.....Chopin

All the school children received Holy Communion on Tuesday morning at the nine o'clock Mass. After the Mass a Communion breakfast and treat of ice cream and candy were given to the children in Saint Cecilia's School. By special arrangement with Dr. Winton White, Superintendent of the Englewood Schools, the public school children attended the Mass and Communion breakfast. A treat was also given to the boys of Saint Michael's Villa and to the children of Daisy Field Home.

A full list of the contributors towards the Golden Jubilee Campaign, together with the amounts given, will be found in the appendix of this book. The following are pictures of children who contributed twenty-five dollars or more to the Campaign.



Eleanor and Murray Bried



Joseph Moynihan
Carmelite Student



Elizabeth and Marian Emmons



Lillian Beck



Lillian Green



Irene Beck



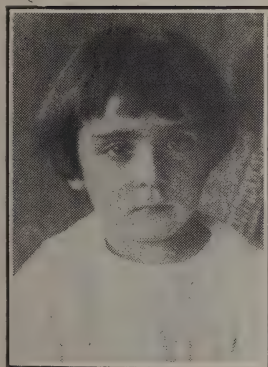
Margaret Hasenflugh



Charles Runkel



Agnes Parko



Marguerite Anastasia



Helen Smith



Mary Roth



Virginia Faulkner



Elizabeth Hogg



James Hogg



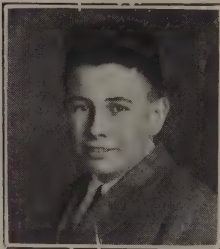
Jack O'Neil



Mary McKeever



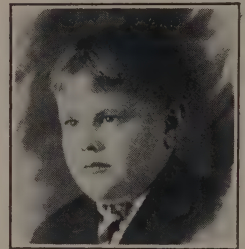
Pearl Kaberle



John Marcus



George Conway



Bobby Moynihan



Donald McKeever



Mildred Burns



Beatrice Berge



Kathern Kuhnert



Veronica Parko



Frances Conklin



Joe Ahearn



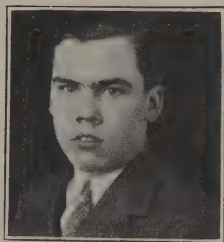
Edward McKeever



William Tramberg



Louise Gruber



Francis Burns



Eleanor Malleson



Anna Slockett



Joe Kennedy



Margaret Tierney



Clatus Malleson



William Malleson



Margaret Moran



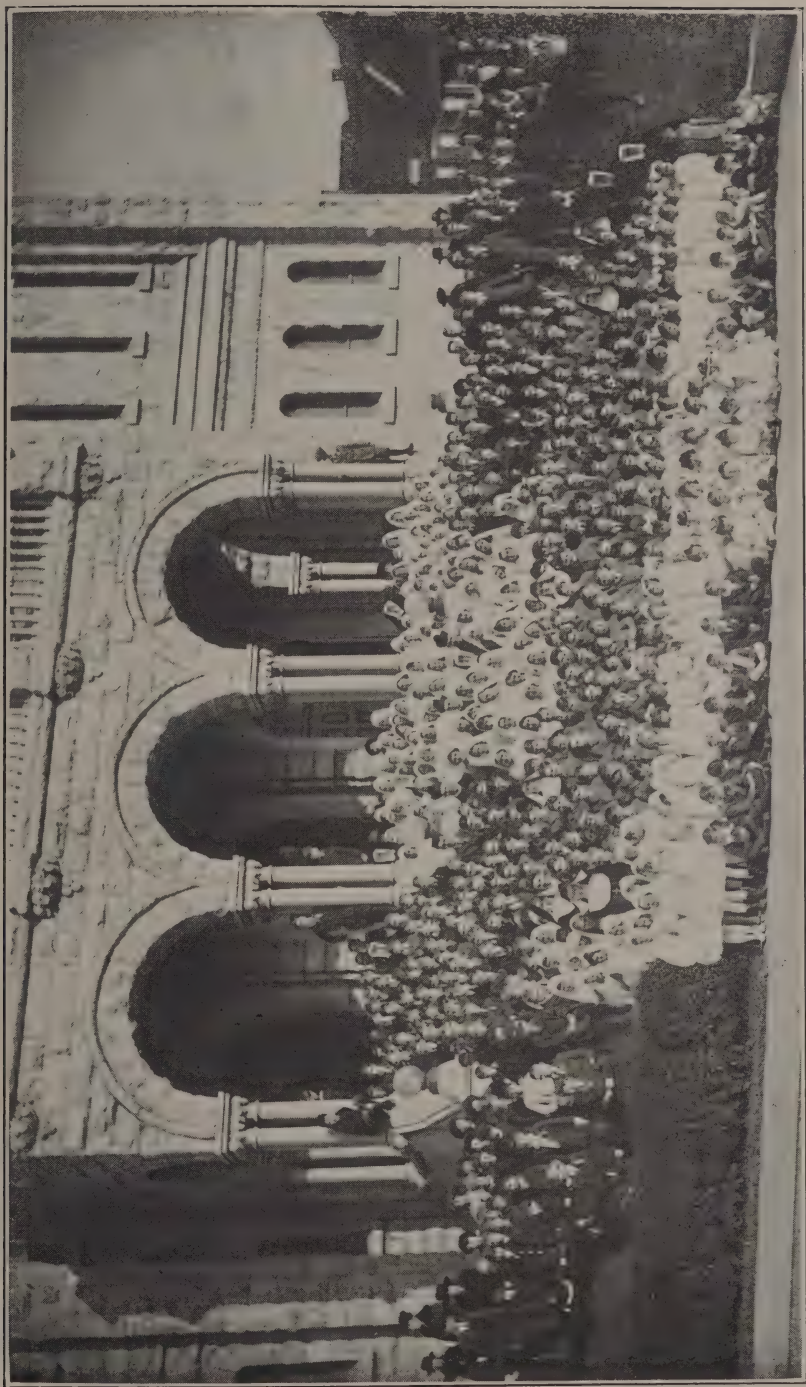
George Daly



Evelyn Campbell



CAPTAINS OF THE GOLDEN JUBILEE CAMPAIGN



CHILDREN'S DAY, GOLDEN JUBILEE

November 23rd, 1923

Christmas Midnight Mass, 1921

Tolling of the chimes began the Solemn High Mass at midnight on Christmas Eve, 1921. Many worshippers crowded the Church, which was ablaze with lights. The high altar was arranged with candles and banked with flowers against a background of greens.

The Death of Pope Benedict XV

On Tuesday morning, January 26th, a Solemn Requiem High Mass was sung in Saint Cecilia's Church for Pope Benedict XV, who died on January 24th, 1922. Father Anselm Werner was Celebrant, assisted by Father O'Neil, Deacon, and Father Garvey, Sub-Deacon. The Church was filled with worshippers paying their last tribute to the departed Pontiff.

The Gift of the Golden Chalice

A valuable and interesting gift received by the Church is a fifteenth century golden chalice. Mr. Alexander Lyle Samuel, Member of the British Parliament, whose American residence is



GOLDEN CHALICE
(circa 1490 A. D.)

in Tenafly, was the donor. This chalice, of most intricate and delicate design, all hand made, was discovered by Mr. Samuel in a London art shop. It bears the following inscription:

“This Chalice (circa 1490 A. D.) formerly a sacred vessel of a Church in Florence, Italy, was recovered in London by Alexander Lyle Samuel, Member of Parliament, England, and restored by him to its proper use on the Altar of this Church, to the glory of God, and as a tribute to his beloved wife, Julia Gertrude Lyle Samuel, 1922.”

The Angelus

In the spring of 1922 the Angelus attachment was placed on the chimes. About a minute after the clock chimes, the angelus strikes at seven in the morning, at noon, and at six in the evening, designating three periods of one minutes silence each by a series of three strokes.

High Altar

Consecration of the new High Altar took place on June 30th, 1922, by a special ceremony performed by the Right Reverend Paul Nussbaum, D.D., Bishop of Tarase.

This handsome Carrara marble Altar, of the purest Romanesque style, was presented to Saint Cecilia's Church by Mr. and Mrs. Paul Salembier. The masonry foundation extends nine feet below the floor line, and weighs twenty-eight tons.

From the floor to the top of the cross the Altar measures twenty-four feet, and from side to side it is twelve feet and six inches.

The steps and platform of the Altar are of Bianco Chiaro Italian marble, containing a bluish white tint. The Altar proper is of Bianco Puro or pure white marble; and the massive columns, two on either side of the altar, are Brece Violete. The inside panels are Pavonazzo, a marble with varicolored mottles and veins on a cream background.

Set in the center of these panels is a large oak cross nine feet by four feet, on which is hung an ivory Corpus three feet four inches high. This crucifix indicates the purpose of the Altar, upon which is offered up daily the Holy Sacrifice of the Mass: the unbloody Sacrifice of the body and blood of Christ.

The vaulted arch of the Altar is of Kanistone. The installation was made by the Alexander Pelli Company, of New York City.

A silver box lined with gold and containing relics of the martyr Saints Crescentia and Benignus, and sealed by the Right Reverend Bishop John J. O'Connor of Newark, was fitted



NEW MARBLE HIGH ALTAR
The Gift of Mr. and Mrs. Paul Salembier

neatly into the sepulcher hewn out for it in the table of the Altar. Then a little marble slab was placed over it and permanently sealed by the officiating Bishop.

The Altar bears the following inscription:

“A. D. MDCCCCXXII, on the 30th day of the month of June, Paul Nussbaum, Bishop of Tarase, has consecrated this Altar in honor of Saint Cecilia and entombed therein the relics of the Holy Martyrs Benignus and Crescentia and has granted to all the faithful of Christ on this day, one year of True Indulgence, and on the Anniversary of the Consecration, to those who shall visit it, forty days, in the usual form of the Church.”

The old Altar, which had been brought from the Church on Waldo Place, was given to Saint Anastasia's Church at Teaneck, where it was installed with appropriate services on the following Tuesday morning.

The Tombola Festival

The annual harvest festival-tombola was held under the auspices of the parishioners of Saint Cecilia's Church in the Englewood Armory on November 15th, 16th, 17th, and 18th, 1922. Principal features of the festival were a musical concert, amateur theatricals, dancing, and many other attractive and interesting events.

Death and Burial of Father Angelus

Reverend Angelus G. Lager, O.C.C., on his way to his Church in Leavenworth, Kansas, was taken ill in Chicago, where he died in the Mercy Hospital on February 17th, 1923.

Born in Pittsburgh on November 26th, 1871, he began his studies at Niagara Falls, completed them at Saint John's Monastery, New Baltimore, Pennsylvania, and was ordained. Shortly after, in September, 1898, he came to Englewood where he acted in the capacity of Assistant Pastor for a year. He then took charge of Mount Carmel Church in Tenaflly where he remained until 1904. Five years later he became Pastor of Saint Cecilia's Church after two years more of Assistant Pastorship here. While Father Angelus was pastor the new Church and the rectory were built. In July, 1918, he was made Pastor of Saint Joseph's Church at Leavenworth, Kansas, and held this pastorate until his death.

Just before Christmas Father Angelus had been taken ill with influenza which had developed into pneumonia. Having recovered from the initial attack, he left Englewood for his home, stopping in Pittsburgh to see his mother. When he took up his way again he became suddenly worse and in Chicago was taken to the Hospital where he died.

Solemn High Mass of Requiem was celebrated in Saint Cecilia's Church on Thursday morning. The Church was filled, every mourner a friend. The societies of the Church took a special part in the services. Funeral services were held also in the Holy Trinity Church, Pittsburgh, from which interment was made in the Mount Carmel Cemetery of that city.

Easter 1923

On Easter Sunday, April 1st, 1923, Solemn High Mass was celebrated by Reverend B. A. Kahler, Celebrant, Reverend A. J. Werner, Deacon, and Reverend B. M. Garvey, Sub-Deacon.



SAINT CECILIA'S ALTAR BOYS

1923

The vestments worn by the officiating clergy were adorned with rich embroidery, and the magnificent high altar, gleaming with lighted tapers, inspired the congregation with homage and adoration.

The large new candlesticks were on view for the first time. They are the products of Gorham's best skill, carved with intricate and beautiful designs and encrusted with gold.

The musical program was up to its usual standard, the soloists being Mrs. Katherine Gallagher Thompson, Soprano. Miss Edna Gruber, Contralto, and William Tierney, Baritone. Miss Agnes Bowen was Organist.



ST. CECILIA'S DRAMATIC SOCIETY

Cast of Play 1923

Confirmation May 6th, 1923

Four hundred children, dressed in white, presented a pleasing sight to the crowd of parents and sponsors in the Church. Over two hundred of these children were from this parish, the others being from Closter, Demarest, and other towns of the Northern Valley. The sisters in charge of the school had worked

unceasingly to make this confirmation a success and were greatly encouraged by the address of the Bishop, the Right Reverend J. Collins, of Fordham University, New York. The Bishop's regular charge is in Jamaica, West Indies.

School Athletics

One of the ablest directors in school gymnastics and athletics, Professor P. J. Heffernon, of Columbia University, was secured to train the children of the parochial school. He gave an



1. Saint Cecilia's School

2. Old Police Station, Sargeant Smith.
and officers.

3. Baseball Team, Catholic Boys' Club,
Mr. E. Monihan, Coach.

4. Rev. Telesphorus Becker, O.C.C.

5. Baseball Team, St. Cecilia's School.

6. K. of C. Baseball Team

excellent demonstration in the High School Auditorium on April 27th and 30th. An inter-class meet was held on June 11th, 1923.

Ground Secured for a Preparatory School

Willet H. Bogert's property, Tenaflly Road and John Street, was purchased by the Carmelite Fathers for a preparatory school for the young men of the Order.

Harvest Festival and Tombola, October 22, 1923

The big harvest festival and Tombola of the Church was held in the armory during the week of October 22nd.

The floor of the armory was divided into ten booths, arranged around the sides of the building. These booths were designed and built by the staff of James L. Bried, Inc., and were donated by him. They represented a colonial cottage effect, and with their quaint decorations and roofs, made a very pleasing picture. Decoration of the booths and roofs with autumn leaves was a charming spectacle when the electric lights were on. At the southwest corner a stage with proscenium arch was built where the performance took place. The generous donations made it possible to present the greatest array of goods for sale ever seen in the armory.

In the center of the floor an old fashioned picket fence enclosed the space where committees could congregate and aged persons be seated. Father Quigley and Father Werner were present at the Tombola each afternoon and evening to make everyone feel at home.

The articles offered for sale included jewelry, silverware, lace, linens, beads, blankets, sweaters, talking and walking dolls, fruits, flowers, provisions, candies, umbrellas, leather goods, electrical appliances, Ford Cars, hope chests, linen chests, oriental hangings, and other articles. The net profit of the Tombola was \$7,200.00.

William Tierney was chairman of the entire Committee. A complete list of the persons in charge follows:

General Committee: Mr. Tierney, Chairman; Edward Greene, Vice-Chairman; Miss Mary E. Murray, Secretary; Joseph Lenrici, Cashier; George J. Faulkner, Edward Sheridan, Frank J. Maloney, James L. Bried, William Corcoran, Frank Growney,

John Gunn, Thomas Kenny, Edward McKeever, John Noonan, Joseph M. Rafferty, Joseph Emmons, Thomas Jardine, Charles Tierney, Joseph Quirk, Charles Anastasia, William Malleson, James Kane, Martin Doyle, Timothy McKee, Joseph DePalma, William Conklin, John J. Gallagher, Jeremiah Lane, Frank Guerra, Edward English, Harry Clifford, George Garland, Patrick H. Grattan, George Vierling, George W. Gallagher, M. J. Moynihan, David J. McKenna, Herman Ball, Vincent Currie, Grover Welter, William Smith, Daniel Markham, Sr., Patrick Quirk, James W. Fitzpatrick, James J. Markham, Arthur Wilkin, William F. Thompson.

Automobile Committee: Vincent Currie, Chairman; Joseph M. E. Rafferty, William Parker, Joseph D. Maher, Frank Growney, Ambrose Cooper, William Fitzpatrick, William Wilson, Edward Monahan, Frank Guerra, Harry Kuhn.

Purchasing Committee: William Fitzpatrick, Chairman; Edward Greene; and Ambrose Cooper.

Sweater Booth: Miss M. Quirk, Chairman; Misses Jane Smullen, Bessie Conklin, Mary Murray, Bessie Kane, Dorothy Hart, Aline Hart, Mary Kennedy, Mary Kane, E. Doyle, Margaret Kane, Julia Tuppamy, Helen Currie, Marie Hickey, Mary Doyle, Mary Boland, Mrs. J. Kane, Mrs. Rose Murray, Mrs. William Grahn, Mrs. J. Hart, Mrs. M. Doyle, Mrs. W. Doyle, Mrs. Edward Doyle, Mrs. G. Welter, Mrs. G. Lenahan, Mrs. R. Chevalier, Mrs. J. M. Kenney, Mrs. T. McKee, Mrs. W. Harnes, Mrs. C. Waters, Mrs. T. Murtha, Mrs. R. Kelly, Mrs. J. Kane, Mrs. E. Flannery, Mrs. William Currie, Mrs. Riesbeck, Mrs. M. J. Kennedy, Mrs. H. Ford, Messrs. Charles Tierney, S. Whipp, S. Webb, Joseph Quirk, Bernard Brady, M. Castmore, William Marvin, and H. Clifford.

Ham Booth: Mr. John Noonan, Chairman; Messrs. Joseph Scully, Frederick Watson, William O'Leary, Mrs. George Faulkner, Mrs. John Noonan, Miss Adele Verhagen.

Parish Booth: Mrs. William Beck, Chairman; Mrs. J. M. Smith, Mrs. W. E. Berge, Mrs. George Vierling, Miss Mary Smith, Mrs. W. T. Paton, Mrs. Charles Jewell, Mrs. James L. Bried, Mrs. James Griffin, Mrs. William Malleson, Mrs. George Press, Mrs. Anna Allarie, Miss E. Allarie, Mrs. William Fitzpatrick, Mrs. Frank Moloney, Mrs. T. Driscoll, Mrs. T. A. Baker, Mrs. Edward

Sheridan, Mrs. William Parker, Mrs. William Conklin, Mrs. William Tierney, Mrs. C. Waters, Mrs. J. Burbridge, Mrs. E. H. Greene, Mrs. H. Clifford, Mrs. Joseph Rafferty, Mrs. Macfarland, Mrs. Sarah Lenahan, Mrs. William Hepscher, Mrs. Arthur Wilkin, Mrs. D. P. Murphy, Miss Bridget Daley, Miss Alice McCullough, Miss Margaret Daley, Miss Elizabeth Daley, Mrs. G. Welter, Miss Martha Hughes, Mrs. D. Sweeney, Miss Anna Sabarin, Miss Mary Brown, Mrs. Thomas Ford, Mrs. S. Axford, Miss Catherine Fahey, Miss Dorothy Lyons, Miss Edna Lyons, Miss Grace Wilkin, Mrs. Stack, Miss Ward, Miss Rhodes, Miss Gorman, Miss M. Smullen, Miss A. Hickey, Miss Agnes Smith, Miss Winifred Smith, Miss Puglia, Messrs. William Beck, Jr., James L. Bried, Charles Tierney, George Vierling, Edward Paton.

Flower Booth: Miss Loretta Burns, Chairman; Misses Mary Furey, Catherine Brightly, Florence Conklin, Eileen Cooke, Mary Conway, Anna Deveau, Mary Golden, Messrs. Joseph Emmons, David Conklin, William Conklin.

Choir Booth: Mrs. William F. Thompson, Chairman; Mrs. Henry Ward, Miss Catherine Murtha, Miss Lucy Scully, Misses Catherine Brooks, Catherine Fitzpatrick, Nora Carney. Mrs. John Hackley, Mrs. Harold Brady, Mrs. John Delehanty, Miss Dorothy Tierney, Miss Mary Quigley, and Miss Frances Markham.

Leather Booth: Mr. Edward McKeever, Chairman.

Umbrella Booth: Mr. Thomas W. Jardine, Chairman; Mrs. Edward McKeever, Mrs. Thomas W. Jardine, Mr. George W. Gallagher.

Candy Booth: Mr. P. H. Grattan, Chairman; Mrs. Rose Grattan, and the Misses Marie, Anna and Eleanor Grattan; Marion Caldwell, Mary English, Miss Healy, Anna Smullen, Misses Eleanor and Frances O'Neill, and Miss Margaret Smullen.

Electrical Booth: William Corcoran, Chairman; Messrs. Angelo Rinaldi, M. Castmore, Joseph Scully, Joseph Quirk, Bernard Brady, and Martin Burrell.

Refreshment Booth: Mrs. Josephine O'Connor, Chairman; Misses Bessie English, Grace English, Anna English, Helen Golden, Anna Golden, Lucy Cooke, Mary Quinn, Helen Cullen, Catherine Marvin, Florence Munsey, Mrs. John Quinn, Mrs.



SAINT CECILIA'S DRAMATIC SOCIETY

1924

Edward Best, Mrs. W. Conlon, Mrs. Herbert Beattie, Messrs. Herbert Beattie, John Quinn, Donald O'Neill, Hugh Reilly, and Edwin McPhiereson.

Grocery Booth: E. H. Greene, Chairman; Misses Agnes Scully, Mary Quirk, Helen Quirk, Deborah Cooke, Catherine Murray, Helen Markham, Elizabeth Quirk, M. Kennedy, Evelyn Cooke, Lillian Frances Greene, and Mr. William Malleson, the Misses Catherine Kennedy, Anna Brady, Antoinette Bloxsom, Mrs. John Markham, Mrs. Charles James, Mrs. Helen Smith, Hannah and Loretto Hickey, Margaret Quirk, and Mr. F. B. Langan.

Ladies Checking Room: Mrs. Margaret Moran, Chairman; Mrs. J. Gunn, and Mrs. Fannie DeCamp.

Checking Committee: Messrs. T. McKee and William Cooke.

Door Committee: Messrs. Martin Doyle, George Garland, Thomas Hopkins.

Saint Cecilia's Dramatic Society of Englewood presented 'Standing Room Only', a comedy.

CHARACTERS

Archibald Van Deusen, a retired Manufacturer.....	Edward F. O'Neill
Reggy, his son, Yale 1915.....	Thomas Hickey
Gladys Glade of the Colonial Stock Company.....	Marie K. Hickey
James, a servant.....	Eugene Hannan

Time, the present. Locality, Boston.

On Monday evening, the opening night of the Tombola, the Children of Saint Cecilia's School entertained with the following numbers and dances. The boys athletic drill to the music of 'Swanee River' and the 'Highland Fling'; and the girls with the Minuet by Beethoven, 'Come Back to Erin', the 'Hat Box Dance', and the 'Wooden Soldiers'. This entertainment was repeated on Wednesday evening. Friday evening the 26th, the famous Police Quartette, from Jersey City sang the latest songs.

Plan for Enlargement of Cemetery

More than a year ago Father Quigley purchased from the Bliss Estate land immediately south of Mount Carmel Cemetery. This new property, nearly five hundred by two hundred feet, has been laid out into two thousand new grave plots by Frederick C. Hoth, landscape architect of Leonia. The design presents two large circular plots, the western one to be known as Our Lady of

Mount Carmel Section, and the eastern, Saint Cecilia Section. Both are reached by a winding drive, Mount Carmel Drive. A part designated as Saint Joseph's Section is on the far western end, and another, Saint Patrick's, is on the extreme eastern.

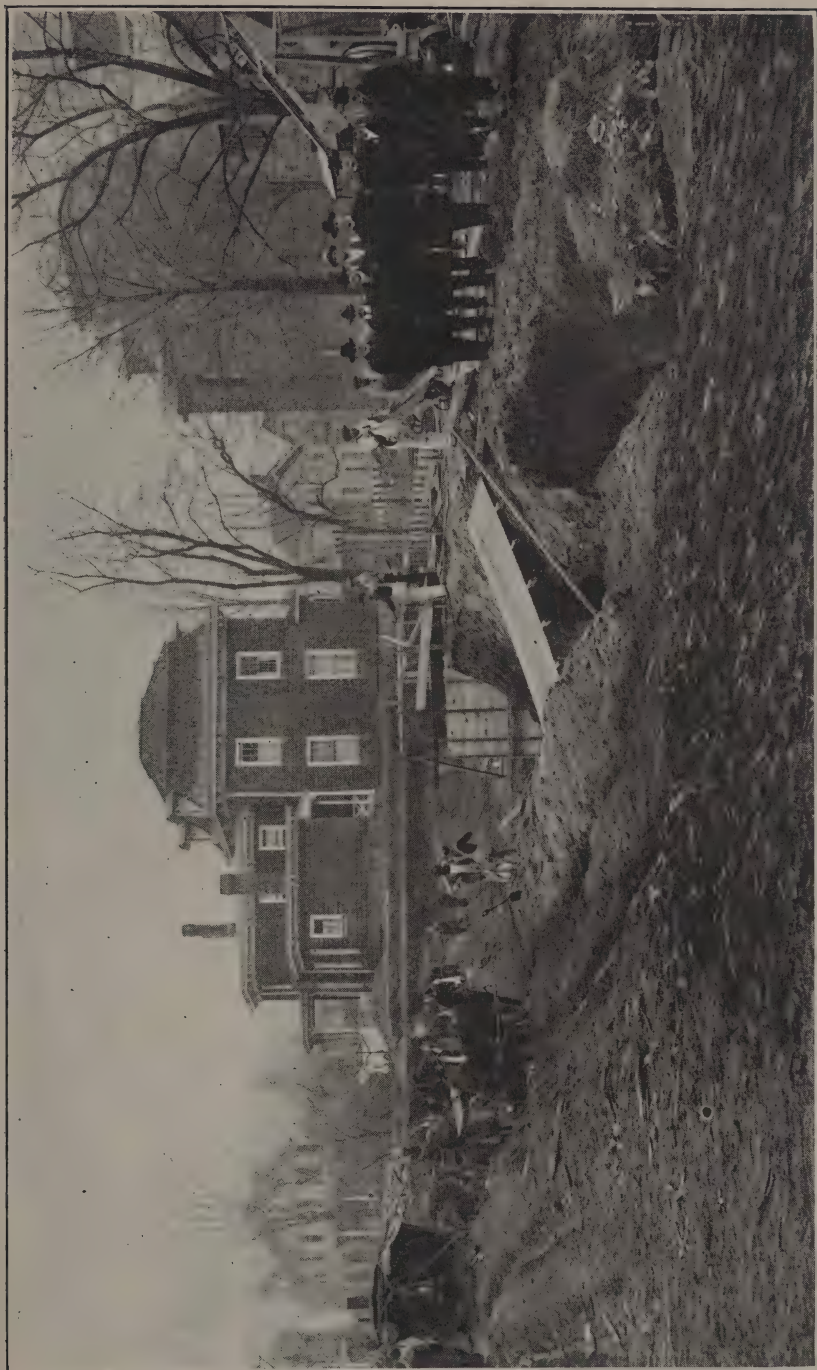
A reservation runs around the plot on four sides, to be planted with lawns and shrubbery. It is planned to erect a trolley shelter and public comfort station on the west end near the trolley tracks.

Grading the land, laying out the drives, walks, and paved approaches, and planting trees and shrubbery will begin early in the spring.

SAINT CECILIA'S PARISH ERECTS HIGH SCHOOL AND AUDITORIUM BUILDING

Beyond the Church and Priory on Demarest Avenue the fourth building of the group belonging to Saint Cecilia's Roman Catholic Parish is being constructed. This building, even larger than the other buildings, will comprise an auditorium, class rooms, assembly room, and gymnasium. Construction was begun early in the winter, and on May 4th the corner stone was laid. The building, which is a hundred and eighty-five feet by a hundred, is along the lines of English Academic Gothic style.

The main approach to the auditorium will be by means of a semi-circular drive at the south end of the building. The design provides for an entrance porch consisting of three arched bays with low steps and finished with wood beamed ceiling. Wide doors in each bay open into a vaulted foyer which runs the full width of the building and from which further doors lead directly into the auditorium. This large room, eighty feet deep and sixty feet wide, has accommodations for seating nearly a thousand people. Above is a high segmental vaulted ceiling, and on each side are three mullioned windows with many lights of leaded glass. The walls of light colored ornamental plaster are cut into panels, and ornamented with decorative pilasters and cornices. Theatre chairs will be arranged twenty-four rows deep and divided by a center aisle and side aisles. Over the foyer a balcony, equipped with seats for three hundred of the spectators, has been ingeniously set so as to minimize its apparent projection into the main part of the auditorium. The platform is complete without scenery, being finished in harmony with the room. Aside from its use for formal lecture and graduation exercises it can be used



BREAKING GROUND FOR THE NEW CATHOLIC HIGH SCHOOL AND AUDITORIUM.

December 10th, 1923



LAYING THE CORNERSTONE OF THE CATHOLIC HIGH SCHOOL
May 4th, 1924



DURING THE ADDRESS OF MR. WILLIAM TIERNEY,
standing on extreme left of platform.

for plays by setting it with curtains and movable furniture, in accordance with the modern idea for small stages which depends chiefly upon the arrangement of lights for its scenic effects. For this purpose footlights, border circuits, and spot lights, which can be conveniently placed from small galleries on either side of the platform, have been provided. Set below the auditorium and approached by stairways from the foyer will be coat checking rooms and retiring rooms.

Occupying the entire eastern wing of the building is the High School with many windows overlooking the east lawn. This lawn enclosed by the present school building on the north, by the Priory and Church on the south and east, will form virtually a quadrangle with the statue of the Blessed Virgin as a central point. Approach to the High School is made through two doors from the quadrangle, conveniently located for communication with the present school building. Within are a number of class rooms and a school office, all with modern equipment, good ventilation, and ample windows. On the ground floor of this wing is a wide corridor between the outside doors leading past the class rooms and office, and connecting with fireproof stairs and three exits. In the second story there is an assembly room, fifty feet long and thirty feet wide, capable of seating two hundred people. Here meetings, school assemblies, classes, and other small functions can be held. When used for parish functions this room can be approached from a door on the south of this wing, opening to a lawn on Demarest Avenue.

Besides these ample provisions for the intellectual development of the children of the parish a gymnasium is included in the scheme. Uniform lighting is obtained through windows on the north and west, and from a skylight extending the full length of the roof, so arranged as not to admit rays of the sun. The east wall is designed to be finished with smooth cement for handball and other similar games. Two galleries, seventy-five feet long, arranged along the sides of the gymnasium, and the space immediately below them, provide seats for a thousand spectators of basketball games, and leave a space fifty feet wide, seventy-five feet long, and twenty-five feet high for the players. Since bazaars and dances are intended to be held in this room a kitchen has been provided in the basement where refreshments can be prepared and then served in the cafeteria. This cafeteria can be approach-

ed directly from the gymnasium and also from the foyer when used with the auditorium. Much of the space under the auditorium has been taken up with dressing rooms, showers, and lockers, to be used with the gymnasium. Place has been left also in the basement for future bowling alleys. In order to allow as much space as possible for these gymnasium accessories, boiler rooms and coal storage have been placed in a sub-basement.

The site for this building was purchased shortly after the close of the Golden Jubilee Campaign. Two frame houses occupying the property were sold and removed.

Like the Priory in design and joined to it by a low stone wall and wood gate, this building follows in general aspects English Collegiate Gothic architecture, with arched doorways, narrow gables, and stone buttresses. Raphael Hume, architect, of 247 Park Avenue, New York City, was invited to design this work because of his well-known ability in ecclesiastical school building. He has chosen this architectural style on account of its suitability to the structural requirements and because its chief development was by the Catholic religious orders of the middle ages. The informal composition of the building with its unusual and beautiful stone work, the casement sash and leaded glass, the stone mullioned windows, and Gothic mouldings characteristic of this style, he has skillfully adapted to the requirements of a modern school and auditorium building. The structure is being erected of limestone and local sandstone by James L. Bried of Englewood. The heating and plumbing systems will be installed by William Beck, also of Englewood; and the electric wiring by Reis & O'Donovan of New York City.

Laying The Corner Stone

The following account of the ceremony appeared in the 'Englewood Press' on May 10th, 1924:

'Attended by a large and enthusiastic crowd of citizens of Englewood, the laying of the cornerstone of the new St. Cecilia's high school and auditorium took place last Sunday afternoon.

Beginning at the present school building the children of the school, followed by the officiating clergy, marched in impressive procession to the space reserved for them in front of the new building.

Instantly upon viewing the proceedings one became absorbed with the spirit of devotion and consecration manifested on the faces of all who came to the service.

The Right Rev. Monsignor J. J. Cunneely, V.F., of the Holy Trinity Church, Hackensack, assisted by the Rev. Basil A. Kahler, O.C.C., Provincial of the Carmelite Order; the Rev. Anselm J. Werner, O.C.C., Superior of the Priory, and the Rev. Silverius J. Quigley, O.C.C., pastor of St. Cecilia's Church officiated at the ceremonies.

Other priests present were Rev. Bernard M. Garvey, O.C.C., assistant pastor of St. Cecilia's Church; Rev. Benedict O'Neil, O.C.C., pastor of St. Anastasia's Church, Teaneck; Rev. Fidelis R. Paulding, O.C.C., pastor of Mt. Carmel Church, Tenafly; Rev. Anthony C. Dressel, O.C.C., superior of Mt. Carmel Priory, Tenafly; Rev. Berthold O. Lauzau, O.C.C., pastor of the churches of Closter and Demarest; Rev. Augustine Vander Shanz, O.C.C., chaplain of Holy Angels' Convent, Fort Lee; Rev. Telesphorus Becker, of Leonia; Rev. Brocard Kohler, O.C.C., and Rev. Aloysius M. Reilly, O.C.C., of Bogota; Rev. Father McDonald, Ridgefield Park; Rev. Thomas Morrissey, Bergenfield; Rev. Michael McGuirk, Edgewater; Rev. Justin Corcoran, Fort Lee, and Rev. William Thompson, Coytesville.

Present on the platform besides the reverend clergy were: Hon. Harriot V. D. Moore, Mayor of Englewood; William Tierney, Paul Salembier, Henry Stockman, David J. McKenna, William Conklin, James L. Bried, Frank Holran, William Beck, Raphael Hume, the architect of the new auditorium, John J. Gallagher, Joseph Maher, Thomas Morley, the superintendent of construction of the new building, William J. Devine and William E. Berge.

The actual laying of the cornerstone was done by the Right Rev. Monsignor J. J. Cunneely, assisted by the Rev. Anselm Werner, deacon, and the Rev. Augustine Vander Shanz, sub-leacon. The Rev. Silverius J. Quigley, pastor of St. Cecilia's Church, was master of ceremonies for the occasion.

Inscribed on the silver trowel used by Thomas Morley, superintendent of construction, and James L. Bried, builder, in the setting of the stone, are the words: "Used in laying of the cornerstone of St. Cecilia's Church, August 28, 1910". On the back of the trowel will now also be inscribed the words "Used in

laying the cornerstone of the St. Cecilia's high school and auditorium, May 4, 1924."

Following was the program for the occasion:

National Anthem, "America," sung by the children, under the leadership of William Tierney, choir master of St. Cecilia's Church.

The blessing and laying of the cornerstone. (in the cavity of the stone a sealed copper box was placed containing the various coins of the day, a copy of the local newspaper, The Englewood Press, a copy of one of the leading New York newspapers and a scroll containing the following inscription: "Right Rev. Joseph J. Cunneely, V.F., of Hackensack, solemnly places and consecrates this cornerstone of the new high school and auditorium. Erected in honor of Blessed Theresa of the Little Flower of Jesus, on the fourth day of May, 1924. John J. O'Connor being Bishop of Newark, Calvin Coolidge, President of the United States; George Silzer, Governor of New Jersey; Harriot V. D. Moore, Mayor of Englewood; Basil A. Kahler, Provincial of the Carmelite Order; Silverius J. Quigley, pastor of Souls in this parish; Anselm J. Werner, prior and assistant pastor; Bernard M. Garvey, assistant pastor".)

The laying of the stone with its sealed inscription, was followed by the singing of a hymn, "Holy God we Praise Thy Name", sung by the school children.

Following the singing of the hymn the four remaining parts of the program took place; an address by the Honorable Harriot V. D. Moore, Mayor of Englewood; a hymn, "Heart of Jesus We Are Grateful," sung by the school children; an address by the Rev. John E. McQuade, S.J., professor of St. Francis Xavier College, New York City, and the closing anthem, "The Star Spangled Banner."

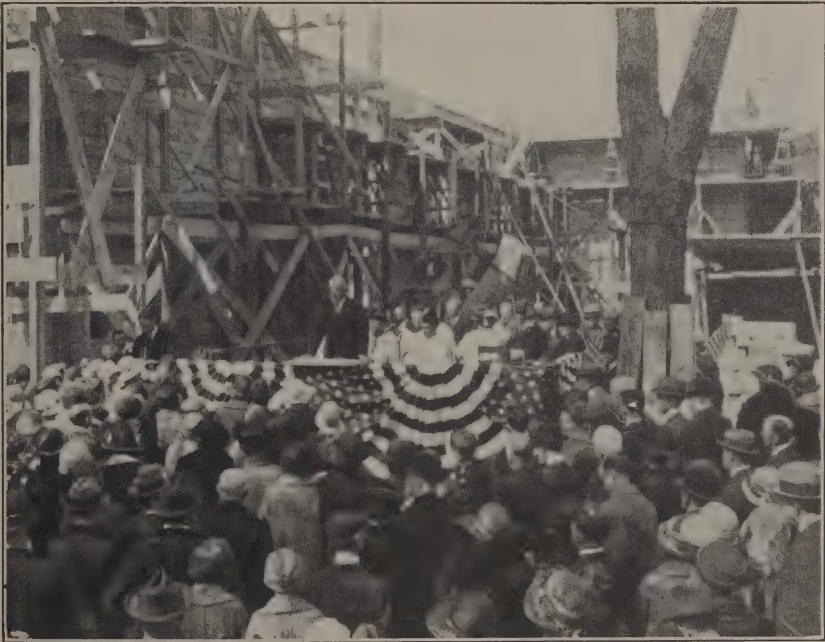
Mr. William Tierney, well known citizen of Englewood, spoke after the laying of the cornerstone. "The imposing ceremonial of this occasion," is a sequence of the fiftieth anniversary of the installation of our church, held two years ago. It was an occasion of thanksgiving; it was an occasion on which we lifted our hearts to God and our prayers to heaven in thanksgiving for the wonderful blessings God had bestowed on this parish.

"When we see that wonderful structure, our beautiful church, the magnificent school, the sisters' house that supplant-

ed the little house on Prospect Street, and then visualize that old rambling building on Waldo Place, we realize the wonderful things that have been accomplished.

“It seemed impossible, two years ago, when Father Quigley stated that we would raise \$50,000 to be the nucleus fund for this wonderful building, but it was raised.

“The reason we have this High School is because our Parochial School was not large enough; and we need this building also for recreation for the younger members of the parish; and we “old” people need it for our meetings and other affairs carried on for the civic and religious betterment of the whole community.



DURING THE ADDRESS OF THE HON. H. V. D. MOORE,
Mayor of Englewood

In introducing Mayor Moore, Mr. Tierney said: “Mayor Moore is a man who is interested in anything that tends to the civic betterment of our community, and the best tribute I can pay to Mr. Moore is that he calls Englewood his home.”

The Mayor's address was brief, but very much to the point. Said he upon rising from his seat, "It is a great privilege for me to come here today and help dedicate this marvellous building that your devotion to your parish priests has brought forth. Englewood, St. Cecilia's Parish, is very fortunate to have a man of such farseeing ability and power as Father Quigley. He is one of our foremost citizens, and I feel it my duty to pay him a tribute of gratitude at this time for having such a beautiful building erected in the city, which will be of so much service to all you people, and particularly to the children.

"The strength of a nation is in its children, and if the children are not led right the nation will go wrong. Through the vision of great and good men who have seen that erecting places such as this, where children may be educated and taught and have a place for clean, wholesome recreation, our children are being benefited.

"I want to take this opportunity of expressing the city's appreciation of this splendid building, dedicated to the children of your parish and to the glory of God."



OFFICIATING CLERGY AND CITIZENS

The next speaker introduced was the Rev. Father John E. McQuaid, S.J., professor of St. Francis Xavier College, New York City. After congratulating not only the clergy who worked so assiduously in bringing about the inception and hope of completion of the structure, but also all those who took part with them in causing the work to progress to its present status, Father McQuaid said, "The real meaning, in my mind, behind the mortal attainments of this city of yours is the spirit behind it all. I see in this occasion nothing less than great faith in God and a concrete manifestation of patriotism. It is well to look behind you and see the cross and, to see this building draped with the stars and stripes, for they are closely united, they are inseparably bound up one with the other.

"This concrete act is an act of faith and at the same time it is an act of concrete devotion to our country.

"As Catholics, we know no difference between religion and true knowledge. We are convinced that true education must necessarily have in it morality and religion at the same time as it develops all the mental and bodily faculties of the human compound. There is no getting away from the necessity of imbuing our children with morality if they are to be the true, genuine citizens of our land.


"If you eliminate morality and religion from the curriculum of your schools, you sow the seeds of anarchy and despotism. Eliminate from the curriculum of your schools religion and you are on the road to ruin. If America is to hold her high standard among the nations today, if America is to look to that day when an experimental republican form of government, the best the world has ever seen, which is to be the inspiration and realization of human liberty, then America must build upon the rock of religion and fidelity and not upon the shifting stones of irreligion and infidelity.

"We have reason to rejoice, for when we are educating both the mind and the heart and all human faculties, then we will be turning out men who will be good men, sincere men, patriotic men, men who will be the foundation of the family; men who will be the foundation of the state, men who will be the salvation of the nation.

Extremely impressive was the singing of the school children under the direction of Mr. Tierney, and William E. Berge, director of the Hackel-Berge orchestra of New York City; also organist of St. Cecilia's Church. The Clergy expressed their thanks to both of these men, and to all others who aided in the success of the program.

VIII

SAINT CECILIA'S SCHOOL

HE parochial school was founded in 1874, under the Reverend A. J. Smits, O.C.C., who was then pastor of the Church.

Four Sisters were appointed with Sister Cornelia, Superior. The school opened with ninety pupils. Sister Michaela of saintly memory took up the beautiful task, and by her untiring energy and prayerful watchfulness over their little souls, was given the sweet title of 'Saint' by which she was known in the homes of the pupils, and esteemed as such by the Reverend Pastor.

Later on, good Sister Gonzaga took up the duty, and endeared herself to pupils, parents, and Reverend Pastor by her vigilance and instructive talks to the societies of the Children of Mary, the Holy Angels, and the Infant Jesus; the third society she formed amongst the children. Sister Clara Teresa was appointed next; she renewed the spirit of devotion to our Lady of Mount Carmel by earnest and instructive lessons to the Young Ladies' Sodality, who responded to every desire of Sister's in practising the little maxims which were assigned them and for which they have been grateful, saying frequently they were happy in watching her deep, religious spirit.

In 1889 our devoted Sister M. Gabriella took charge, under whose strict attention to duty and most zealous vigilance, the number of pupils and teachers increased; one year about fifty were registered in the lower grades, and several in the higher grades, leaving no alternative for the Pastor, Father McDonald, but to purchase a larger Convent and build the present imposing edifice. Sister Gabriella arranged during her twelve years of

devoted supervision an instructive sewing school, special drawing classes for the boys, and a commercial course. She encouraged the boys to form a 'Fife and Drum Corps', all of which at the time of her transfer were in a flourishing condition.

Handsome Flag Presented to the School

On the 4th of July, 1898, a large crowd gathered on the grounds of the Parochial School on Prospect Street to witness the exercises attending the raising of the handsome flag presented to the School by the members of the Mount Carmel Council. A stand for speakers and guests, and, at one end of the grounds, a large platform, afterwards used for dancing, were erected especially for the occasion.

About two o'clock Rev. Fr. O'Malley opened the service of the flag raising by a short but particularly appropriate speech, mentioning the gift of the flag by members of Mt. Carmel Council and how the pole had been provided, giving particular credit to one person for the latter. That person, we afterwards learned was Mr. James R. DeCamp.

The flag was then unfurled by the Rev. Father, while the school children, waving small flags, sang the Star Spangled Banner accompanied by Prof. Demarests' Orchestra. When the flag was flung to the breeze there was a general uproar of cannon, fire crackers and the like. The flag in place, Rev. Fr. O'Malley introduced General Thomas L. James as the first speaker, and he received a hearty ovation. It was evident that those present had heard him speak before and knew what to expect. Gen. James, delivered an eloquent and patriotic address on the flag of the Republic. General James was followed by Judge Brann of New York City, who proved a ready and eloquent speaker.

The Present School Building

The present school building costing thirty thousand dollars was erected in 1901 under the pastorate of Father McDonald.

The ceremony of laying and Blessing the Corner Stone was performed by the Very Rev. A. J. Kreidt, O.C.C., Provincial of the Carmelite Fathers. On the platform beside Rev. Father Kreidt, O.C.C., and the Rev. Dr. Brann, were Rev. Fr. T. J. McDonald, O.C.C., Pastor of St. Cecilia's Church, Rev. B. J. Fink, O.C.C., Asst. Pastor, and Rev. A. G. Lager, O.C.C., Pastor of the Church of Our Lady of Mt. Carmel, Tenafly, Rev. Paul Ryan,



Front Row: Sister M. Augusta, Sister Anita James, Sister Marie Augustine,
 Sister Mary Ellen.
 Second Row: Sister Maria Ellenita, Sister Anna Maria, Sister M. Loretta Veronica,
 Sister M. Alexine.
 Top Row: Sister Josephine Miriam, Sister Grace Margaret.
 1924

O.C.C., and Rev. Fr. Huygen, besides General T. L. James, Councilman Beattie of the Englewood Common Council, Mr. D. P. Murphy, and others.

The exercises included the march from the Catholic Club, participated in by the C. B. L., K. of C., Madonna Council 520, and the Holy Name Society.

The children of the school, the Englewood band, the altar boys and the priests arrived at the new building when the ceremony of the laying of the corner stone was begun, a chorus of school children sang 'The Star Spangled Banner'.

The new building is a large, handsome, and substantial structure. The architect was Mr. A. C. Newman of Newark, who designed the structure for the Boys' School on Engle Street. The stone used came from a quarry in Cresskill. The building committee consisted of Rev. Fr. McDonald, President; Mr. Thomas Mitchell, Secretary; Messrs. D. P. Murphy, David L. Barrett, and John A. Beattie.

Its main front length on Waldo Place is eighty-eight feet and the depth fifty-seven. A hall ten feet in width runs the entire length of the building, on both the first and second floors. The arrangement of the floors gives eight class rooms, 26 feet by 36 feet each. Besides these there are two cloak rooms, 17 by 12 feet each, and other necessary departments and conveniences. The first and second stories have a clear ceiling height of 14 feet each, thus giving ample air space.

The stone used for the foundation and outer walls is red and grey sandstone. It is laid in the style known as broken ashlar with chiseled joints, otherwise to remain rock faced. This gives an appearance of permanent solidity to the building.

The roof of the building is of the best quality of blue slate; the inner walls are built of hard burned red brick twelve inches thick.

The following address of Rev. Doctor Henry Brann, made at the Laying of the Corner Stone, on Sunday, June 2nd, 1901, sets forth the Catholic point of view regarding parochial schools.

'It is nearly thirty-five years ago since the Rev. Dr. Corrigan, then Vice-President of Seton Hall College, and now the

Archbishop of New York, laid the corner-stone of your church, dedicated to St. Cecilia, Patroness of music. The church and the place are very dear to me, for this was my first parish, and yours is the first church I ever built. Now you lay the corner-stone of a parochial school, a necessary annex of the church, a fortress to defend and preserve the faith and morals imposed on all men by the divine Redeemer of the human race, Jesus Christ our Lord and our God.

‘What is a parochial school? Let me briefly answer this question and some of the objections made against the parochial school system of the Catholic Church.

‘The parochial school is the school of the parish. The parish is a limited district in a diocese, and is governed by a parish priest. His subjects are the Christian families of the district. The parish has the same relation to the diocese that the township has to the state. The one is an ecclesiastical, the other is a civil division. The parochial school is a Christian school because its purpose is Christian, it is founded by Christians, controlled by Christians, and because its pupils are Christian children, under the control of Christian teachers. No infidel or agnostic is allowed to teach in a Christian school. The children learn in this school all that they could learn in any other. The course of secular instruction is the same in parochial as in the state school; and although the state school is supported by all the power of the state and by all its wealth drawn from general taxation, the parochial school, although built and supported chiefly by the contributions of the poor, holds its own and compares favorably with the state school in general results. In a long experience I have yet failed to see any superiority of the children of the state schools over the children of the parochial school.

‘The influence of religion on the teacher and on the child in the parochial school, makes both conscientious in the discharge of duty; the one has a higher motive in teaching, the other is more industrious in study. A common Christian faith and a common Christian charity unite teachers and pupils. The spiritual and the ideal as well as the material find a place in the parochial school.

‘But besides the secular education a specific religious education is given in the parochial school. Religion is not merely

for adults. If it is good for the old, it is good for the young. Every child in the parochial school is instructed in the principles of Christian Faith, and taught to obey the precepts of Christian morality. The child is taught to pray to God, to reverence holy persons and holy things, to revere the Bible as the inspired word of God, to know and keep the ten Commandments, and thus become sober, chaste, honest, truthful, and obedient; to be a good Christian and consequently a good citizen. In a word, the parochial school specifically tends to preserve and promote Christian faith and morals. Now how can any Christian fail to appreciate this training? How can a man call himself a believer in the Divinity of Christ, and oppose a training which is founded on that dogma? An enemy of Christianity, an agnostic or an infidel, might; or if there be a man who hates the name of Christian, he might find fault; but every Christian must logically approve the action of the Catholic Church in insisting on the religious education of the young. I cannot weary you by a complete development of this subject; but I shall put my argument in a short syllogism and challenge the world to gainsay it.

‘Whoever believes in Christian faith and morals should help whatever specifically tends to preserve and promote them; but the parochial school specifically tends to preserve and promote Christian faith and morals; therefore whoever believes in Christian faith and morals should help the parochial school.

‘I ask those gentlemen, who call themselves ministers of Christ and yet attack our Christian schools, to reflect on this argument and answer it if they can. Let them be just to the parochial school. Is this a Christian country? Is the majority Christian? If it is, why is it that no child is allowed to learn the Christian religion in a state school, and that teachers are forbidden by law to teach any form of Christianity in a state school? Yet the majority of the children, and the majority of the teachers are Christian; and the lawmakers are supposed to be Christian. What anomaly!

‘But it will be said: “We want no union of Church and State”. Why? Is it a crime for the state to aid the Church? Does not the Church, unasked, aid the state? Remove the Church and what becomes of the state. Why then should not the State reciprocate? The three greatest nations of Europe to-day are



Entrance to Mackay Park where two Holy Name Rallies were held in Englewood, N. J.

those in which there is the closest union between the Church and State as in Russia, England, and Germany. The state helps the Church; and the state is not weakened by the alliance. Politics are neither pure nor sound when they are not moral, they cannot be moral without religion, and the Church is organized religion.

‘Now Catholics certainly want no such union of Church and state as exists in Russia, England, or Germany, but they are not frightened by “bugaboos”, or by the stage thunder of so-called Christians who do not believe in the Bible; or by sham patriots who talk about the “flag” while they are pocketing the appropriations. To exempt people who build and support their own schools from the burden of double taxation which they are now paying for education, or to give them back in subsidies a part of their own money, is not a union of Church and state. The doing of this would simply be an act of justice to fifteen millions of Americans, a very large and efficient portion of the population. In many cities and towns, Catholics are the majority of the inhabitants. Surely they deserve some consideration for all that they are doing to prevent the spread of anarchy and socialism. No power in the country is so strong as the Catholic Church in enforcing the Commandments “Thou shalt not kill”, “Thou shalt not commit adultery”, “Thou shalt not steal”, “Thou shalt commit no perjury” the horrible sin now so prevalent.

‘But there are people who say: “It cannot be done. We cannot solve the problem. It is not fair, we know, but we cannot he’p it.” Such talk is an insult to American statesmanship. Germany has solved the problem and recognized the parochial school. England has partially solved it. Canada has solved it. Is it not an insult to American politicians to say that they cannot solve a simple problem which has been solved by the politicians of neighboring province? The solution is easy if you follow the natural law of justice. But whether it is solved or not, my friends, we shall go on building and supporting Christian schools to preserve Christian faith and morals which are our best inheritance. We believe them necessary for the good of the country and we believe them necessary for the salvation of our immortal souls, for, “What doth it profit a man if he gain the whole world and suffer the loss of his own soul? or what shall a man give in exchange for his soul?”’ [Matthew 16. V. 26.]

Upon the conclusion of the address, the children sang the "Te Deum" in English, rendering it very effectively. The Englewood band played appropriate music during the exercises.

Sister Jovita was appointed to succeed Sister Gabriella, who worked untiringly for the betterment of the school.

Her successor, Sister Rosita, assumed the office of Superior, and excelled by her dignified, religious bearing in maintaining such perfect school discipline as to deserve from the Reverend Father Dillon, in his remarks to the Pastor, the highest praise that could be expressed for perfect discipline in the classroom, assembly, and dismissal.

Next to take up the supervision of the school was Sister Agnes de Sales. During her six years here she secured the recognized standing it boasts of today. Sister Agnes de Sales was instrumental in introducing physical training for the boys and girls; during her term the teaching staff was increased as well as the registration.

Sister Maria Dolorosa continued the good work, until the present Superioress, Sister Marie Augustine took up the post. The present Teaching Staff is as follows: Sister Marie Augustine, Sister M. Augusta, Sister Mary Ellen, Sister M. Loretta Veronica, Sister M. Alexine, Sister Grace Margaret, Sister Maria Ellenita, Sister Anna Maria, Sister Anita James, and Sister Josephine Miriam. The present registration is three hundred and seventy-five.

YOUNG MEN OF THE PARISH WHO ENTERED THE RELIGIOUS LIFE

Priests

Father Paul Ryan, O.C.C.

Father Matthew O'Neill, O.C.C.

Students Studying for the Priesthood

Francis McGill

Joseph Moynihan

James McGill

Charles Webb

YOUNG LADIES OF THE PARISH WHO ENTERED THE RELIGIOUS LIFE

Secular Name	In Religion	Order
Mary Lacey	Sister Digna	Sisters of Charity
Margaret Lacey	Sister Maria Rita	" " "
Maria O'Toole	Sister Teresa Gertrude	" " "
Kate O'Toole	Sister Evangelista	" " "

Secular Name	In Religion	Order
Lucy Byrne	Sister Florentia	Sisters of Charity
Mary O'Neill	Sister Teresa Joseph	" " "
Elizabeth Barnes	Sister Camilla	" " "
Mary Rafferty	Sister Rose Geraldine	" " St. Joseph
Kate McTague	Sister Octavia	" " Charity
Eleanor Smith	Sister Cecilia Carmel	" " "
Mary Lynch	Sister Grace Concepta	" " "
Helen Fitzpatrick	Sister Mary Ellen	" " "
Esther Conklin	Sister Maria Grata	" " "
Emily English	Sister Angela	" " Notre Dame
Ida Vanderbeek	Sister Joseph	" " Charity
Elizabeth Hannan	Sister Agnes Carmel	" " "
Mary Marvin	Sister Carmelita	" " "
Marion Fitzsimmons	Sister Louis Carmel	" " "
Agnes Murphy	Sister Regina	" " Precious Blood
Adelaide Cooke	Sister Berchmans	" " Peace
Catherine Shanno	Sister Louis	" " "
Julia Murtha	Sister Teresina	" " "
Bridget Mulvany	Sister Magdalen	" " Saint Joseph
Bridget Kelly	Sister Joseph Carmel	" " Charity
Isabel Mich	Sister Mary Beata	" " Holy Ghost
Miss Ford	Sister M. Adelaide	" " Charity
Jennie Rowantree	Sister Mary of the Sacred Heart	" " Blessed Sacrament

CLASSES OF GRADUATES

1895

B. Scully, Cecilia Seery, Catherine McTague, Margaret Monks, Joseph Henrici.

1899

Mary Hopkins, Anna Cooke, James Lynch, and Patrick Eiff.

1901

William F. Nugent, Mary A. Merna, Anna L. Ward, Elizabeth M. Klauss, Joseph Rafferty, and Katherine M. Gallagher.

1905

George T. Beattie, Emil A. Ritzler, Harold E. Tierney, Charles A. Cooke, Mary M. Eiff, Margaret C. Merna, and Cecilia Ward.

1906

H. A. Mitchell, M. J. Murray, Emma L. Ritzler, Catherine Sullivan.

1907

Joseph A. Carlos, Cecilia G. Casey, John J. Castmore, Helen Currie, William A. Meehan, Rosanna A. Murray, Elizabeth C. Nelson, Mary F. O'Neill, Mary E. Smith.

1908

Loretta Adelgais, William J. Carlos, Anne F. Castmore, Catherine M. Cooke, Edward J. Delehanty, Edward Doyle, William J. Doyle, George B. Eiff, Alice L. Kimble, Thomas J. Markham, Agnes B. Merna, M. E. Murray, Mary T. Quirk, Jane A. Rowantree, Katherine R. Smith, Fred A. Ullrich, Francis K. Smith.



REV. CYRIL C. KEHOE,
O.C.C.



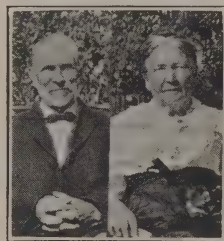
REV. PETER KRAMER,
O.C.C.



Mr. Wm. P. Smith
1870



Mrs. Wm. P. Smith
1870



Mr. and Mrs. David Conklin
1870

1909

M. Elizabeth Conklin, William J. Kelleher, Mary M. Brennan, Loretta J. Cooke, Nora C. Drinane, James P. Golden, M. Loretta Harold, Thomas J. Kilmurray, Edward K. Lyons, Thomas B. Markham, Percival G. Mitchell, Helen M. Pye, Elizabeth K. Smullen, and Lillian E. Weinmann.

1911

Joseph Beattie, Mary Boyan, Vincent Currie, Mary Furey, John Ford, Helen Golden, Joseph Gorham, Elizabeth Hannan, Owen Harding, Gladstone Kelly, Kathryn Murray, Gladys Murphy, Mary O'Gorman, Margaret O'Gorman, Mary Pye.

1912

Joseph A. Doyle, David L. Carlos, Robert J. Carlos, James P. Kane, Thomas J. Kane, Anna T. Roth, Elizabeth C. Begen, Gertrude A. DeCamp, Lavina A. Ward, Loretta C. Burns, Deborah R. Cooke, Mary G. Drinane, Kathleen Kilmurray, Katherine A. O'Gorman.

1915

Commercial Department:—Esther Furey, Anna Brady, Anna Markham, Marie Frederick, Loretta Conklin, Bernard Brady, Thomas Conklin, Patrick Nelson.

Eighth Grade:—Frances Beckvermit, James Best, Rose Briganti, Florence Conklin, Wm. McFadden, Marion Fitzsimons, Joseph Guerino, Cecilia Hartnett, Lawrence Leary, John McGill, Marie Hickey, Wm. Marvin, Loretta Hickey, Mary Moynihan, Jos. Moynihan, Mortimer Ryan, and Peter Skokowski.

1916

Commercial Grade:—Frances A. Beckvermit, James A. Best, Rose M. Briganti, Florence R. Conklin, Cecilia A. Hartnett, Loretta V. Hickey, Mary B. Kennedy, Wm. S. Marvin, John S. McGill.

Eighth Grade:—Mary R. Cullen, Margaret M. Maloney, Frances E. Markham, Winifred E. Smith.

1917

Commercial Grade:—Marion Fitzsimons, Margaret Maloney, Frances Markham, Winifred Smith.

Eighth Grade:—Daniel Beattie, Catherine Best, Wm. Brarman, James Cooke, Mary English, Edward Fitzsimons, Joseph Furey, Alice Hickey, Elizabeth Howe, Catherine Marvin, John Morley, Wm. Morley, Florence Munsey, Hugh Reilly, Anna Reilly, and Mary Turney.

1918

Edward O'Neill, Margaret Fahey, Timothy Lennon, Bessie Fitzsimmons, James Hopkins, Margaret Scanlon, Edward Roth, Mary Kane, John McLaughlin, Anna Martin, Catherine Arch-

bold, Etta Hartnett, Gretta Doyle, Helen Cullen, Grace Gorman, Mary Scanlon, Frances O'Neill, Anna Grahn, Evelyn Burns, Eleanor Grattan, Catherine Shanno, Nora Carney.

1919

Commercial Grade:—Katherine L. Archbold, Helen A. Cullen, Agnes M. Earley, Elizabeth M. Fitzsimmons, Etta V. Hartnett, Mary E. Kennedy, John J. McLaughlin, Edward J. Roth, Mary E. Scanlon, Agnes M. Breen, Margaret P. Doyle, Margaret F. Fahey, Grace M. Gorman, Mary A. Kane, Timothy J. Lennon, John J. O'Neill, Florence H. Ryan, Katherine V. Shanno.

Eighth Grade:—Harold Brucker, Margaret T. Garry, Rafaelle M. Cattelona, Agnes M. Conklin, Margaret F. Doyle,



MT. CARMEL COLLEGE
NIAGARA FALLS, CANADA

Alice E. Fahey, Edwin J. Griffin, Barbara W. Marvin, Edwin M. Moynihan, Edward B. Sorge, John J. Brarman, Mary M. Cattelona, Joseph A. Coneys, Lucy V. Dickinson, Isabella Ennis, Anna Grace Grattan, Francis A. Rebici, Anna C. Moynihan, Anna B. Smullen.

1920

Charles Casseneuve, Anna Finnegan, Francis Leary, Mary Martin, William Mooney, Helen Conklin, George Casseneuve, Ruth Hall, James McGill, Mary Hopkins, Frederick Roth, Helen Furey, Leonard Hickey, Dorothy Brucker, William McGill, Eli-

zabeth Kennedy, May Quigley, Augustine Wesel, Lucy Madden, Louise Ahrens, Marie Gratton, Helen Morley.

1921

Wilbur Axford, Thomas Axford, Isabel Costello, Julia Cattalona, Charles Cooke, Mary Doyle, John Fohey, Lucy Marooney, William Hepscher, Helen Hartnett, James Martin, Marie Quirk, Gerald Minehan, Anna DeVeau, Charles Shanno, Catherine Fahey, Arthur Smullen, Helen McGill, William Smullen, Mary Quinn, Francis Kingsley, Mary E. Quinn, Catherine Fitzgerald, Frances Carney, Anna Cooke, Mary Conway, Mary Dickinson, Lucy Hall, Catherine Murtha, Anna Quirk, Helen Smith.



VIEW OF COLLEGE GROUNDS
MOUNT CARMEL COLLEGE, NIAGARA FALLS

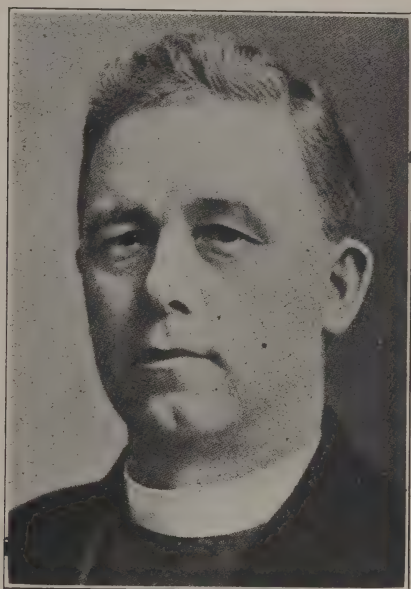
1922

Robert Bodet, Robert A. Courtney, John Clancy, Mary McKeon, William Malleson, Marion Wesel, Gerard Lynch, Catherine Boland, Gilbert Bodet, Catherine Giegold, Thomas Ford, Catherine Pendle, Maurice Kennedy, Catherine Whelan, Francis Burns, Mary Callahan, Joseph Minehan, Rose Hopkins, Irving Quirk, Josephine Szarek.

1923

Commercial Grade:—Frances Anastasia Carney, Mary Josephine Doyle, Julia Marie Cattelona, Catherine Lucilla Fahey, Helen Elizabeth Hartnett, Leonard Jos. Hickey, Lucy Angela Maroney, Gerald Paul Minehan, Mary Elizabeth Quinn, Mary Veronica Quirk, Helen Gertrude Smith, Arthur Joseph Smullen.

Eighth Grade:—John Joseph Cattelona, Mary Helen Cooke, Elsie Grace Diller, Dorothy Marie Dormer, Elizabeth Mary Guerra, Dorothea Theresa Henrici, Genevieve Anna Henrici, Anna Elizabeth Kane, Edward Jos. Kerwein, Mary Josephine Kenny, Thos. Hugh Leacy, Sarah Bevelyn Lynch, Mary Helen Macomb, Helen Rita Markham, Grace Claire Meeks, Thos. F. Morley, Mary Elizabeth O'Neill, Wm. Edward Quimby, Margaret Alexine Quinn, Mary Cecilia Quirk, Julia Marie Shanno, Josephine Ann Tate, Sarah Agnes Turney, Helen Doloughty, John Martin.



REV. PHILIP A. BEST, O.C.C.

1924

Commercial:—Thomas Jerome Axford, Frances A. Blessing, John Clancy, Mary B. McKeon, Joseph A. Minehan, Josephine A. Szarek, Marion D. Wesel, Catherine A. Whalen.

Eighth Grade:—Vincent Axford, Joseph Bathgate, Christopher Brucker, Beatrice Berge, Catherine Behr, John Coneys, Cecilia Callahan, Margaret Clancy, Catherine Conway, Stasia Delahanty, Barbara Diller, Cornelius Fitzpatrick, William Hartnett, Cornelius Kingsley, Marjorie Kingsley, Raymond Madden, Mary Minehan, Mary McDermott, Margaret McKeon, Ethel Ranges, Ethelind Romney, Bernice Romney, Harold Ryan, Vera Shannon, Elizabeth Sullivan, George Szarek, Frank Varela, Constantine Vicari.

THE FOLLOWING PUPILS MAKE UP THE PRESENT REGISTER OF ST. CECILIA'S
SEPTEMBER, 1923

Boys

Ahearn, John	Sorge, Emile	Peonia, Anthony
Ahearn, William	Szarek, George	Press, George
Axford, Foster	Swenson, Carl	Quinby, Edwin
Behr, Joseph	Tramberg, William	Ranges, George
Best, William	Varela, Anthony	Ryan, William
Boyd, Joseph	Varela, Frank	Ryan, James
Clarkson, John	Vicari Emanuel	Ryan, John
Callahan, Timothy	Webb, William	Sterben, William
Cattelona, James	Ahearn, Thomas	Szarek, Frank
Clancy, Joseph	Axford, Vincent	Smith, James
Conklin, Robert	Bathgate, Joseph	Van Horn, Henry
Callahan, John	Beattie, George	Varela, Joseph
Conlon, Alfred	Brucker, Christopher	Vicari, Constantine
Contrene, Dominick	Burns, Michael	Vicari, Robert
Cooke, Jack	Cosgrove, Joseph	Ahearn, Joseph
Coneys, William	Cattelona, Nicholas	Axford, Thomas
Crampton, Francis	Clancy, John	Bertero, Frank
Dotson, Lawrence	Cobb, William	Boland, William
Early, Elbert	Conklin, Frank	Butler, Douglas
Fitzpatrick, George	Cilano, Tony	Clarkson, Robert
Ford, Gerald	Conlon, John	Cosgrove, Peter
Gaglione, Louis	Contrene, James	Cattelona, John
Galion, Louis	Coneys, John	Clancy, James
Gordon, George	Carney, Patrick	Cobb, Daniel
Graynana, Dominick	Cullen, Patrick	Conklin, Joseph
Hartnett, Gerald	Doyle, Francis	Cilano, Frank
Hefferon, Thomas	Fernekees, William	Coron, Roger
Hallahan, John	Fitzpatrick, Cornelius	Contrene, William
Herman, Charles	Gatens, William	Coneys, Dan
Jester, Francis	Gaglione, Nicholas	Clifford, Jack
Johnson, Henry	Genero, Dominick	Daily, George
Kennedy, John	Gordon, Daniel	Doyle, Joseph
Kingley, Cornelius	Graynana, Carmen	Fielding, William
Lane, John	Hartnett, William	Fitzpatrick, John
Mager, George	Hallahan, Joseph	Gatens, George
Martin, John	Henrici, Walter	Galion, Samuel
Madden, Raymond	Hickey, John	Gordon, Lawrence
Minehan, James	Jester, William	Gratton, Harold
Malleson, Clatus	Joyce, William	Guissani, Thomas
McGarry, Walter	Kenny, Joseph	Hefferon, Samuel
McKeever, Edward	Kuhnert, William	Hallahan, Richard
Mellwaine, Charles	Lane, Charles	Hardy, Lawrence
McEneaney, George	Marchant, James	Hogan, Hooper
Nire, Frank	Martin, Hugo	Johnson, James
O'Leary, Cornelius	Madden, George	Jacobs, Walter
Peonia, Frank	Moran, Vincent	Kerner, Alfred
Pratico, Paul	Markham, William	Lanagan, Joseph
Quinby, Alfred	McGarry, William	Leacy, Hugh
Romney, Albert	McGill, Chester	Martin, John
Runkle, Charles	Mellwaine, John	Martin, James
Ryan, Martin	McGonnell, James	Minehan, Joseph
Ryan, James	Noller, Albert	Moran, Francis
	O'Niel, John	Moynihan, Robert



SISTER TERESE

The Little Flower of Jesus:

Carmelite Nun of Lisieux, France.

Born 1873. Died 1897.

Beatified 1923

McGarry, John
 McIlwaine, George
 McIlwaine, David
 Napolitano, James
 Ongaro, William
 Peonia, Frank
 Potter, Floyd
 Quigley, James
 Romney, Norman
 Reeves, Earnest
 Ryan, Francis
 Ryan, Harold
 Sacchi, Dominick
 Sullivan, Daniel
 Szarek, Joseph
 Tate, William
 Van Horn, Edgar
 Varela, Manuel
 Vicari, Valentine
 Wallace, Vincent

Girls

Ahrens, Anita
 Bathgate, Alma
 Beekvermit, Ellen
 Berge, Beatrice
 Betero, Eleanor
 Bollerman, Evelyn
 Burns, Mary
 Callahan, Cecilia
 Cattelona, Margaret
 Caposso, Mary
 Clark, Marion
 Conway, Catherine
 Corlos, Helen
 Craig, Anna
 Dempster, Catherine
 Dever, Lilian
 Dillion, Jennie
 Downey, Sara
 Doyle, Eleanor
 Fahey, Anna
 Funghini, Anna
 Garland, Eleanor
 Gaglione, Milley
 Guerra, Elizabeth
 Hall, Ester
 Hasenflugh, Margaret
 Henrici, Genevieve
 Hefferon, Mary
 Jones, Clara
 Kerwin, Genevieve
 Lane, Catherine
 Lawlor, Jane
 Lehn, Susan
 Mager, Margaret

Marchant, Anna
 Mager, Ethel
 McAvoy, Mary
 McGill, Mary
 Murray, Rose
 Moran, Margaret
 McKeon, Margaret
 Minehan, Mary
 Moore, Margaret
 Napolitano, Frances
 O'Brien, Florence
 Ongaro, Ruth
 Potter, Anna
 Quinn, Helen
 Quinn, Kathleen
 Quinn, Lucilla
 Quirk, Frances
 Ranges, Ethel
 Regan, Mary
 Rivari, Matilda
 Roth, Mary
 Ryan, Gertrude
 Romney, Ethelind
 Shannon, Vera
 Sullivan, Margaret
 Smullen, Catherine
 Adelgais, Grace
 Beattie, Agnes
 Behr, Catherine
 Best, Susanna
 Betero, Armalinda
 Boyne, Marion
 Callahan, Nora
 Carney, Anna
 Cattelona, Antonette
 Clancy, Margaret
 Calugerovitch, Jeanette
 Corcoran, Marguerite
 Corlos, Alice
 Darrigo, Teresa
 Dempster, Margaret
 Diller, Barbara
 Dillon, Beatrice
 Downey, Henrietta
 Emmons, Elizabeth
 Fahey, Helen
 Ford, Mary
 Gaglione, Carmelia
 Gennarella, Irene
 Buissanie, Josephine
 Hardy, Rita
 Hallahan, Catherine
 Henrici, Florence
 Hughes, Helen
 Kelly, Anna
 Kingsley, Marjorie

Lane, Dorothy
 Leacy, Dorothy
 Macomb, Ethel
 Martin, Mary
 Markham, Mary
 Minehan, Kathleen
 Macomb, Marie H.
 Moore, Louise
 Mooney, Agnes
 McGarry, Alice
 Moore, Isabella
 McKeon, Josephine
 McDermott, Mary
 Moller, Marie
 Napolitano, Grace
 O'Neill, Catherine
 Orthlieb, Frances
 Potter, Catherine
 Quinn, Catherine
 Quinn, Mary
 Quinn, Margaret
 Quirk, Margaret
 Ranges, Edith
 Rivari, Helen
 Roche, Mary
 Ryan, Mary
 Reeves, Mary
 Sacchi, Lucy
 Shanno, Julia
 Sullivan, Anna
 Smullen, Anna
 Axford, Winifred
 Beattie, Louise
 Behr, Veronica
 Best, Gertrude
 Blessing, Frances
 Burns, Mildred
 Callahan, Anna
 Cattelona, Catherine
 Campbell Evelyn
 Clancy, Catherine
 Conklin, Frances
 Conlon, Isabel
 Craig, Catherine
 Delahanty, Anastasia
 Dever, Mabel
 Diller, Elsie
 Doloughty, Helen
 Downey, Elizabeth
 Emmons, Marion
 Fernekees, Mary
 Galione, Viola
 Gaglione, Anna
 Gragnana, Marione
 Gulcinson, Mary
 Hardy, Lucile

Henrici, Dorothy
Hendel, Sigrid
Ichhyimia, Marion
Kelly, Veronica
Kuhnert, Catherine
Latorre, Rose
Leacy, Mary
Madden, Rita
Martin, Catherine
Markham, Margaret
Michaels, Dorothy
McIlwaine, Margaret
Mooney, Kathleen
McKeever, Mary
McKeon, Mary
McKeon, Elizabeth
McEneany, Evelyn

Napolitano, Dora
Napolitano, Josephine
O'Leary, Grace
Peonia, Rose
Press, Marion
Price, Marion
Quinn, Agnes
Quinn, Catherine
Quirk, Irene
Ranges, Dorothy
Rivari, Elvira
Roche, Jeanette
Ryan, Catherine
Romney, Berenice
Shannon, Mildred
Sullivan, Elizabeth
Smullen, Cecilia

Smith, Grace
Szarek, Josephine
Turney, Sadie
Turney, Elizabeth
Vinchiquerra, Mary
Wallace, Eileen
Webb, Julia
Wesel, Marion
Whalen, Catherine
Tierney, Margaret
Turney, Anna
Vinchiquerra, Anna
Vicari, Julia
Wallace, Agnes
Walsh, Helen
Wesel, Beatrice
Wurm, Catherine

IX

THE CARMELITE ORDER

SAINT Cecilia's is a Carmelite parish. Founded, it is true, by a secular priests, who did little more than lay the corner stone of the giant structure that was to follow, this parish was cared for, built up, and brought to its present standing by the Fathers of the Carmelite Order.

Hence, this book would be incomplete if it did not contain some little sketch of the order of Our Lady of Mount Carmel to which these good fathers of Saint Cecilia's belonged.

The Carmelite Order is the oldest religious Order in the Catholic Church, although its actual canonical establishment as an Order dates from the solemn and official recognition by Pope Honorius in 1226 A. D. According to tradition the Order was founded by Saint Elias, the great prophet of Israel.

This prophet lived in community with other holy men on Mount Carmel in Palestine. When the Messiah came to bring the glad tidings of redemption, the sons of the prophet Elias on Mount Carmel embraced Christianity and became known as Carmelites, or the Christian hermits of Mount Carmel.

During the Crusades, Saint Berthold, a Crusader from Europe, joined the Carmelites on Mount Carmel, and afterwards became the first Latin Superior General of the Order.

At the request of Saint Brocard, General of the Order, Saint Albert, Patriarch of Jerusalem, drew up a rule for the hermits of Mount Carmel, about the year 1200 A. D., which rule, with some additions and modifications, is the same followed by the Carmelites to-day.

The Brown Scapular

In 1241 A.D., the English Crusaders returning to England brought back with them a number of Carmelites. Saint Simon Stock was elected General of the Order, and he and his Brother

Carmelites, endeavoring to establish their Order in England, found themselves surrounded with difficulties and bitter persecutions. In their hour of trial they prayed to the Blessed Virgin and asked of her a visible sign of her protection. In response to their prayers the Blessed Virgin appeared to Saint Simon, surrounded by a great number of celestial spirits, and gave to him



OUR LADY OF MOUNT CARMEL

the Brown Scapular, with these words: 'Receive, my Beloved Son, this habit which shall be the livery of my Confraternity. It will be a privilege for you and all Carmelites, a special pledge of peace, a safe-guard in danger, and whosoever shall have the happiness to die wearing this scapular, shall not suffer the flames of hell.' This wonderful event occurred on the sixteenth of July, 1251.

From England, the Order spread rapidly to Ireland, and to Scotland. In 1254 A.D. Saint Louis, King of France, brought several Carmelites to Paris.

The Sabbatine Privilege

Pope John XXII, in a Bull issued in the year 1322, declared that the Blessed Virgin had appeared to him and had told him that she would deliver the wearers of the Brown Scapular from Purgatory, the first Saturday after their death. The words of the Bull are: 'I, their Glorious Mother, shall descend into Purgatory on the Saturday after their death and whomsoever I shall find there I shall free and shall bring them to the holy mountain of eternal life.' This is called the Sabbatine Privilege.

In order to gain this privilege the Blessed Virgin assigned the following conditions: to observe chastity according to one's state of life, and to recite daily the little office of the Blessed Virgin. If we cannot recite this office, the alternate condition is to abstain from meat on Wednesdays and Saturdays, or if this is impossible, to perform some other good work enjoined in its place by a priest having the authority to do so.

Toties Quoties Indulgence

Pope Leo XIII, in order to increase devotion to the Brown Scapular, enriched it with the wonderful Indulgence known as the 'Toties Quoties'. This means that all the wearers of the Brown Scapular who, having confessed and communicated, visit a Carmelite Church, on the sixteenth of July, the Scapular Feast, and pray for the intention of our Holy Father the Pope, may gain a Plenary Indulgence as many times as they enter with the intention of gaining this indulgence.

The American Province

The American Province of the Order was founded by the Reverend Cyril Knoll, O.C.C., and the Reverend Xavier Huber, O.C.C., who with permission of the Very Reverend Angelus Savini, General, came from Bavaria to New York in the year, 1864. They settled in Leavenworth, Kansas, and were given charge of Saint Joseph's Church by Right Reverend Bishop Miege, October 5th, 1864.

The Bishop appointed the Reverend Father Louis Guenther, O.C.C., Pastor of Saint Boniface Settlement in Potawottomie Creek, now called Scipio, Kansas, in the year 1865. Here was established the first house of studies of the American Province.

In 1866 Father Cyril Knoll with Fathers Xavier and Louis left Kansas and founded a Priory at Cumberland, Maryland, in connection with the Church of Saints Peter and Paul; Fathers Peter T. Meagher, Theodore J. McDonald, and Cyril J. Feehan, from Ireland, and Anastasius Smits and Beno Jansen, from Holland, joined the American Province in Cumberland. Bernard G. Fink and Anastasius J. Kreidt were the first American students to be received. Bernard Fink received the Habit on the Feast of Saint Cyril, March 6, 1869.

Leaving Cumberland in 1870, Father Meagher went to Paducah, Kentucky, where he founded the parish of Saint Francis de Sales, and opened up an Apostolic College for students for the Order. The mission churches of Columbus, Fancy Farms, and Hickman were attended by the Fathers from the College at Paducah. Later on, the parish of Saint Cecilia, Louisville, Kentucky, was established. All these churches and missions were later given back to the Bishop of the Diocese.

In 1875, the Carmelites gave over to the Capuchin Fathers the Priory and the parish of Saints Peter and Paul in Cumberland, Maryland, in order that they might be free to accept the invitation of Bishop Dominic to take charge of Holy Trinity Church, Pittsburgh, Pennsylvania.

Father Smits came to Englewood, New Jersey, where he was appointed pastor of Saint Cecilia's by Bishop Bayley in 1869.

About this time the churches in Upper Marlborough, Westernport, Frostburg, Lonaconing, in the State of Maryland, and the church in Butler, Pennsylvania, were given back to the Bishops of the respective Dioceses.

The Carmelite Fathers established themselves in Saint John the Baptist Church and Monastery, New Baltimore, Pennsylvania, in October, 1870. New Baltimore was made the Novitiate and house of studies for the Order in 1899. The same year Father Theodore McDonald enlarged the Priory and built a handsome brick Church.

The parish of Our Lady of Mount Carmel, Tenafly, New Jersey, was founded July 5th, 1873; Father Joseph Paganini was the first Pastor. The Carmelite Order took charge of this parish, in 1878, with the Reverend Theodore J. McDonald, O.C.C., the first Carmelite Pastor.



1. New St. Cyril Carmelite High School, Chicago, Ill.
2. View of College Grounds, Niagara Falls, Ontario, Canada.
3. St. Cyril College, Chicago, Ill.
4. Mount Carmel College, Niagara Falls, Ontario, Canada.

The pastors of this church resided in Saint Cecilia's Priory, Englewood, New Jersey, until March 6th, 1908, when Father Anselm Werner, O.C.C., took up his residence in Tenaflly. The Reverend Anthony Dressel, O.C.C., is the Prior and the Reverend Fidelis R. Paulding, O.C.C., is the present Pastor.

At the invitation of the Right Reverend John Joseph Lynch, Archbishop of Toronto, Father Pius Mayer built the Priory of Our Lady of Peace, Falls View, Ontario, Canada, 1875. A few years later, Father Anastasius Kreidt erected the Hospice, now Mount Carmel College. The Church of Saint Patrick, Niagara Falls, Ontario, was built by Reverend Dominic O'Malley, O.C.C. The Mission churches are Saint Joseph's, Snyder P. O., Saint Catherine's at the Center, and a Chapel at Chippewa, Ontario, Canada.

Saint Cyril College, Jefferson Avenue and 54th Street, Chicago, Illinois, was founded in 1900 by the Reverend Cyril J. Feehan, Provincial Visitor. This building was sold later on, and the present Saint Cyril College, 6413 Dante Avenue, was built in 1902 by Reverend Cyril C. Kehoe, O.C.C.

The erection of a new, half million dollar high school on Dante Avenue, across the street from the present Saint Cyril College, Chicago, was begun in March, 1924. When completed this new building will be one of the finest high schools in the middle west. Reverend Leo Walters, O.C.C., is the Pastor, and Reverend Hilary J. Doswald, O.C.C., is the President of Saint Cyril High School and College.

Carmelite Churches in Bergen County

The following churches, all in Bergen County, New Jersey, are the spiritual children of Saint Cecilia's, Englewood, together with the parish of Our Lady of Mount Carmel, Tenaflly, New Jersey.

Saint John's Church, Demarest, New Jersey, was founded about the year 1900 by the Reverend Father Meyer, a secular priest. Previous to this time the spiritual wants of the Catholics of Demarest had been looked after by the Pastor of Northvale, New Jersey.

Their first Carmelite pastor was the Reverend Otto Wiedemann, O.C.C., who took charge of Saint John's in 1907. The



ST. JOHN'S CHURCH, DEMAREST, N. J.



ST. ANASTASIA CHURCH, TEANECK, N. J.

Reverend Berthold Lauzau, O.C.C., is the pastor of this Church at present, and resides at the priory, Englewood, New Jersey.

Saint Anastasia Church, Teaneck, New Jersey, was erected in the year 1908. Father Peter R. Kramer, O.C.C., was the first pastor.

A bronze plaque with the following inscription is on the wall of the church:

Erected to the Memory of Anastasia Kelly.
Foundress and Munificent Patroness of this Church.

Born May 11th, 1828, in the County of Wexford, Ireland, she came in early youth to Brooklyn, New York, and resided in that city during the greater part of her life. Removing thence to Teaneck, the zeal for God's glory and the sanctification of souls which characterized her whole life, urged her to devote a goodly share of her wordly fortune to the erection of a church convenient to the residents of this town. This pious plan was happily realized, and the Church dedicated August 2nd, 1908.

Owing to blindness, with which she was afflicted during the later years of her life, she never had the pleasure of viewing the monument which she had built to her strong and noble faith.

After patiently bearing this and many other afflictions, she died a holy death November 9th, 1909. She was beloved in



ST. JOHN'S CHURCH, LEONIA, N. J.

life, and her death was lamented by all. Her mortal remains lie buried in Calvary Cemetery, Brooklyn, New York.

In 1923 Father Benedict O'Neil, O.C.C., enlarged this church, purchased the Robinson Estate, remodeling the house to serve as a rectory; he became the first resident pastor of this fast growing parish in May, of the following year.



ST. JOSEPH'S CHURCH, BOGOTA, N. J.

Mass was said for the first time in Leonia, in a store room on Grand Avenue by the Reverend Dionysius F. Best, O.C.C., on Sunday, May 26th, 1912.

Father Peter R. Kramer, O.C.C., was pastor of this Church from June 1st, 1912, to December, 1913, when Father Stephen J. McDonald, O.C.C., was appointed pastor. Father McDonald purchased the present Church building on December 29th, 1913,

when it was dedicated by the Very Reverend Dean Cunneely, V.F., and the first Mass said by the Reverend Silverius J. Quigley, O.C.C.



ST. MARY'S CHURCH, CLCSTER, N. J.



THE IMMACULATE CONCEPTION CHURCH, NORWOOD, N. J.

A rectory was purchased just opposite the Church. Father Telesphorus Becker, O.C.C., was appointed the first resident pastor, in Leonia, on October 1st, 1923.

Mass was first said in Bogota, New Jersey, in the old fire house, on Central Avenue, by the Reverend Basil A. Kahler, O.C.C., June 1st, 1913.

Father Kahler built the present Church, Saint Joseph's on the corner of Palisade Avenue and Fort Lee Road, the corner stone of which was laid in 1915. The first mass was said in this Church by Father Berthold Lauzau, O.C.C., January 1st, 1916. Father Berthold became the first resident pastor February 19th, 1921. Father Brocard Kohler, O.C.C., has been pastor of Saint Joseph's Church since August 1st, 1920. The Reverend Aloysius M. Reilly, O.C.C., one of the noted missionaries of the Province, resides in Bogota when not engaged in missionary work.

Saint Mary's Church, Closter, New Jersey, was built by the Reverend Ferdinand Vander Staay, O.C.C., in the year 1913,

This little parish, called by its founder the 'Gem of the Valley', is now in charge of Reverend Father Berthold Lauzau, O.C.C.

The Church of the Immaculate Conception, Norwood, New Jersey, was founded by the Reverend Boniface Hund, O.C.C., in the year 1921.

This small parish is now being administered to by the Reverend Father Jerome Reichwein, O.C.C., who makes his home in Mount Carmel Priory, Tenafly, New Jersey.

The parish Churches in the City of Chicago, Illinois, in charge of the Carmelite Fathers are Saint Cyril's, Sixty-Fourth Street and Dante Avenue, Father Hilary Doswald, pastor, and Father Kevin Cahil, assistant pastor; Saint Clara's, Sixty-Fourth Street and Woodlawn Avenue, Father Lawrence Diether, pastor, and Father Mathew O'Neil, assistant pastor; and Saint Columba's, Father Mark Gardner, pastor.

Mount Carmel College
Niagara Falls, Ontario, Canada

The house of studies of the American Province for candidates for the Carmelite Order is Mount Carmel College at Niagara Falls, Ontario, Canada. The building is equipped with all modern conveniences.

The chapel contains three beautiful altars and in its stained-glass windows are depicted some of the many saints of the Order.

The large library of some five thousand volumes contains all the reference books needed for the course of studies. The scientific part of the course of studies is fully cared for by the well-equipped laboratories for chemistry and physics.

The situation of the College is ideal. Standing on the bluff above the Falls, on the Canadian side of the Niagara River, it commands a splendid view of the wild, onward rush of the swirling waters of the rapids above the Falls. Goat Island, the Three Sister Islands, and the American shore beyond stand out in clear view. Contiguous to the College grounds lies Victoria Park along the Niagara River, one of the most beautiful parks in Canada.

Attached to the College is a farm of two hundred acres, partly under cultivation and partly in virgin woods. From the farm are supplied fresh vegetables, fruits, and dairy products.

There are ample facilities within the grounds for all forms of athletics. A large campus of four acres has a baseball diamond, a football field, and courts for tennis, basketball, and handball.

The walks outside the grounds are numerous and historically interesting. The Students have the opportunity of visiting some of the beauty spots of America and of seeing the wonderous handiwork of the Creator in the thundering, everchanging Falls, the seething rapids, and the mysterious whirlpool.

Mount Carmel College is an entirely private school for candidates to the Carmelite Priesthood. No one is received or retained who has not an earnest and persevering intention of becoming a Carmelite. The teachers are all Carmelite religious, who not only teach the secular studies, but by their own lives—already dedicated to God's service—give the Students a high ideal of the Carmelite vocation.

All those wishing to enter the Carmelite Order should make application to the Carmelite Monastery at Niagara Falls, or better, call personally upon some Carmelite Priest, who will give them all the information they may desire.



THE MOST REV. PETER ELIAS MAGENNIS, O.C.C., D.D.
Prior General of the Carmelite Order

SUPERIORS OF THE AMERICAN PROVINCE

1864-1881	Reverend Cyril Knoll, First Commissary General.
1881-1886	Reverend Anastasius J. Smits, Second Commissary General.
1886-1889	Reverend Pius R. Mayer, Third Commissary General.
1889-1897	Reverend Pius R. Mayer, First Provincial of the Province.
1897-1903	Reverend Anastasius J. Kreidt, Second Provincial of the Province.
1903-1909	Reverend Ambrose F. Bruder, Third Provincial of the Province.
1909-1914	Reverend Dionysius F. Best, Fourth Provincial of the Province.
1914-1924	Reverend Basil A. Kahler, Fifth Provincial of the Province.

PERSONNEL OF THE AMERICAN PROVINCE, 1924

Most Reverend P. Elias Magennis, Prior General, Rome, Italy.

Very Reverend Basil A. Kahler, Prior Provincial.

Definitors, Reverend Hilary Doswald, Reverend Chrysostom Anderson, Reverend Stephen McDonald, Reverend Fidelis Paulding.

Saint Cecilia's Priory, 55 Demarest Avenue, Englewood, New Jersey. Very Reverend Basil A. Kahler, Reverend Anselm Werner, Reverend Silverius J. Quigley, Reverend Berthold Lauzau, Reverend Benedict O'Neil, Reverend Augustine Vander Schans, Reverend Bernard M. Garvey, Brother William Quigley.

Saint John's Church, Leonia, New Jersey, Reverend Telesphorus Becker, Brother Victor Heilmeier.

Saint Joseph's Church, Leavenworth, Kansas, Reverend Boniface Hund, Reverend Ferdinand Vander Staay.

Saint John's Church, New Baltimore, Pennsylvania. Reverend Sebastian Urnauer, Brother Gregory Vander Erf, Brother Leo Huck.

Saint Cyril College, 6413 Dante Avenue, Chicago, Illinois. Reverend Leo Walter, Reverend Hilary J. Doswald, Reverend John Haffert, Reverend Charles Sharf, Reverend Mark Gardner, Reverend Dominick Lickteig, Reverend Andrew Weldon, Reverend Martin O'Donnell, Reverend Albert Dolan, Reverend Kevin Cahill, Brother Columba Downey, Brother Baptist Goor.

Saint Clara's Church, Woodlawn Avenue and 64th Street, Reverend Lawrence Diether, Reverend Mathew O'Neil.

Our Lady of Mount Carmel, Tenafly, New Jersey. Reverend Anthony Dressel, Reverend Fidelis Paulding, Reverend Otto Wiedemann, Reverend Jerome Reichwein.

Saint Joseph's Church, Bogota, New Jersey. Reverend Brocard Koehler, Reverend Aloysius M. Reilly.

Most Holy Trinity Church, 1501 Center Avenue, Pittsburgh, Pennsylvania. Reverend Peter Kramer, Reverend Albert Murphy, Reverend Philip Best, Reverend Ignatius McDonald, Reverend Vincent Metzler, Reverend Xavier Tynan, Brother Ignatius Fleckenstein.

Mount Carmel Church, Garnett, Kansas. Reverend Avertanus Bauer, Reverend Anastasius Smits, Brother Augustine Maurer.

Mount Carmel College, Niagara Falls, Ontario, Canada. Reverend Urban Lager, Reverend Cyril Kehoe, Reverend Chrysostom Anderson, Reverend Telesphorus Zazza, Reverend Luke Leininger, Reverend Louis Galligan, Reverend Dionysius Lickteig.

Professed Students: Michael Christie, Clement Sullivan, Joseph Moynihan, Edward Geringer, Gerard Rollberg, Innocent French, Pius Shea, Gabriel Pausback, Raphael Kieffer, Patrick Murray, Brother Andrew Cavanaugh.

Saint Albert's College, Rome, Italy. Professed Students: Gregory Bergin, Sylvester Snee, James McGill, George Klasinski, Richard Haag.

X

VARIOUS SOCIETIES OF THE CHURCH

THE SCAPULAR CONFRATERNITY



THE Scapular Confraternity of Saint Cecilia's Parish is made up of all those who have been enrolled as members of the Carmelite Scapular by legitimately delegated priests, and who carry on their person the brown scapular, in the manner prescribed.

The Scapular Confraternity receives Holy Communion in a body in this Church on the first Sunday of each month. In the evening of the first Sunday at eight o'clock, the regular scapular devotions are held, with solemn procession of the Blessed Sacrament around the Church. The Children of Mary Sodality takes part in this procession.

We quote from the book on the Sabbatine Privilege of the Scapular by the Most Reverend P. E. Magennis, Prior General of the Order, the following list of Plenary Indulgences to be gained by the members of the Scapular Confraternity.

If they shall have confessed and received the Holy Eucharist and shall have prayed according to the intention of the Holy Father:

(i) On the day on which they shall have received the Holy Scapular and entered the Confraternity;

(ii) On the feast of Our Lady of Mount Carmel, namely, the 16th of July, or any other day chosen for the celebration according to the custom of the place;

(iii) On the same day as often as they shall have visited a Carmelite Church or a Church wherein the Confraternity has been created or a Public Oratory of the same kind;

(iv) On one Sunday of every month if they shall have been present at the Procession of the Confraternity (the Licentia of the Bishop being obtained);

(v) On the feast of Pentecost;

(vi) On the day set apart for the Commemoration of the Defunct of the Carmelite Order, that is to say, the 15th of November—but if this day happens to be Sunday then the Indulgence can be gained on the following day, the 16th;

(vii) On the day of death, if they shall be prepared as above stated, or shall at least be of contrite heart, and shall utter the Most Holy Name of Jesus with their lips or at least devoutly in heart.

THE LEAGUE OF THE SACRED HEART

1894—1924

—Elizabeth B. Moritz

The Apostleship of Prayer is a union of the faithful in every parish of the world, to promote the honor and glory of God, and the salvation of souls, by prayer and good works offered in union with Christ our Lord.

In 1894 a local center was established by Rev. Father Smits; among the promoters received was Mrs. J. Marvin Smith.

The local center of the League was reorganized in 1908. A meeting was called by Rev. Father Dion Best, O.C.C., and was held in the Catholic Club. The following officers were elected: Miss Elizabeth Moritz, President; Miss Suzane Anderton, Secretary; Mrs. Roy M. Robinson, Treasurer. About thirty zealous promoters enrolled eight hundred members.

Succeeding Father Dion Best, O.C.C., when he assumed the office of Provincial of the Carmelite Order, Father Silverius Quigley, O.C.C., became Local Director. The new director's love and devotion to the Sacred Heart gave new life to the well established center.

When services were held in the new Church the desire to erect a suitable Shrine in honor of the Sacred Heart was fulfilled. Through the earnest efforts of the promoters five hundred dollars were collected, and the present shrine and furnishings were given to St. Cecilia's Church. A solemn blessing and unveiling of the new statue took place in June, 1912.

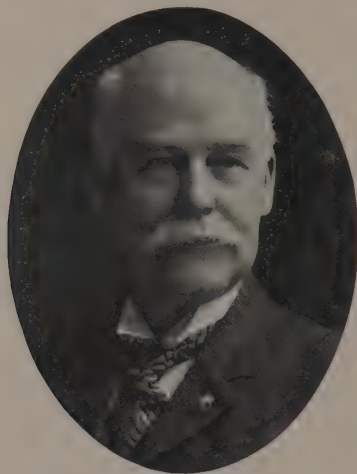
The work of the League has been successfully conducted under Father Quigley as Local Director, Miss Elizabeth Moritz,

President and Treasurer, Miss Frances Sweeney, Secretary, and the following promoters: Misses Loretta Burns, Ellen Cassidy, Margaret Daly, Bridget Daly, Mary Furey, Deborah Fitzpatrick, Helen Golden, Bessie Kane, Catherine Murray, Mary Murray, Alice McCollough, Mary McCarthy, Bessie McKeon, Frances Markham, Rita Seery, Julia Tuppamy, Mrs. Mary Duffy, Mrs. Annie Grahn, Mrs. Margaret Johnson, Mrs. Elsa Kane, Mrs. Rose Murray, Mrs. Lillian Wescott.

ST. CECILIA'S HOLY NAME SOCIETY

—Mr. William Hunter

The object of the Holy Name is to spread and increase the love and reverence due to the Holy Name of God. To suppress blasphemy, to prevent the use of profane and indecent language, to safeguard the observance of Sunday, and thus to make men true followers of Jesus Christ.



MR. DANIEL P. MURPHY

First President of St. Cecilia's Holy Name Society 1903

St. Cecilia's Holy Name Society was established Feb. 1, 1903, in the old Catholic Hall on Prospect Street.

In response to the invitation of the pastor, Rev. Theodore McDonald, O.C.C., the following men were present: James Cooney, I. J. Castmore, Emil Ritzler, Sr., William Grahn, Emil Ritzler, Jr., Robert Oakley, Patrick L. Kenny, Thomas J. Jardine, Patrick Eiff, Daniel P. Murphy, Jr., John A. Beattie, William Corcoran, Joseph Merna, Cornelius Sweeney, Sr., Thomas

Hickey, Sr., John Eiff, James Fitzgerald, William Nugent, William Cooke, John Dailey, John Beattie, Patrick Nugent, Thomas Brennan, Jeremiah Murphy, James Conley, Edward Cooke, Frank Ullrich, Frank Leiber, Thomas Meehan, Timothy McKee, Daniel Toohey, William Doyle.

The following officers for the year 1903, were elected at this first meeting: President, Mr. Daniel P. Murphy, Jr.; Vice-President, Mr. John A. Beattie; Secretary, Mr. Thomas W. Jardine; Treasurer, Mr. James Cooney; Spiritual Director, Rev. Theodore J. McDonald. O.C.C.

St. Cecilia's Holy Name Society has today a membership of 275 men. They receive Holy Communion in a body on the



MR. WILLIAM TIERNEY

President of St. Cecilia's Holy Name Society 1924

second Sunday of each month. Their meeting is also held on the second Sunday of the month.

Officers of the Holy Name Society for 1924: President, Mr. Wm. Tierney, Jr.; Vice-President, Mr. John Gallagher; Financial Secretary, Mr. James Cook; Recorder, Mr. Thomas Jardine; Treasurer, Rev. S. J. Quigley; Warden, Mr. Edward Cook; Spiritual Director, Rev. S. J. Quigley, O.C.C.

Consultors: Mr. Martin Doyle, Mr. John Pye, Mr. Michael Duffy, Mr. W. Hunter, Mr. Richard Fox, Mr. Thomas Baker.

Mary, the Mother of God and the noblest and most perfect of God's creatures, has been held up by the church as a model to our Catholic women.

The young Catholic girl has ever looked upon the Blessed Virgin as her patron and advocate, and from ancient times it was customary to enroll this fairest portion of Christ's kingdom under Mary's banner.

The Young Ladies' Sodality of this parish was established about the year 1880. The first President was Miss Cassie Sweeney, now known as Mrs. Wm. Smith of Park Avenue; the first Vice-President was Miss Mary A. Moran, now Mrs. James R. DeCamp of Prospect Street.

The Society was composed of the following members: Miss Cassie Sweeney, President; Miss Mary A. Moran, the Misses Mary Cooke, Nellie Cooke, Nellie Leacy, Sarah Farrell, Katie Dolan, Lizzie Rafferty, Mary Rafferty, Margaret J. Moran, Katie Moran, Mary Moran, Susie Clarke, Mary Sweeney, Mary Leacy, Maggie Leacy, Delia Wallace, Jennie Lee, Mary Scully, Margaret Scully, Katie Scully, Annie Hart, Lucy Burns, Mary Hunter, Fannie Sweeney, Mary Dwyer. The Spiritual Director was Father Feehan.

Miss Mary A. Hunter, Miss Mary Scully, and Miss Kate Quigley held the office of president for several years; Miss Mary Smith was the reliable secretary.

It was a rule of the Society in the beginning, and one which it would be well to revive in our time, that every member entering the Holy State of wedlock was to be married with a Solemn Nuptial High Mass at which all the members assisted in a body.

When St. Cecilia's New church was opened, June 21, 1912, the Children of Mary, with Miss Mary Meehan as their President, furnished a beautiful carpet for the sanctuary.

Miss Margaret Merna held the office of President from 1912 to 1918. The following year Miss Mary Smith was elected to that office and she in turn was succeeded by Miss Mary Furey. During her term of office, the beautiful new marble statue of Our Lady of Lourdes, which ornaments the lawn of the church property, was erected and donated by the sodality. The Ceremony of the solemn blessing of the statue took place in June, 1920.



THE CHILDREN OF MARY SODALITY
1924

Very Rev. Dean J. J. Cunneely, V.F., of Hackensack, blessed the statue assisted by Father Quigley, Father L. Galligan, and several other priests. The Children of Mary with their president at the head took part in the ceremony, singing several hymns in a very edifying manner. This statue carved out of pure carrara marble imported from Italy, and costing \$625.00 was donated by the Sodality.

During Miss Furey's term of office, a new line of activity was taken up. St. Anthony's Aid Society was badly in need of financial assistance to carry on its missionary work. As faithful Children of their Patron and model, the Children of Mary agreed to help in financing this excellent work. In June, 1920, they gave a play, and later on a minstrel show, both of which netted several hundred dollars for the good cause.

Miss Bessie Kane directed the work of the Sodality during the year 1920—1921.

Under the banner of the Girls Patriotic League, the Children of Mary did excellent work during the world war, and in parades and celebrations led all others. After the war, as the Girls' Club, a branch of the Children of Mary took up charitable work, giving generously of their time and means meeting at different houses, to help the needy, principally those administered to by St. Anthony's Mission.

During Miss Kane's term of office the Sodality subscribed \$500.00 to the Golden Jubilee Parish Campaign and was the first church Society to pay its subscription in full.

A statue of the Blessed Virgin Mary is given to the faithful members who get married and an umbrella to those who become Sisters.

The entertainment given by the Children of Mary at the Lyceum November 20th, 1903, was one of the most artistic and delightful amateur entertainments seen in Englewood in a long time.

The play of 'Rebecca's Triumph', which the society gave was an interesting one showing most careful drilling and rehearsing on the part of the girls who so successfully carried out the performance.

In addition to the play there were several beautifully posed tableaux with incidental music. Mr. Charles Tierney sang several



INTERIOR REAR VIEW OF SAINT CECILIA'S CHURCH

1924

selections for which he received well deserved applause. The following were the cast: Mrs. De Laino, a widow, Mrs. Mary Scully; Rebecca (foundling), Miss Mary Smith; Our Club, Dora Gains, Miss Nora Quirk, Miss Sadie Morrell, and Miss Helen Ward. Jennie Woodman, Jennie Garland, Millie Dunbar, Mary O'Connor, Emma Stephens, Cecilia Ward, Grace Greenwood, Anna Ward, Maria Gray, Mary Ward, Alice Leeds, Susan Best, Gussie Green, Bessie Merna, Katie Connor, Mary Scully; Gyp, Miss B. Scully; Meg (a vagrant), Mary Sullivan; Causa Calman, Miss K. Gallagher.

'Rebecca's Triumph' was repeated Thursday evening by the Children of Mary of St. Cecilia's Parish under the auspices of Sisters of Charity of that parish for the benefit of the Hospital.

The Lyceum was well filled with an appreciative audience and a great sum of money was realized.

Presidents

Mary Meehan 1911-1912, Margaret Merna 1912-1918, Mary Smith 1918-1919, Mary Furey 1919-1920, Bessie Kane 1920-1921, Mary Markham 1921-1922, Mary English 1922-1923, Helen Golden 1923-1924. Present Officers: President, Helen Golden; Vice-President, Eileen Cook; Secretary, Mary English; Treasurer, Mary Golden.

SAINT ALOYSIUS SODALITY

This Sodality comprises all the young boys of the parish between the ages of seven and fourteen years.

Its object is to unite in the bond of fraternal union those who have a desire to serve God faithfully, and acquire the virtues suited to their station in life, under the patronage of St. Aloysius, the model of youth, the seraph of purity and charity.

The boys of the Sodality approach the Holy Sacraments of Penance and Eucharist, in a body, on the second Sunday of every month, and on that Sunday afternoon they meet in the church at three o'clock and say the little office of St. Aloysius.

There are one hundred and seventy-five members in the Sodality.

St. Aloysius Sodality Officers:

Spiritual Director, Rev. Anselm J. Werner, O.C.C.; President, Frank Varela; Vice-President, John Cooneys; Secretary, Cornelius Fitzpatrick; Treasurer, Francis Webb.

HOLY ANGELS SODALITY

The object of this little Sodality, is to attract the young to the practice of piety by inspiring them with a simple, loving devotion to the Holy Angels through the imitation of virtues, namely, Purity, Humility, Obedience, Charity, and love of Prayer.

The members of the Sodality are styled 'Angels'. This title should constantly remind them of their duty as faithful clients of these blessed spirits, and encourage them to invoke their aid and protection in all their necessities, especially when they are tempted to offend God by sin.

All the members receive Holy Communion in a body on the third Sunday of each month at morning Mass, and in the afternoon at three o'clock they meet to recite the Office of the Holy Angels.

Holy Angels Sodality Officers:

Spiritual Director, Rev. Anselm J. Werner, O.C.C.; President, Genevieve Henrici; Vice-President, Dorothy Henrici; Treasurer, Julia Shanno.

THE SETON CLUB

—Mrs. Charles Jewell

The following women were invited by Mrs. Thos. Baker to attend a meeting at her home January 28th, 1921, to discuss the formation of a Catholic Women's Club in Englewood.

Mrs. Wm. Beck, Mrs. J. L. Bried, Miss E. Connor, Mrs. G. Faulkner, Mrs. G. Grahn, Mrs. J. Griffin, Mrs. C. Jewell, Mrs. H. Kilbourne, Mrs. W. Malleson, Mrs. D. McKenna, Mrs. D. P. Murphy, Mrs. E. Payton, Mrs. M. Smith, Mrs. H. Stockman, Mrs. D. Sweeney, and Mrs. W. Thompson.

It was the concensus of opinion that such an organization was greatly to be desired, since there was such a wonderful field and vast amount of work to be accomplished. A committee called upon Rev. Father Quigley at the Priory. He was very much in accord and gave the ladies some good advice and encouragement.

Thus the Catholic Women's Club, since named the Seton Club, was born. Its aims were to promote Catholic interests. To take Mother Seton as a model and to emulate all or any of her virtues. To unite in one body and stand together for all those things which are highest and best in life. It took for its motto 'For the cause'.



MRS. W. G. GRAHN
Treasurer



MRS. C. W. JEWELL
President



MRS. J. L. BRIED
Recording Secretary



MRS. W. BECK
Corresponding Secretary

OFFICERS OF THE SETON CLUB

1924

During the past three years, the Club's activities have been many and varied. It has given two large card parties, the proceeds of which were sent to St. Joseph's Orphanage on Englewood Cliffs. It held an Apron and Food sale to raise the One Hundred Dollars which the Club pledged to the Campaign for the new Auditorium. It has taken full charge of booths at both the Mayfair and Knights of Columbus Carnivals. It has contributed two beautiful Hope Chests to Bazaars held for the benefit of St. Cecilia's Church. Two bountiful baskets, one for Thanksgiving, 1922, and another for Christmas, 1923, were sent to St. Anthony's Mission House in Highwood.

The plans for 1924 are a card party to raise funds for St. Anthony's Mission in Englewood, a visit to the Bergen County Home at Oradell with scapulars and rosaries for the Catholic inmates and candy for all the inmates numbering about seventy men and women. A visit is also being planned to Chestnut Ridge Farm, the soldiers' convalescent home at Ridgewood, N. J.

The first officers of the club were: President, Mrs. Thos. A. Baker; Vice-President, Miss Edith Connor; Secretary, Mrs. Chas. W. Jewell; Treasurer, Mrs. James L. Bried.

The present officers are: President, Mrs. Charles W. Jewell; Vice-President, Mrs. James Griffin; Rec. Secretary, Mrs. James L. Bried; Cor. Secretary, Mrs. Wm. Beck; Treasurer, Mrs. G. W. Grahm, Rev. S. J. Quigley, Spiritual Advisor.

In April, 1921, the Seton Club joined the National Council of Catholic Women as a local organization.

The following is a list of the present members: Mrs. A. Alarie, Mrs. W. Beck, Mrs. J. L. Bried, Mrs. T. Baker, Mrs. A. Burbridge, Mrs. W. D. Campbell, Miss E. Connor, Mrs. T. Driscoll, Mrs. C. A. Emise, Miss M. Emmet, Mrs. G. Faulkner, Mrs. S. T. Flannagan, Mrs. B. C. Forbes, Mrs. G. W. Grahm, Mrs. J. Griffin, Mrs. E. Gruber, Miss H. Gruber, Mrs. A. G. Hall, Miss D. Hall, Mrs. H. Hogg, Mrs. C. W. Jewell, Mrs. H. O. Kilbourne, Mrs. T. Macfarland, Miss C. McManus, Mrs. F. C. McCormack, Mrs. D. P. Murphy, Miss E. Moritz, Mrs. J. Noonan, Mrs. T. J. O'Hare, Mrs. J. F. O'Brien, Mrs. E. Paton, Mrs. O. Pienecke, Mrs. M. Quirk, Mrs. E. Rogers, Mrs. W. Selvage, Mrs. M. Smith, Mrs. J. Shea, Mrs. P. Salembier, Mrs. E. J. Sheridan, Mrs. W. Thompson, Mrs. E. White, Mrs. L. Weber, Mrs. C. Waters, Mrs. G. B. Vierling.

Court Madonna 258, of the Catholic Daughters of America, was organized in St. Cecilia's Parish, April 3rd, 1915, by Mrs. McCarty, of West Hoboken, and Mrs. Faulkner, of Englewood. They were assisted by Rev. Father Angelus, and Miss Margaret Merna, who was chosen the first Grand Regent of the Court. She was assisted by the following charter officers:

Chaplain, Rev. Father Angelus; Vice-Regent, Lillian Began; Prophetess, Mary Harold; Historian, Elizabeth Smullen; Financial Secretary, Roseanna Murray; Treasurer, Nellie M. Smith; Organist, Carrie M. Kane; Monitor, Mary Kelley; Sentinel, Mary Smith; Lecturer, Gertrude DeCamp; Trustees; Mabel Faulkner, Elizabeth Quirk, Mary Sullivan, Sarah Markham, Hannah Ford, and Mary Markham.

Charter members: Mrs. Began, Mrs. Catherine Brennan, Mrs. Margaret Best, Mrs. Josephine Conlon, Mrs. Nora Doyle, Mrs. Mary Doyle, Mrs. Gertrude DeCamp, Mrs. Agnes Daily, Mrs. Catherine Ford, Mrs. Hannah Ford, Mrs. Elizabeth Flannery, Mrs. Mabel Faulkner, Mrs. Flynn, Mrs. Annie Grahn, Mrs. Katherine C. Giegold, Mrs. M. Harold, Mrs. Mary Kelly, Mrs. Caroline Kane, Mrs. Annie McGee, Mrs. Roseanna Murray, Mrs. Kate Markham, Mrs. Josephine O'Connor, Mrs. Elizabeth Quirk, Mrs. Mary Rice, Mrs. Elizabeth Wescott, Miss Carrie Kane, Miss Margaret Merna, Miss Roseanna Murray, Miss Bessie McKeon, Miss Sarah Markham, Miss Gertrude DeCamp, Miss Agnes Daily, Miss Caroline Hughes, Miss Martha Hughes, Miss Mary Quirk, Miss Nonie Quirk, Miss Margaret Regan, Miss Mary Sullivan, Miss Mary Smith, Miss Elizabeth Smullen, and Miss Jane Smullen.

Our charter members numbered 43; at the present, the membership is 125. Our object is to unite Catholic Women in social welfare work. We also have a Mortuary fund payable at death, from which we have paid out \$100.00.

With our own social works we help the Knights of Columbus in all their work, dances, card parties, and their Carnivals, helping them to make them successful. We in turn are helped by the Knights, especially in having a meeting room gratis for which we are grateful.



THE CATHOLIC DAUGHTERS OF AMERICA, COURT MADONNA No. 278
Standing alone, Beatrice Dodds, age 8 years, on her first Communion Day, May 18th, 1924.

We hope in the future to help St. Cecilia's new Auditorium by various socials, thereby helping to pay the debt. Our first gift was giving \$100.00 towards the Golden Jubilee fund. Our charities are Irish Relief, Red Cross, Knights of Columbus, Texas Sufferers, Hospital Drive. St. Joseph's Home received a donation of \$50.00 for Christmas and Thanksgiving baskets for the little fellows. During war time many of our members assisted with Red Cross work by making Scapulars for the boys and entertaining them at their meeting room, giving them a pleasant time.

We helped the Knights of Columbus with their Carnival, netting for them between seven and eight hundred dollars; took part in the Harvest Festival at the Refreshment table, making three hundred dollars for St. Cecilia's; the Sweater booth, at the tombola, making \$600.00; took part with the K. of C. on the fourth of July, 1916, parade, taking the prize for the float. We also took part on July 4th, 1923, in the parade at the opening of the New City Hall.

Our meetings are held on the second and fourth Fridays of the month at the K. of C. Hall. Our present staff of officers is: Chaplain, Rev. Father Anselm; Grand Regent, Mary Quirk; Vice Grand Regent, Elizabeth Doyle; Prophetess, Josephine Conlon; Historian, Bessie Conklin; Treasurer, Mary Kane; Fin. Sec'y. Anna Gatens; Monitor, Bertha Harms; Sentinel, Deborah Cooke; Lecturer, Jane Smullen; Organist, Loretta Burns.

Trustees: Margaret Hart, Isabelle Conlan, Elsa Kane, Mary Kelly, Mary Moynihan, Julia Doyle.

KNIGHTS OF COLUMBUS

MADONNA COUNCIL, NO. 520, ENGLEWOOD, N. J.

Instituted July 4th, 1900

—Mr. Frank Growney

The Knights of Columbus is a social fraternal organization. The membership is divided into two classes—Associate and Insurance—Associate membership predominating. It is chartered by a Special Act of the Legislature of the State of Connecticut, under a broad charter with fullest special privileges. The principles of the Knights of Columbus are included under the headings, Charity, Unity, Fraternity, and Patriotism.



KNIGHTS OF COLUMBUS, MADONNA COUNCIL No. 520
1924

Madonna Council, No. 520, Knights of Columbus, was organized in Englewood July 4, 1900. Four hundred members of the Order were present. Past Grand Knight Marnell, of Hoboken Council No. 159, installed the Council. Mr. Thomas Burns of Fort Lee was elected the first Grand Knight; and Mr. Thomas Hickey of Englewood was the first Financial Secretary.

The following are some interesting facts in the history of Madonna Council, No. 520.

Council Organized July 4, 1900.

Founders of the Council were Mr. Thomas Burns of Fort Lee, N. J., Mr. James Sheehan, of Fort Lee, and Thomas Hickey, of Englewood.

Chaplains of the Council: Rev. Father John A. Huygen, Rev. Father Bernard Fink, O.C.C., Very Rev. Father Dion Best, O.C.C., Rev. Father Angelus Lager, O.C.C., Rev. Father Silverius J. Quigley, O.C.C.

Past Grand Knights: Thomas F. Burns, William Conklin, Adam Giegold, Matthew Costello, James R. DeCamp, Thomas M. Hickey, John G. Murphy, George J. Faulkner, J. J. Moynihan, William J. Corcoran, Frank J. Growney.

Officers for year 1924: Mr. Frank J. Growney, Grand Knight; Mr. Matthew Castmore, Deputy Grand Knight; Mr. Edward Smullen, Chancellor; Mr. Eugene Hannan, Recorder; Mr. Joseph A. Henrici, Financial Secretary; Mr. James J. Markham, Treasurer; Mr. Michael Martin, Advocate; Mr. William Wilson, Inside Guard; Mr. Martin Quinn, Outside Guard; Rev. S. J. Quigley, O.C.C., Chaplain; Trustees, Mr. Thomas Keevens, Mr. Ambrose Cooper, and Mr. Joseph M. E. Rafferty.

HISTORY OF ST. CECILIA'S AID SOCIETY

1906—1918

—Mary S. Robinson

In 1906, at the request of the Pastor, Father Theodore McDonald, O.C.C., Father Fink invited the following members of the Parish to meet in the Priory: Mrs. James Barber, Mrs. Henry Stockman, Mrs. D. P. Murphy, Mr. and Mrs. O. C. Blache, Miss Elizabeth Moritz, Miss Anderton, Mr. Anderton, Mr. Jas. R. DeCamp, and Mrs. Roy M. Robinson. The need of the laity in supplementing the good work being done by the Priests in dispensing help to the needy, visiting the sick, and caring for the



USHERS OF SAINT CECILIA'S CHURCH

1924

1st Row: Joseph Rafferty, Michael J. Moynihan, Father Werner, Father Quigley, Geo. Garland, Geo. Faulkner.
 2nd Row: Joseph Henrici, Bernard Brady, James Lynch, Ambrose Cooper. 3rd Row: Edward Roth, James Golden, Mathew Castmore, Thomas Hopkins.

orphans, was carefully considered. After serious deliberation, an Aid Society was thought the best agency for furthering this important social service work. The following officers were appointed: Mrs. James Barber, Mrs. Henry Stockman, Mrs. Roy M. Robinson, as President, Treasurer, and Secretary.

The Organization was known as St. Cecilia's Aid Society. Subscriptions were liberally donated by the Pastor and the laity, and in a short time a substantial fund was at the disposal of the workers.

The twenty members of the Aid Society entered heartily into the work. The effect of this unselfish effort was felt immediately in the Parish.

During the epidemic of contagious diseases, much work was done among the unfortunate families in quarantine. Food, clothing, and fuel were supplied to many.

There was always a demand for infants' outfits; to meet this need several complete outfits were made and kept on hand. Therefore the sewing meetings were very important, and the members were urgently requested to attend regularly. There was one meeting each month.

The field of work was broadening and the demands on charity were many, so it became necessary for each member to enter heartily into the work, and make St. Cecilia's Aid Society rank with the foremost relief association of the City of Englewood.

At the annual meeting held in January, 1907, the following officers were duly elected for the term of one year. Mrs. James Barber, President; Mrs. Henry Stockman, Treasurer; Mrs. O. C. Blache, Vice-President; Mrs. Roy Robinson, Secretary.

At the end of the year 1907, Mrs. E. Ritzler, was appointed Secretary; Mrs. James Barber and Mrs. Henry Stockman continued in their respective offices. Miss Elizabeth Moritz and Mrs. Roy Robinson took charge of the relief work.

When St. Anthony's Mission and Aid Society began to function in 1918, the money in the treasury was given to this organization. Many of the members of the first Aid Society joined the new organization and ably assisted the workers.

ST. ANTHONY'S MISSION AND AID SOCIETY

March, 1918—January, 1924

—Mrs. Horace O. Kilbourne

At the suggestion of Father Galligan, St. Anthony's Mission was formed among the ladies of the parish to whom he made known his plan at a Lenten sewing meeting in March, 1918.

This Mission started with a Catechism Class, meeting in a cellar room, bare and unattractive. Here, however, with a stove transformed into a shrine of the Blessed Virgin and the Sacred Heart, the first appeal was made to the children, mostly of foreign parentage, who were in sad need of religious attention and instruction.

The good work of the Mission increased so that larger headquarters were required, which were located in the centre of the Italian section and soon over-came many handicaps.

The Mission first reached the children, and then the parents. After the workers had seen and realized that the Spiritual was closely related to the Temporal, they later founded an Aid Society in conjunction with this work, which was extended to all the Poor of the Parish.

Three months after the opening of the first class, eighteen children, boys and girls, from eight to fourteen years old, received their first Holy Communion in St. Cecilia's Church. Two years later, there was an enrolment of nearly one hundred; twenty-seven girls and seven boys received their First Communion and twenty-seven were confirmed.

Up to this time the meeting of the rent and other expenses including the provision of funds for the needy by this small group of workers had been made possible by one or two timely donations. Now, that the work had become extensive, the co-operation of all the Catholics of Englewood was required that this work might have its fulfillment.

The Mission was thrown open all during the hot summer of 1918; Catechism and sewing were taught to hold the little ones together. The Workers in these classes were: Mrs. Paton, Mrs. Baker, Mrs. Beatty, Mrs. Vierling, Mrs. Wescott, and Mrs. Blache.



1, 3, 5, 6, 8, 9, 10 Children of St. Anthony's Mission.
 2, 4, 7 Women in charge of St. Anthony's Mission.

Officers for the year 1918

Mrs. Horace O. Kilbourn President
 Mrs. Roy M. Robinson Vice-Pres. & Sec'y
 Mrs. T. A. Baker Treasurer
 Miss Edith Connor in charge of Catechism Classes.
 Mrs. Joseph Markham in charge of Aid Society.
 First Ass't Workers: Mrs. O. C. Blache, Mrs. Paton, Miss E. Gruber.

At Thanksgiving each year, ten to fifteen baskets containing food were distributed; also at Christmas, families were given food and children remembered with books and toys.



ITALIAN MOTHERS' CLUB
 and
 WORKERS OF ST. ANTHONY'S MISSION
 1924

In cases of sickness of the wage-earner in the family, rent was paid, fuel, and food provided. Children suffering from malnutrition were given proper food; school books were also provided for several children.

The Aid Society visited the sick, looking after many hospital cases and homes; in fact, they have extended their work to uplifting and assisting all the poor and afflicted.

Like the grain of Mustard Seed and the work of the first Apostles, the original little group must at least feel that God has certainly blessed and furthered their work, as it is now branching out into a much wider field, and no doubt the Lord of the Harvest will send in the needed laborers. From the first little Lenten sewing meeting has sprung the teaching of Catechism, aiding the sick and indigent, formation of the Italian Mothers' Club, the Boys' Catholic Club, also the bringing nearer to the Sacred Heart of Christ numberless souls who undoubtedly would have never known the blessings and contentment of the one true Church.

The following are the officers for the year 1924.

President, Mrs. Harry Hogg; Honorary President, Mrs. H. O. Kilbourne; Vice-President, Mrs. T. A. Baker; Treasurer, Miss E. Connor; Recording Secretary, Miss Mary Furey; Corresponding Secretary, Mrs. W. MacAuley; Miss Connor, Mrs. Baker, First Communion Class; Mrs. Grahn and Mrs. Murphy, Advanced Prayer Class; Mrs. Paton and Mrs. Vierling, Prayer Class; Mrs. W. Conklin, Boys' Catechism Class; Mrs. MacAuley, Confirmation Class; Mrs. Grahn and Miss Frances Sweeney, Saint Anthony's Holy Angels; Mrs. Mooney, assisted by Mrs. Charles Tierney in charge of Mothers' class; Mrs. Hogg and Mrs. De La Chapelle, Girls' Club; Mrs. Joseph B. Markham, Chairman of Aid Work. Reverend Anselm J. Werner, O.C.C., is the Spiritual Director.

Classes in religious instruction in the mission are held every week day except Saturday. Girls' confirmation classes every Monday and Friday. Boys' confirmation classes every Wednesday. Infant class every Thursday, and first communion preparation every Tuesday.

On Trinity Sunday, June 15th, twenty-two children from Saint Anthony's Mission received first Holy Communion at Saint Cecilia's Church.

The social activities of the Mission consist of The Trillium Club for Girls, the Mother's Club, and the Catholic Boys' Club.

The Trillium Club meets every Monday at 7:30 P. M. One night a month is devoted to work for the Englewood Hospital, Monday nights are given over to business meetings, parties and outside lectures.

The Mothers' Club meets every Tuesday night for recreation, and every Sunday night for devotions.

The Catholic Boys' Club meets for business in the Mission House, and for practice in the Memorial House. This until our own new auditorium and gymnasium is opened. The boys are under the leadership of Mr. Edward Monahan, and have achieved a splendid record.

They received Holy Communion in a body with the Saint Aloysius Sodality every Holy Name Sunday. They boast of a senior and a junior baseball and basket ball team, and Mr. Monahan is now training the boys to form a Fife and Drum Corps. There are seventy-five members in this Club.

The mission is indebted to its Benefactors and to all the contributing members for their support and especially to the following:

To the Children of Mary and to the Saint Cecilia's Girls' Club who have sewed for the poor of the Mission and have given financial aid by means of plays and cake sales.

To Mr. Paul Murphy, of the D. P. Murphy Co., Barclay Street, New York City, who has donated, from the time of the inception of the Mission, religious articles, holy pictures, rosaries and Catechisms.

To Doctor McCormack for attendance on the sick and advice in many cases.

To the Knights of Columbus for a generous donation to Mr. Monahan on behalf of the Boys' Club, and for giving the use of one of their rooms to the Mission for the purpose of meeting and sewing classes.

To Mrs. H. Hogg, Mrs. L. Weber, Mrs. J. L. Bried and Mrs. W. Malleson who have never failed a request for the use of their cars in an emergency case. To Mrs. Paton, Mrs. Markham, Mrs. Grahn, Mrs. Kingsley, Mrs. Baker and Mrs. Vierling who in their own homes have sewed for the poor and have made dresses and veils for the First Communicants.

To the Spiritual Director of the Mission, Father Anselm who has encouraged and aided the work in all its branches; in him the Mission has found a true father and friend. To Father Quigley, the Pastor of Saint Cecilia's Church, who stands back of the work always by giving his hearty encouragement and assistance to all.

We are also grateful to Saint Anthony of Padua, the Patron Saint of Saint Anthony's Mission and Aid Society, to whom, when in need, all hands have turned in prayer.

CATHOLIC BENEVOLENT LEGION

—Mr. William Tierney

Through the efforts of Rev. John C. Feehan, O.C.C., Mount Carmel Council No. 63 Catholic Benevolent Legion was organized in Englewood, February 19th, 1883, with thirteen Charter Members. The members were Rev. John C. Feehan, O.C.C., Cornelius Sweeney, Patrick O'Toole, John McNamara, Charles Cooke, Paul E. Simpson, James Gilday, Michael Seery, John G. Murphy, Thomas McTague, William J. M. Byrne, Frank Ullrich and John Scully.

Cornelius Sweeney was elected the first President. His successors were John G. Murphy, Thomas O'Brien, James F. Cooke, Christopher O'Brien, James R. DeCamp, and William Tierney.

The object of the Legion was the protection of the Catholic home, through the medium of life insurance at a very low rate, and the sincere interest of its members in their sick and distressed. The membership of Mount Carmel Council quickly increased, reaching the maximum membership of 274.

In addition to carrying on the good work of the Legion the members were active in many movements which made for the advancement of our community.

Its members were very much interested in the Englewood Hospital, taking an active part in the Carnivals held on Englewood Field Club Grounds, and subscribing towards its maintenance. They assisted their neighbors in Cherry Hill with a substantial subscription of money, when a tornado destroyed a part of that community, and all our church and other activities received the earnest support of its members.

Concentrating their efforts to make life a little better, particularly for those in distress, was an outstanding feature of the work of its members. By adhering to these principles, Mount Carmel Council established a reputation for doing good which appealed to all classes of citizens in Englewood. The business and social side, was a feature of the work of the Council.

The meetings, which were largely attended, were very interesting, and the discussion of important questions developed a number of excellent extemporaneous speakers among whom were John Scully, David Conklin, Patrick McCormack, Edward



MOUNT CARMEL COUNCIL, No. 63

Catholic Benevolent Legion

1902

Gruber, James L. Lynch, Richard Delehanty, John J. Gallagher, James F. Cooke, Charles Cooke, Christopher O'Brien, and others. These old timers kept in line a number of the younger generation of budding orators, who at that time were making them step lively. These members were James R. DeCamp, James A. Cooke, Patrick Hepscher, Thomas Kenny, James F. Griffin, John Russell, William Tierney, John Scully, Jr., Thomas A. Baker, and others.

There were many warm debates in which the lines were sharply drawn as these experts were familiar with Parliamentary procedure as laid down by Cushing's Manual.

Pleasant recollections of the social side of the activities of Mount Carmel Council were the Annual Dinners held at the installation of its officers, which were attended by 'everybody who was anybody' in Englewood and vicinity. The Annual Excursions up the Hudson, and the Minstrel Shows of the Englewood Blackbirds, were liberally patronized and greatly enjoyed by our citizens.

The uniformed Baseball team of Mount Carmel Council played a series of games with the Foresters for the local championship on the ground now owned by the Knights of Columbus.

Dances in the Old and New Armory were frequent, especially in the Old Armory where the families and the friends of the Council enjoyed the Lanciers, Waltz, Waltz Quadrille, Two Step, and the Virginia Reel with several Irish Jigs on the side. At that time the Shuffle Dances of the present time were confined to Patagonia.

The crowning work of the Council was the distribution in Englewood and Tenaflly of \$41,725 to the bereaved relatives of their departed members. Coming at the time of the departure of the breadwinner it helped to console the afflicted family and in many instances helped them to meet a serious situation.

The expression of gratitude from the bereaved mother, brother, sister, or other relative, was an incentive for the continuance of this important work. Despite changing conditions the members of Mount Carmel Council are continuing this work in this community, quietly and effectively, a work that should appeal to every thinking Catholic.

The present Officers are: President, William Tierney; Vice-President, James A. Cooke; Secretary, Patrick Hepscher; Collector and Treasurer, Joseph Henrici; Orator, William Hepscher; Chancellor, William Tierney; Guard, Edward Cooke; Trustees, George J. Faulkner, John Castmore, and Thomas Golden; Chaplain, Rev. Silverius J. Quigley, O.C.C.

The members are: Rev. Basil Kahler, Rev. S. J. Quigley, Patrick Burns, Cornelius J. Bross, Edward J. Cooke, Maurice Cooke, Edward Cooke, James A. Cooke, James A. Carlos, Sherman Conway, John Castmore, John Delehanty, John Dever, Thomas Ennis, Jr., William Fitzgerald, John Fitzpatrick, George J. Faulkner, Richard Fox, George Foley, Patrick Gallagher, Thomas Golden, J. Adam Giegold, Joseph A. Henrici, Patrick A.

Hepscher, William Hepscher, Thomas Kenney, Patrick Kilackey, James Kane, Jeremiah Murphy, James J. Maloney, Frank Maloney, James J. Moynihan, Patrick Ryan, Edward Ryan, John Sullivan, Sr., John Sullivan, Jr., Dr. Michael J. Sullivan, Jeremiah Sullivan, William Tierney, Eugene H. Valle, Terence Ward, B. G. Waters.

Forty years have passed since the organization of Mount Carmel Council. The Thirteen Charter Members have been called away by the Divine Master, but their good works continue a living monument to their brotherly interest in their fellowman.

To them and to those comrades who have followed them, we inscribe their names in fond remembrance.

Rev. John C. Feehan, David L. Barret, Andrew Boyan, William J. Corcoran, Sr., James Coakley, Timothy Coakley, John Conlon, Morris Cooke, James R. DeCamp, Frank Henrici, John M. Hynes, Frank Hoffman, Thomas Hickey, John Kane, John J. Kenney, Patrick Keevens, Hugh Leacy, Thomas Lahey, James L. Lynch, Lawrence Quigley, Thomas Lynch, Cornelius Quigley, Hugh J. Quigley, Richard M. Ryan, Cornelius Sweeney, James M. Smith, John McNamara, Thimas McTague, Daniel P. Murphy, Patrick McCormack, Frank McTague, Daniel Markham, Sr. Patrick McClain, Patrick Murray, Christopher O'Brien, Thomas O'Brien, Patrick O'Neill, Frank Ullrich, Joseph A. Vought, Patrick Walsh, John Scully, William Scully, James O. Smith, Patrick Sullivan, John Ryan.

THE LADIES CATHOLIC BENEVOLENT ASSOCIATION

—Miss Mary Quirk

The Ladies Catholic Benevolent Association was organized in St. Cecilia's Parish by Mr. Quinn of Newark, N. J., with the kindly assistance of Rev. Father Smits and Mr. James R. DeCamp, (then President of the C.B.L.)

May, 1896, Mount Carmel Branch 257 of the L.C.B.A. was instituted, having the following charter members present: Miss Nellie Henrici, Miss Mary Scully, Miss Bridget Dunne, Miss Mary Smith, Miss Annie G. Merna, Miss Catherine Jones, Miss Margaret Scully, Miss Margaret Hynes, Miss Mary J. Scully, Mrs. Helen Ritzler, Mrs. Nellie Smith, Miss Hanna Sullivan, Miss



THE LADIES CATHOLIC BENEVOLENT ASSOCIATION

1924

Jennie Dotson, Miss Catherine Walsh, Miss Sarah Gallagher, Mrs. Mary DeCamp, Mrs. Josephine O'Connor, Mrs. Ellen Cooke, Mrs. Margaret Kane, Mrs. Ellen Smith, Miss Mary Henrici, Miss Catherine Kenny.

The first meeting was held on June 4, 1896, at the Catholic Club on Prospect Street. The following officers were elected: Chaplain, Rev. A. J. Smits; President, Annie G. Merna; 1st Vice-President, Margaret Hynes; 2nd Vice-President, Margaret Scully; Recorder, Frances Sweeney; Asst. Recorder, Nellie Henrici; Fin. Sec'y. Hannah Sullivan; Treas. Jennie Dotson; Guard, Josephine O'Connor; Marshall, Catherine Dolan; Trustees: Mary J. Scully, Mary DeCamp, Helen Ritzler, Ellen Cooke, Margaret Kane.

The object for which the L.C.B.A. was instituted was to unite in a fraternal Sisterhood, all Catholic women of good physical health and character, to teach them to mutually aid and assist one another, and to provide at death benefits to be paid to their families. During 27 years, Mount Carmel Branch 257 L.C.B.A. paid to families \$11,000 besides many spiritual bouquets for the repose of the souls of our departed Sisters.

The insurance ranges from \$250, \$500, \$750, \$1000. Age for membership is from 16 years to 49 years.

Branch 257 gave \$50 to the Golden Jubilee Campaign.

The following are presiding officers for year 1924. Chaplain, Rev. S. J. Quigley; President, Annie G. Grahn; 1st Vice-President Margaret Daily; 2nd Vice-President Jane Smullen; Recorder, Josephine O'Connor; Fin. Sec'y, Margaret Hepsher; Treas. Josephine Conlon; Guard, Annie Drinane; Trustees: Mary Sullivan, Mary DeCamp, Mary Smith.

DIV. NO. 1

ANCIENT ORDER OF HIBERNIANS IN AMERICA

—Mr. Edward Cooke

The A.O.H. has for its intent and purpose the promotion of Friendship, Unity, and Christian Charity among its members, by raising or supporting a fund of money for maintaining the aged, sick, blind, and infirm members, and for the advancement of the principals of Irish nationality.

The motto of this Order is 'Friendship, Unity, and Christian Charity'.

Div. No. 1 of the A.O.H. in America was organized in Englewood, October 20th, 1899.

The two leading men who were instrumental in establishing this Society in the city of Englewood were Mr. Patrick L. Kenny and Mr. Jeremiah Murphy. Forty-six members were initiated into the Society at the first meeting and thereby became Charter members.

The first officers elected were: County President, Patrick L. Kenny; Division President, Jeremiah Murphy; Vice-President, Patrick Ryan; Recording Secretary, J. C. Russell; Financial Secretary, James Cooney; Treasurer, Thomas Brennan; Sergeant-at-Arms, Edward Cooke.

The last officers elected to office, January, 1917, were, County President, Patrick L. Kenny; Division President, John G. Murphy; Vice-President, George J. Faulkner; Financial Secretary, Nathaniel Tate; Recording Secretary, Edward Cooke; Treasurer, Patrick Ryan; Sergeant-at-Arms, Patrick Best; Sentinel, William Hepscher; Chaplain, Rev. S. J. Quigley, O.C.C.

LADIES AUXILIARY ANCIENT ORDER OF HIBERNIANS

—Miss Mary Quirk

Ladies Auxiliary of the A.O.H. Division No. 1, were organized by Mr. P. L. Kenney and Mr. John G. Murphy on March 2nd, 1906, in the old Catholic Hall on Prospect Street, assisted by State President, Mrs. Elizabeth Mahan, of Elizabeth, New Jersey. The principles of this Society are Unity and Christian Charity; the paying of sick and death benefits is a part of the work done. There were fifty-four charter members.

The first officers were, the following: Mrs. John Hart, County President; Miss Annie Charles, Division President; Miss Annie McCloryment, Vice-President; Miss Bessie McKeon, Financial Secretary; Mrs. Catherine Corcoran, Treasurer; Miss Margaret Currie, Mistress-at-Arms; Miss Annie Keenan, Sentinel.

Standing Committee: Mrs. John Murphy, Miss Mary Hunter, Miss Margaret Currie, Mrs. John Hart.

Sick Committee: Miss Mary C. Quirk, Miss Annie Kennedy, Miss Abbie Sullivan.

Finance Committee: Miss Mary Scully, Miss Mary Quirk, Mrs. May Barrett.



LADIES AUXILIARY ANCIENT ORDER OF HIBERNIANS
Division No. 1

A list of some of the results accomplished follows: paid out in sick Benefits, \$1,498.00; Mortuary Fund, \$550.00; placing of window in St. Cecilia Church \$475.00; Donations to Church, \$1447.00; Mass out-fit and war activities, \$85.00; Donation to Irish cause, \$98.00; Donation to Irish Band, \$25.00 .

The officers for the year 1924 are: Mrs. Hannah Ford, County President; Miss Mary Quirk, Division President; Miss Bessie McKeon, Recording Secretary; Mrs. Josephine O'Connor, Financial Secretary; Mrs. Mary Kane, Treasurer; Mrs. Rose Brennan, Mistress-at-Arms; Mrs. Margaret Best, Sentinel.

Chairlady of Standing Committee: Miss Annie Byrne; Chairladies of Finance Committee, Mrs. Thomas Ford, Miss Catherine Costello.

ST. CECILIA'S CHOIR

—Mr. William Tierney

Shortly after Father Smits assumed charge of St. Cecilia's, he organized a choir.

Mr. Pettelier, Miss Blanche McLean, and Miss Betty Eirmann were, in the order given, the first organists. The members of the choir at that time were Margaret Moran, Mary Moran, Nellie Leacy, Lucy Burns, Maria O'Toole, and Catherine Sweeney.

Miss Emma Roth succeeded Miss Eirmann as organist and the choir was made up of these singers: Mary Donnelly, Alice Roth, Margaret Scully, Cecilia O'Toole, Christopher O'Brien, Philip Weidig, Edward Gruber, and Frank Ullrich.

Professor Ferry was the next in order to have charge of the Organ and he was followed by Professor Claffey. The singers were Mary Cobb, Katherine Boyan, Annie Merna, Rose O'Reilly, Jennie Garland, Jennie Dotson, Loretta Barrett, Frank Ullrich, James Walsh, James A. Cooke, James R. DeCamp, Leon Hulsebosch, Adam Giegold, David Barrett, Jr., and Chas. L. Tierney.

Mrs. William Grahm was organist after Mr. Claffey, with the same singing personnel, and she was followed by Miss Agnes Bowen.

Mr. Fierlie next took charge as organist and made an effort to establish a Male Choir, which, however, owing to the lack of male singers, was not a success.

Mrs. Grahm followed Mr. Fierlie, and she was the last organist in the Old Church, retiring after many years of faithful service as both a singer and an Organist.



ST. CECILIA'S CHOIR
Insert — Miss Agnes Bowen, Organist

At the opening of the New St. Cecilia's Church, January 22nd, 1912, the choir was reorganized with Miss Agnes Bowen as Organist and Mr. William Tierney as Choirmaster.

The members of the Choir were Katherine Gallagher, Mary Smith, Gertrude Gallagher, Adelaide Tierney, Dorothy Tierney, Emma Ritzler, Katherine Tierney, Edna Gruber, Mary and Margaret O'Gorman, Mrs. Casey, Hortense Gruber, Evelyn Cooke, Mrs. Josie O'Connor, Roseanna Murray, Mary E. Murray, Kathryn Murray, Emma Blache, Anna Wild, Loretta Burns, Lottie Murphy, Crissie Barrett, Alfred Fairbrother, Thomas Jardine, Charles L. Tierney, Jos. Beattie, John J. Johnson, William Tierney. William Thompson and George Foley were the Violinists.

The Dedication of the new Church served to introduce the new choir. An elaborate musical program was arranged for this occasion and was rendered in a brilliant manner. The Choir was augmented by the following singers: Mrs. Edward Sheridan, Mrs. John Kenny, Mr. and Mrs. Thomas Baker, Philip Weidig, Frank Ullrich and Harold Constantine. An orchestra of ten pieces, under the direction of Prof. Arpad Rado of Leonia, assisted on this occasion.

Program

Tu es Sacerdos, Choir; Priest March, Mendelssohn, Organ and Orchestra. Kyrie, Kaliwoda; Gloria, Kaliwoda; Credo, Messe Solennelle, Gounod; Offertory, Salve Regina, Dudley Buck; Sanctus, Messe Solennelle, Gounod; Benedictus, Messe Solennelle, Gounod; Agnus Dei, Kaliwoda; Coronation March, Organ and Orchestra; Soloist Katherine Gallagher, Soprano; Alfred Fairbrother, Tenor; Harold Constantine, Tenor; Charles L. Tierney, Baritone; William Tierney, Bass.

Since the dedication of the new church, St. Cecilia's Choir has established an excellent reputation for singing, and at the present time it is conceded by Musical Critics to be among the best Choirs in the Metropolitan District.

Its Repertoire includes Masses by the old Masters Haydn, Gounod, and Mozart, as well as those by Millard, Marzo, Loesch, Mercedante, Farmer, and other well known composers.

The Choir assisted at the dedication of St. Mary's Church, Closter, and St. John's Church, Leonia. Their services have been requested on many occasions for Civic and Beneficent Causes

Two fine Minstrel Shows were given at Camp Merritt in the Knights of Columbus Hall by the members of the Choir, during the World War, and were greatly appreciated by the Boys.

In October, 1922, a concert was given by the choir in the High School Auditorium. The concert was an artistic success. This choir is usually referred to in the columns of the Englewood Press as 'St. Cecilia's Celebrated Choir', a title it richly deserves.

Much of the success of the choir was due to the interest and influence of Miss Agnes Bowen, a woman of unusual musical talents, and an excellent Organist. The greater part of her time was devoted to the advancement of good music in Englewood and particularly in St. Cecilia's Church. The beautiful singing of the School Children at Mass, on Sunday, the result of her training, was an important feature of her work. Miss Bowen died December, 1923, leaving loving memories with her Choir as well as with all the congregation of St. Cecilia Church.

While a number of the members have left the choir since 1912, new members have been added. Among them are Nora Carney, Lucie Scully, Katherine Brightly, Laura Dolan, Catherine Fitzpatrick, Rafaelo Cattalona, Kathryn Brooks, Mrs. Mathew Boland, Mrs. Henry Ward, Marie Boland, John Middlekoop, Fred Baumbach, Frances Markham, Kathryn Markham, Jessie Hitchman, Alma Meyer, Katherine Murtha and Mrs. Helen Macomb. William Thompson and John Quinn are the Violinists.

Since its organization, the choir has had the earnest support of the Pastors of St. Cecilia's. Father Smits, Father McDonald, Father O'Malley, Father Dion. Best, Father Angelus, and Father Quigley were deeply interested in Church Music and supported any movement for its advancement. As a result each Pastor was proud of his Choir and each claimed to have had the best.

It cannot be questioned that the first Church Choir sang just as sweetly as all the choirs that followed them, and to this Choir, which was the foundation of our present artistic organization most of the credit belongs. Each Choir in succession advanced in the art of singing and all are entitled to share the honors which our present Choir enjoys.

The story of St. Cecilia's Choir would not be complete unless the social side of the narrative is told.

The annual Dinners, provided by the Pastors at the Palsade House, with the late Thomas Wilbur as host, and at the Germania Hotel, where sumptuous dinners were served by Edward Gruber and his successor Frank Maloney, were greatly enjoyed by the members of the Choir. After coffee there were brief talks by members of the choir and words of commendation of their work by the Pastors.

For several years past, Father Quigley has entertained the choir at leading Hotels in Asbury Park. A beautiful automobile ride from Englewood to the seaside, a dip in the ocean, a visit to the various attractions, an excellent dinner, and then the ride home made the end of a perfect day.

Much of the enjoyment of the day was due to the kindness of the following ladies and gentlemen who furnished and drove their automobiles: Mrs. Jas. L. Bried, Mr. M. J. Moynihan, Mr. Wm. Beck, Mr. Wm. J. Doyle, Mr. William Parker, Mr. Danl. Markham, Mrs. Jas. Barber, Mr. Jos. Campbell, Mr. Thos. Pendle, Mr. Wm. J. Downey, Mr. Edw. Sheridan, Father Paulding and Father Basil.

ST. CECILIA'S DRAMATIC CLUB

—Miss Lucie Scully

St. Cecilia's Dramatic Club was formed in February, 1922. Father Quigley had for a long time cherished the dream of welding together the young men and women of the parish into one unit. For this purpose the field of dramatic art seemed to offer the greatest possibilities.

Therefore, he sought out an opportunity to band the young parishioners into a club wherein each would have an individual duty and where each might, working and cooperating with others, blend different talents into one great effort. Two years ago, he launched his craft and named it 'St. Cecilia's Dramatic Club'.

It was decided to hold regular business meetings the first Thursday of each month. To keep the spirit of the Club alive, and to further establish an unwavering unity among the members, it was planned also to have a social evening on the third Thursday of each month, when small affairs for the entertainment of the members and their friends might be held. This proved a great success and enabled the young to become acquainted.

In due accord a set of By-Laws were drawn up and officers for the first year elected as follows: President, James Golden; Vice-President, Mary Furey; Financial Secretary, Matthew Castmore; Recording Secretary, Lucie Scully; and Treasurer, Loretta Burns.

Great progress was made the first months after the organization of the Club, and it was planned to present a sketch as the first public dramatic effort of the Society, on the night of the last meeting in June, before the members scattered in various directions for the vacation time. 'A Stormy Night', was selected and went with a vim at the Women's Exchange, where several hundred people were gathered to enjoy this all-around successful social evening. The actors in this first amateur production were: Lucie Scully, James Golden, Robert Carlos, and James McDevitt.

The second year of the club opened with all its members still intensely interested in furthering to the utmost the worthy causes so earnestly proposed a year previous. New talent came into office at this time: President, Edward O'Neill; Vice-President, Edwin Roth; Financial Secretary, Mary Hickey; Recording Secretary, Katherine Murtha; Treasurer, Loretta Burns.

During the year 1923, several small sketches were given. These were followed up by two large plays, "My Southern Rose", and "A Full House" which received a very enthusiastic reception.

The officers for the present year are the following: Miss Lucie Scully, President; Miss Eileen Cooke, Vice-President; Miss Geneva Lake, Financial Secretary; Miss Katherine Murtha, Recording Secretary; Miss Loretta Burns, Treasurer.

ST. CECILIA'S BOY SCOUTS

TROOP I — ENGLEWOOD

Scoutmaster: Frederick W. Baumbach

Asst. Scoutmaster: Peter Gillespie

—Mr. Ernest J. Baumbach

The purpose of the Boy-Scouts is 'to promote the ability of boys to do things for themselves and others, to train them in

scoutcraft, and to teach them patriotism, courage, self-reliance, and kindred virtues'. The entrance age is 12 years or over.

Saint Cecilia's Boy Scouts, Troop I, was organized in the early part of 1919 under the leadership of Mr. William Griffin.

Among the early activities of the troop were the formation of a baseball team and a basket-ball team, the latter being undefeated for three consecutive seasons. A trophy which was awarded by the Englewood Boy Scout Council was won by Troop I.

Early in 1920, Mr. William Griffin withdrew from the leadership of the troop and was succeeded by Mr. James Kane as Scoutmaster. At the Golden Jubilee of Saint Cecilia's, the Boy-



JOHN J. PYE
Ex-Chief of Police



MICHAEL J. O'NEIL
Chief of Police — 1924

Scouts, Troop No. I, pledged three hundred and fifty dollars (\$350.00), which was raised by two plays which the troop gave, the one entitled 'Oak Farm' and the other 'Too many husbands'.

During the summer months the boys of Troop I spend several weeks at 'Camp Hayes' in Bear Mountain Interstate Park, during which time they frequently go on long hikes in the surrounding country.

In the spring of 1922, Mr. Frederick W. Baumbach joined Troop I as an Assistant Scoutmaster, and succeeded Mr. Kane as Scoutmaster in the fall of 1923, when Mr. Kane withdrew from the active leadership of the Troop.

In the early spring of 1924, Troop I won the Scout Trophy which was awarded at the Inter-troop Rally held in the Englewood High School, after twice tying with Troop 8.

Troop I meets on Tuesday nights and its headquarters are located in Saint Cecilia's School on Waldo Place.

The present members are:

Burns, Francis	Quinby, William
Conway, George (Patrol leader)	Ryan, Harold
Doyle, George	Ryan, William
Doloughy, Joseph	Shine, Cornelius
Fitzpatrick, Cornelius	Shine, William
Grattan, Harry	Sullivan, Daniel
Hughes, Edward	Tramberg, William
Marcus, John (Patrol leader)	Van Horn, Edgar
Martin, John	Varela, Frank (Senior Patrol leader)
Machlenous, John	Varela, Joseph (Patrol leader)
Maloney, Edwin	Varela, Emanuel
Quiney, Alfred	Webb, James

ACCOUNT OF REAL ESTATE PURCHASES

1866—1924

—Mr. William Conklin

On April 10th, 1866, Father Brann purchased from John Duffy a plot of land situated on the south-west corner of Waldo Place and Division Street, the dimensions of which were 124 feet fronting on Waldo Place and 106 feet on Division Street. On this site, in the same year the original Saint Cecilia's Church was erected. The purchase price for the land was eight hundred and fifty dollars.

On November 22nd, 1868, an additional lot south of and adjacent to the Church property, 62 feet on Waldo Place and 106 in depth, was purchased from James Quigley for the sum of seven hundred dollars. On this lot was erected the first Priory.

It appears from the records that because of the growth of the parish a Parochial School was essential; for this purpose more land was necessary. With this idea evidently in mind Father Smits acquired from George Clements a plot on the south-east corner of Prospect and Division Streets, equal in size to the original purchase, for the sum of fourteen hundred dollars. On this site Saint Cecilia's first School was erected in 1873.

The Sisters teaching in the school occupied the second floor of the building for living apartments. Since, however, the rapid growth of the attendance required the use of the entire building for school purposes, a house and lot to the south of and adjoining the school property were purchased on May 1st, 1879.

from John D. Demarest, for the sum of thirty-seven hundred dollars. This building was occupied by the Sisters.

Realizing the fact that death is inevitable, and a place for the burial of the dead a necessity, a tract of land containing approximately three acres was purchased at Highwood on December 31st, 1879, from Henry J. DeMott, for one thousand one hundred dollars which is the site of the present Cemetery. For the purpose of enlarging the original cemetery Father Quigley pur-



MR. WILLIAM CONKLIN

President of Bergen County Board of Taxation.

chased from the estate of Delos Bliss, March 10th, 1920, a tract equal in size to the above, for two thousand five hundred dollars.

On March 13th, four lots situated on the westerly side of Prospect Street were purchased from R. A. Gorham and Henry C. Jackson for the sum of one thousand one hundred dollars, and shortly thereafter a building was erected on this plot for manufacturing purposes. This building was later converted into a

Club House for the Temperance Society, and subsequent to this the Catholic Club occupied it.

All of the above mentioned properties, except the cemetery property, have since been sold to private individuals.

The continuous and rapid growth of Saint Cecilia's Parish taxed first the school and then the church to such an extent that it became necessary to make provisions for the future. Consequently the site of the present church, school, and convent was purchased from Mary E. Sweet, August 28th, 1891, for the sum of seven thousand five hundred dollars. This purchase included the building now occupied by the Sisters, which was located where the church now stands.

After the completion of the Church it was found necessary to erect a new Priory. Additional land was purchased from Gertrude E. Williams et als. on December 13th, 1916. This plot was 56 feet long on Demarest Avenue and 236 feet deep, cost six thousand five hundred dollars, and had on it a dwelling house, which was sold to Daniel J. Cobb for the sum of one thousand dollars.

For additional school facilities Father Quigley, exercising his broad vision, conceived the idea of erecting a High school and auditorium, the latter to fill a long-felt want in the parish, and for this latest project two additional plots were acquired. The first was purchased on July 29th, 1920, the dimensions being 52 feet, on Demarest Avenue, by 236 feet deep for which the sum of eight thousand dollars was paid to Elizabeth Robinson. The second plot was purchased from the estate of John W. Valentine, May 29th, 1923, for the sum of eight thousand seven hundred dollars, and is 42 feet long on Demarest Avenue and 236 feet deep. Two dwelling houses, located on these lots, were sold to John J. Quinn and Henry P. Blace for the sum of three thousand dollars.

All of the above described lands taken together represent one of the finest properties in our City. The property fronts on three streets with dimensions as follows: 382 feet on Demarest Avenue, 395 feet on Waldo Place, and 393 feet on DeMott Street. A conservative estimate of the value of the property owned by the Church, including the new High School and Auditorium, is seven hundred fifty thousand dollars.

XI

WAR ACTIVITIES

THE great spiritual work accomplished for the boys during their stay at Camp Merritt is known best, of course, to God alone. All the Fathers residing in Saint Cecilia's Priory gave generously of their time to the service of Camp Merritt, helping to carry out the different religious functions held in the Knights' of Columbus Hut for the spiritual consolation of the boys. There was hardly a night of the week when some of the priests were not engaged in hearing the confessions of the boys arriving daily in camp, preparatory to their going Overseas. Sometimes in the middle of the night the Priory telephone would ring, and it would be the voice of Reverend Father Mitty, Chaplain of Camp Merritt, reporting that ten or fifteen thousand boys were going Overseas in the morning, and that many of them, being Catholics, wanted to go to confession and Holy Communion before embarking for Over There.

On arriving at the Camp the Fathers at times would find the boys already under arms lined up with their regiments awaiting momentary word to march over the Palisades to the boats which were to carry them Overseas. The Fathers would post themselves under the electric lights around the barracks of the Camp. The officer in charge would give the order to the Catholic boys to fall out; twenty or thirty at a time, with' their knapsacks on their shoulder and gun in hand, they would approach a priest with stole about his neck and thus go to confession in turn. Immediately after they went to another priest, standing with stole and surplice, from whom they received the sacrament of Holy Communion. They would then fall back into line again and a

few minutes later received the word to march over the hills to the boats.

The soldier boys found the priests in these cases a kind father to them, speaking words of encouragement. The Fathers frequently received from these boys the last fond message to be delivered to a distant parent who was often to see his or her boy no more.

The Brown Scapular

Promoters of the League of the Sacred Heart, together with their friends, made thousands of brown scapulars which were given away to the boys before their departure. The one thing that the Catholic boy was anxious to possess was the brown scapular of Our Lady of Mount Carmel about his shoulders. As the little identification tag around his wrist gave his name and the regiment to which he belonged, so the little brown scapular of Our Lady of Mount Carmel, perhaps when he was carried wounded from the front, told that he was a Catholic and thereby brought to his side a Catholic Chaplain to administer to him in his dying moments the great consolation of the last rites of his Church.

The Boys' Last Messages

When the boys received the sacrament of penance and Holy Eucharist, the priests had a little printed card which they signed and then gave to the boys to sign; these cards were dropped into a box and mailed by the secretaries of the Knights of Columbus Huts home to the parents of these boys giving them the news that the last act of their boys' before going Overseas was to make their peace with God in the reception of these consoling sacraments of the Catholic Church.

Work Done at the Camp

Whereas this work was done by the Knights of Columbus as an order, the members of the local Council, Madonna 520, Knights of Columbus, gave generously of their service in accomplishing this great work of the order in Camp Merritt.

The women of the parish served on the various War Activities Committees in connection with Camp Merritt such as the Red Cross and others.

The magnitude of the work of all these good people is better understood after reading a description of the Camp such as appeared in the Hackensack Republic:

‘Camp Merritt was a city of a shifting population of from 25,000 to 35,000 souls, the vast majority of whom did not stay in camp over three or four days. These men had to be supplied daily with ice, coal, meat, vegetables, milk, butter, etc. and there had to be removed from the various kitchens and barracks garbage and refuse. The camp had to be kept spotlessly clean, and this was done throughout its life.

‘The organization of this fast “moving-out” required constant work of the quartermaster department which was equipped with army trucks and side cars, whose motive power was mules, horses and gasoline, all told many hundred vehicles. Their work never ceased during the twenty-four hours, and never failed. There were enormous warehouses to thoroughly equip with all articles of clothing every man who left camp. For the returning troops a similar work was done.

‘The inspector-general’s department made three inspections of all troops going overseas — one medical and two equipment inspections.

‘The outgoing troops moved out of camp between midnight and five o’clock in the morning, the entire movement being conducted under cover of darkness. There was not one minute of the twenty-four hours in which the camp was not alive and active.

‘In addition to the base hospital, the camp surgeon had supervision over the health of the camp. There was a well-equipped dental infirmary with a complement of twenty-six dental surgeons and twenty-nine complete equipments.

‘There were fourteen post exchanges, seven tailor shops, twenty-four-chair barber shops, which earned in the eighteen months of their existence \$2,250,000.

‘The refrigerator plant had a capacity of 110 cattle, 40,000 pounds of butter, and 100,000 pounds of miscellaneous; the bakery 11,000 2-lb loaves per day. The coal trestle had a capacity of 4,000 tons.

‘The school for bakers and cooks had entire supervision over all messing arrangements. There were 164 kitchens in operation under their management.

‘Connected with the post exchange buildings were reading and lounging rooms where magazines and newspapers were on file and where music could be had from automatic coin pianos.

‘It was the camp of the “Casuals,” over 200,000 of whom passed through the camp. Card catalog of these was kept upon which changes were noted daily, and during the busiest part of the camp averaged 10,000 changes per day. This office was run by shifts, night and day; in addition to the card catalog, replying to correspondence averaged 2,000 letters daily.

‘There was a bureau for the exchange of foreign money.

‘Eight thousand men were naturalized in the camp, representing forty different nationalities....

‘The insurance department and the department that handled the sale of Liberty bonds were as efficiently managed as the other departments in the camp.

‘There was a splendid fire department with three houses, equipped with the latest engines, hook and ladders, hose, and so forth, that could be procured.

Salvaged Operations

‘This was one of the products of the war. The following statistics will give you some idea of its activities: Personnel: 10 officers, 330 enlisted men.

‘Organized March, 1918, and housed in various buildings. July, 1918, obtained standard warehouses.

‘Tailor shop, equipment: 13 sewing machines, 4 steam clothing presses, 1 flat button sewing machine, 1 sock darning machine; all motor driven. Repaired and returned for re-issue, 339,164 uniform garments.

‘Shoe shop, equipment: 17 racks, shoe; 1 block cutting, 1 mallet, rawhide, 2 dies, cutting; 1 stamp, steel; 10 cobblers’ benches, 33 jacks, numerous other tools. Repaired and returned for re-issue, 153,321 pairs of shoes.

Camp Utilities

‘Postoffice: the following statistics will give some idea of its work: Personnel, 28; letters dispatched, 9,415,000; letters received, 13,771,000—23,186,000. Sacks, parcel post dispatched 48,168; sacks, received 63,255.

Money orders issued, 28,873, \$950,168; money orders paid, 29,437; \$556,429; total, 58,310, \$1,506,597.

‘Western Union Telegraph Co.: the following statistics will give you some idea of its work: Personnel, 45; executives, 4; operators, 9; clerks, 15; messengers, 17. Average number of tele-

grams sent and received, 100,000 per week (it ran as high 200,000 per week). Money paid by money transfers, \$3,000,000. In addition, there was an efficient express and telephone service.

American Red Cross

‘The American Red Cross organized for duty in Camp Merritt in September, 1917. They distributed 550,000 knitted goods in addition to thousands of other small articles usually comprised in comfort kits. Letters on home service, allotments and discharges, 26,000. In addition, thousands of telegrams and telephone messages. Many loans to soldiers made where the emergency seemed necessary and hundreds of checks cashed for officers and enlisted men; writing letters and telegrams for patients in base hospital; all kinds of personal service rendered daily. Supplied the hospital with games, writing paper, jam, jelly, fruits and other delicacies in quantity amounting to tons; also property bags and comfort kits.

‘The American Red Cross had complete charge over the civilian work in the base hospital, in which work all the other welfare organizations participated most harmoniously under their direction. The American Red Cross at Camp Merritt had a personnel varying from twenty to thirty men and women.

The following figures show the distribution of their knitted goods: Sweaters, 107,261; helmets, 111,198; socks (pairs), 150,198; mufflers, 79,433; wristlers (pairs), 102,433; total, 550,902.

‘The above was in addition to all personal and individual work supplied through the Red Cross.

Convalescent Home

‘On July 4th, 1918, a Convalescent Home was organized. It was attached to the base hospital, being donated by the Red Cross for patients from the hospital. The personnel consisted of about ten active workers and any number of volunteers. The House was supplied with books, musical instruments, sheet music, writing paper, billiard tables, etc.; regular entertainments were given four times a week.

Knights of Columbus

‘Three buildings at the camp were maintained by the Knights of Columbus, who began their activities there on November 11th, 1917. There was not a night when there was not some kind of entertainment held. They had a convenient library. They

handled a great quantity of express matter, and distributed free tobacco, candy, athletic equipment, under the slogan: Everybody welcome, everything free." Their religious work was a distinct feature. Their buildings were equipped with all the paraphernalia of similar buildings—player-pianos, victrolas, stationery, athletic goods, etc., and of course a moving picture machine, with a stage for vaudeville. They had a personnel varying from time to time, but at its maximum consisting seventy-five men and women, in addition to hundreds of volunteers. They had weekly dances, chaperoned by the volunteer women's auxiliary. On the evening of the dances, two hundred girls arrived in camp, and the dance would last until 10:45 p. m. They gave automobile trips, boat excursions, etc. The following figures will give you some idea of their activities: Distributed: 1,000,000 bars of chocolate; 46,000 pieces of soap, 80,000 shaving brushes, 300,000 sticks of shaving soap, 100,000 handkerchiefs, 1,550,000 packages of cigarettes, 500,000 books of matches, 10,000 lbs. of loose tobacco, 175,000 cakes, 18,000 gallons of ice cream, 10,000 gallon of coffee, 6,300 baseballs, 1,400 baseball bats, 189 footballs, 226 tennis racquets, 469 tennis balls, 5,000,000 sheets of writing paper, 1,000,000 envelopes, 100,000 pencils, 8,978 books, 885 vaudeville and motion picture entertainments, 263 boxing entertainments, 106 dances, 3,762 tickets for New York productions. Not the least of their work of course was in the hospital with the sick and wounded.'

Memorial Monument

A large and beautiful memorial monument was unveiled on May 30th, 1924, to commemorate the heroism of those, both living and dead, who had been at the Camp. Thousands gathered at the site of the Camp, as at a shrine where was mobilized the greater part of the American Army, to witness the memorial ceremony.

THE CATHOLIC CHURCH

IN FLANDERS FIELDS

By Lieut.-Col. John McRae

In Flanders fields the poppies blow
 Between the crosses, row on row,
 That mark our place, and in the sky
 The larks, still bravely singing, fly,
 Scarce heard amidst the guns below,
 We are the dead. Short days ago
 Loved and were loved, and now we lie

In Flanders fields.

Take up your quarrel with the foe!
 To you from falling hands we throw
 The torch. Be yours to hold it high!
 If ye break faith with us who die
 We shall not sleep, though poppies grow

In Flanders fields.

AMERICA'S ANSWER

By R. W. Lilliard

Rest ye in peace, ye Flanders dead.
 The fight that ye so gravely led
 We've taken up. And we will keep
 True faith with you who lie asleep
 With each a cross to mark his bed,
 And poppies blowing overhead,
 Where once his own life blood ran red.
 So let your rest be sweet and deep

In Flanders fields.

Fear not that ye have died for naught,
 The torch ye threw to us we caught,
 Ten Million hands will hold it high
 And Freedom's light shall never die!

WE HAVE MADE GOOD

By John H. Clifford

On Flanders field, our pledge we kept,
 As o'er the crest our fighters crept
 At break of day. With ringing cry
 Each line advanced to do or die—
 Determined that what'er the price,
 E'en the supremest sacrifice
 Should make more sure, to all the race,
 Poppies should bloom and keep their place

On Flanders fields.

Our boys and yours die side by side.
 The trail they made, they blazed it wide—
 So wide, all people of the earth
 Aroused, esteem at their true worth,
 Those heroes all who lived and died

On Flanders fields.

SAINT CECILIA'S ROLL OF HONOR

JOSEPH A. CASTMORE

Joseph A. Castmore, son of Mr. and Mrs. I. J. Castmore, was born at Kingsbridge, New York, on November 12th, 1883. His parents moved to Englewood and educated him at Saint Cecilia's Parochial School in Englewood. In February, 1917, when it was apparent the United States would soon be drawn



JOSEPH A. CASTMORE

into the war, he enlisted in Company F, the Englewood unit of the 5th Infantry of New Jersey, as the quickest way of getting into the active service. He went overseas with his company, by that time federalized as Company F, 104th U. S. Engineers. While on duty he contracted pneumonia and died at Hericourt, France, on September 28th, 1918.

JOHN M. COSTELLO

Corporal John M. Costello was born in Englewood on September 15th, 1893, the son of Mr. and Mrs. Matthew A. Costello. He attended the public school at Nordhoff, and after finishing school he worked for his father in the ice business. He entered the paid Englewood Fire Department on August 23rd, 1916, and resigned September 5th, 1917, to take a job as a workman at Camp Merritt. On December 15th, 1917, he enlisted in the Quartermaster's Corps at Camp Merritt and was assigned to Motor



JOHN M. COSTELLO

Transport Company 408, which was then being organized. He was promoted on March 18th, 1918, to the rank of Corporal. March 4th, 1918, he was taken sick with pneumonia at home, but was removed to the camp hospital, and died at the camp April 11th, 1918. He was given a military funeral from Saint Cecilia's Church, Englewood, and was buried at Madonna Cemetery, Fort Lee. His commanding officers, Lieutenant G. G. Beakley, wrote to his family:

'Corporal Costello was an efficient and conscientious soldier, and was very popular with all his comrades, who feel his loss keenly.'

SERGEANT EDWARD ERROL CROWE

Sergeant Edward Errol Crowe, the son of Mr. and Mrs. Edward J. Crowe, was born in Orange, New Jersey, July 7th, 1893. He was accepted for enlistment from Englewood, and enrolled at Camp Dix September 19th, 1917. He was assigned to



SERGEANT EDWARD ERROL CROWE

Battery C, 308th Field Artillery, and later became chief of section of the gun crew. He was made corporal in April, 1918; advanced to sergeant in May, just before leaving for overseas. He took part in the battles of St. Mihiel and the Argonne-Meuse, and was instantly killed in action September 27th, 1918. His remains now lie in their permanent resting place in the American Cemetery of St. Mihiel, Thiaucourt, Department of Meurthe-et-Moselle.

WILLIAM IRA CUTLIP

One of our many incomplete service records is that of William Ira Cutlip, about whom we know only that he entered service in the spring of 1917, serving in Company E, 110th Infantry, and was killed in action November 10th, 1918.

JOHN J. DILLON

John J. Dillon was born in Ireland, but emigrated to the United States and settled in Englewood with five sisters and a brother. He enlisted in the Quartermaster's Corps at Camp



JOHN J. DILLON

Merritt, April 7th, 1918, and died at the camp from influenza on November 1st, 1918, during the influenza epidemic. He is buried at Mount Carmel Cemetery.

WILLIAM G. GRAY

William G. Gray was born in Flatbush, New York, in November, 1898, the son of Mr. and Mrs. Allen J. Gray. His parents moved to Englewood with him as a boy. He enlisted in the United States Army Ambulance Service, Section 560, December 17th, 1917, at Allentown, Pennsylvania, and was made a first-class private June 6th, 1918. He served overseas in the Ambulance Service from June 13th, 1918, to March 4th, 1919, when he died of typhoid fever in France. His family has moved away and no photograph is available.

PERCY P. KENNEDY

Percy P. Kennedy was born in Englewood on October 23, 1896, the son of Mr. and Mrs. M. J. Kennedy. He was educated at Saint Cecilia's Parochial School. On January 29th, 1915, he enlisted in Company F, of the 5th New Jersey Infantry, and saw service with them on the Mexican border from June 3rd, to October 27th, 1916. On March 26th, 1917, he entered the Federal ser-



PERCY P. KENNEDY

vice with his regiment, thereafter known as 104th Engineers, 29th Division, and was transferred to Company C. He died at Camp McClellan, Anniston, Alabama, March 6th, 1918, just before his regiment sailed for France.

LIEUTENANT DONAT GONZALEZ O'BRIEN

Lieutenant Donat Gonzalez O'Brien was born on February 7th, 1895, at 154 Gates Avenue Brooklyn, the son of Mr. and Mrs.

John Fell O'Brien. He attended the Adelphi Academy in Brooklyn and finished his schooling with two years at Englewood High School, from which he was graduated. He attended the Plattsburgh Training Camp in 1916. When the United States entered the war he at once enlisted in the Officers' Training Corps, and reported at Fort Meyer, May 15th, 1917. He was graduated



LIEUTENANT DONAT GONZALEZ O'BRIEN

August 15th, 1917, with the rank of second lieutenant and was assigned to Camp Lee. He was shortly afterward sent to assist in training troops at Camp Sevier, South Carolina, and later on, at his own request, was transferred to Company B, 312th Infantry of the 78th Division, at Camp Dix. He went overseas with his regiment in May, 1918. He was sent to special schools in France for advanced training in bayonet work and gas usage. He was instantly killed in action on September 22nd, 1918, in the Bois de Bonveaux, near Thiaucourt, and was buried in France.

Colonel A. V. P. Anderson, as well as other officers of his regiment and company, paid the highest tribute to his soldierly qualities, bravery and influence on his comrades.

DANIEL J. A. O'CONNOR

The memory of Daniel J. A. O'Connor as an Englewood soldier who lost his life in the war is entitled to every honor. Very little information, however, is available. The records of the state of New Jersey's Adjutant General merely show that he resided in Englewood, enlisted in the United States Army at New York City on June 30th, 1917, and served in Battery B, 104th Field Artillery.



CATHOLIC DAUGHTERS OF AMERICA

Court No. 258

APPENDICES

APPENDIX A

RECORD OF THE MEN AND WOMEN OF SAINT CECILIA'S PARISH OF ENGLEWOOD IN THE SERVICE OF THE UNITED STATES DURING THE WORLD WAR 1914—1918.

IN preparing this list all available records have been consulted. The number of inaccuracies and omissions has been greatly reduced by taking much of the material from the 'Book of Englewood' with the kind permission of its editors. There are still obvious omissions and probable errors for which we ask the indulgence of those whose records have, perforce, been left incomplete.

The award of chevrons represents:

Blue for three months' service.

Silver for each six months' service in United States.

Gold for each six months' service Overseas.

Those in all branches of the service had practically no choice as to where they were ordered to serve. It should be borne in mind, therefore, that many did good service here who never received an opportunity to go overseas.

MILITARY AND NAVAL SERVICE RECORDS

ALLEGRETTO, ARMIDEO

In federal service: Feb. 24, 1918, to April 4, 1919.

Branch of service: Ordnance.

ANNETT, ROBERT A.

In federal service: 1916, to Jan. 8, 1918.

Branch of service: Navy.

Died in Base Hospital, Hampton Roads, Va., January 8, 1918.

ARGENTI, DAVID J.

In federal service: Dec. 13, 1917, to June 6, 1919.

Branch of service: Quartermaster Corps, Utilities Detachment.

Grade at Discharge: Sergeant.

Entitled to Chevrons: Silver.

THE CATHOLIC CHURCH

ATANASIO, CHARLES

In federal service: December 14, 1917, to March 29, 1919.

Branch of service: Personnel Department, Q. M. C., Tours, France.

Grade at Discharge: Sergeant.

Entitled to Chevrons: Gold.

BEATTIE, GEORGE M.

In federal service: From July 22, 1918.

BEATTIE, JAMES J.

In federal service: June 29, 1916, to May 24, 1919.

Branch of service: 57th Inf. Brigade Hdqtrs., 29th Div., 113th Regt. Inf.

Battles, Engagements, etc.: Center Sector, Haute Alsace, Meuse-Argonne Offensives.

Grade at Discharge: Private.

Entitled to Chevrons: 2 Gold.

Prior Military service: Mexican Border, Co. F, 5th Inf.

BEATTIE, JOSEPH FRANCIS

In federal service: June 14, 1917, to July 28, 1919.

Branch of service: 113th Infantry.

Battles, Engagements, etc.: Alsace, Meuse-Argonne.

Rank at Discharge: 2nd Lieutenant.

Entitled to Chevrons: 2 Gold.

Prior Military service: 22nd Engineers, N. Y. N. G.

BECK, WILLIAM A.

In federal service: July 16, 1918, to November 29, 1918.

Branch of service: Infantry Officers' Training School.

Rank at Discharge: Candidate Officer.

BEDARD, OSCAR

In federal service: July 26, 1917, to September 7, 1919.

Branch of service: 1st Company, Hdqtrs. Batt., S. O. S.

Grade at Discharge: Sergeant.

Entitled to Chevrons: 3 Gold.

BEST, EDWARD L.

In federal service: October 22, 1918, to December 14, 1918.

Branch of service: Field Artillery, Btry. A, 31st F. A.

Grade at Discharge: Private.

BEST, WILLIAM JOSEPH

In federal service: November, 1917, to May 30, 1919.

Branch of service: 104th Engineers, 29th Division.

Battles, Engagements, etc.: Haute Alsace, Meuse-Argonne.

Grade at Discharge: 1st Class Private.

Entitled to Chevrons: 2 Gold.

BLACHE, WALTER C.

In federal service: September 30, 1918, to December 9, 1918.

Branch of service: Field Artillery, Officers' Training School.

Grade or rank at Discharge: Unassigned.

BLESSING, GERALD T.

In federal service: August 20, 1918, to February 4, 1919.

Branch of service: Motor Transport Corps, 11th Supply Train Co. B.

Grade at Discharge: Private.

Prior Military service: Co. F, 5th N. J. Inf.

BOLAND, EDWARD JOHN

In federal service: May 15, 1917, to July 5, 1919.

Branch of service: Navy, various transports and destroyers 'Dayton' and 'Aaron Ward'.

Battles, Engagements, etc.: Torpedoed on July 1, 1918.

Grade at Discharge: Seaman (gun pointer).

Entitled to Chevrons: Gold.

BOLAND, HAROLD J.

In federal service: July 3, 1918, to May 29, 1919.

Branch of service: Q. M. C. Salvage Co. at Camp Mills.

Grade at Discharge: Sergeant.

Entitled to Chevrons: 1 Silver.

BOLAND, WILLIAM S.

In federal service: May 31, 1917, to May 28, 1921.

Branch of Service: Navy.

Grade at Discharge: 1st Class Petty Officer.

BREEN, JAMES C.

In federal service: July 11, 1917, to July 12, 1919.

Branch of service: 56th Infantry, 7th Div.

Battles, Engagements, etc.: St. Mihiel, Prussel Ridge.

Grade at Discharge: 1st Class Private.

Entitled to Chevrons: 2 Gold.

IN ENGLEWOOD

BREEN, JOSEPH M.

In federal service: August 5, 1917, to May 30, 1919.

Branch of service: 309th Cavalry.

Grade at Discharge: Private.

Entitled to Chevrons: 4 Silver.

Prior Military service: Co. F, 5th N. J. Inf.

BRIGHTLY, JOHN T.

In federal service: From May 6, 1918.

Branch of service: Field Artillery, 303rd Regt.

Grade at Discharge: Wagoner.

BRIGHTLY, WILLIAM C., Jr.

In federal service: April 26, 1918, to May 27, 1919.

Branch of service: Ammunition Train, 303rd Regt., 78th Div.

Battles, Engagements, etc.: Toul Sector, St. Mihiel Offensive, Moselle Campaign, Meuse-Argonne Offensive.

Grade at Discharge: Wagoner.

BUCKETT, VICTOR

In federal service: From May 28, 1918.

Branch of service: 312th Engineers.

BURKE, PATRICK

In federal service: From February, 1918.

Branch of service: Ambulance Co., 78th Regt.

Grade at Discharge: Private.

BUTLER, JOHN HERBERT

In federal service: June 26, 1916, to May 30, 1919.

Branch of service: Infantry, and Co. F, 104th Engineers.

Battles, Engagements, etc.: Argonne Forest—North of Verdun, Haute Alsace.

Grade at Discharge: Sergeant.

Entitled to Chevrons: Gold.

Prior Military service: Co. F, 5th N. J. Inf.

BUTLER, WILLIAM J.

In federal service: April 23, 1917, to May 31, 1919.

Branch of service: 59th Co. 7th Regt. U. S. Marines.

Battles, Engagements, etc.: Skirmishes with rebels in Haiti.

Grade at Discharge: Private.

Entitled to Chevrons: Gold.

CANONICA, FRANK B.

In federal service: March 26, 1917, to May 30, 1919.

Branch of service: Co. F, 104th Engineers. Battles, Engagements, etc.: Center Sector, Alsace, Meuse-Argonne.

Grade at Discharge: Private.

Entitled to Chevrons: 2 Gold.

Prior Military service: Co. F, 5th N. J. Infantry.

CANONICA, MICHAEL J.

In federal service: May 30, 1917, to May 30, 1919.

Branch of service: Co. F, 5th N. J. Inf., and Co. F, 104th Engineers.

Battles, Engagements, etc.: Center Sector, Alsace, Meuse-Argonne.

Grade at Discharge: Private, 1st Class.

Entitled to Chevrons: 2 Gold.

CARLOS, DAVID L.

In federal service: May 5, 1918, to April 9, 1919.

Branch of service: Ordnance Dept.

Grade at Discharge: Private.

CARLOS, JOSEPH A.

In federal service: June 11, 1917, to June 2, 1919.

Branch of service: Co. F, 104th Engineers, 29th Div. Hdqtrs.

Battles, Engagements, etc.: Meuse-Argonne, N. E. Verdun.

Grade at Discharge: Sergeant.

Entitled to Chevrons: 2 Gold.

CARLOS ROBERT J.

In federal service: February 26, 1918, to August 28, 1919.

Branch of service: 308th F. A., 8th Div., 76th F. A.

Battles, Engagements, etc.: St. Mihiel, Meuse-Argonne.

Grade at Discharge: Private.

Entitled to Chevrons: 2 Gold.

Decorations, Citations: Conspicuous bravery under shell fire.

CARROLL, JOHN JOSEPH

In federal service: November 20, 1917, to May 26, 1919.

Branch of service: 308th F. A.

Grade at Discharge: Wagoner.

THE CATHOLIC CHURCH

CASEY, EDWARD J.

In federal service: May 6, 1918, to July 20, 1919.

Branch of service: 2nd Artillery Corps.

Battles, Engagements, etc.: Aisne, Marne, Oise-Aisne, St. Mihiel, Meuse-Argonne.

Entitled to Chevrons for Wounds: Mustard Gas.

Grade at Discharge: Private.

Entitled to Chevrons: Gold.

Citations: Three.

CASTMORE, JOHN J.

In federal service: March 26, 1917, to May 30, 1919.

Branch of service: Co. F, 104th Engineers, 29th Div.

Battles, Engagements, etc.: Haute Alsace, Argonne Forest, Verdun.

Grade at Discharge: 1st Class Private.

Entitled to Chevrons: Gold.

Citation: Argonne.

CASTMORE, JOSEPH A.

In federal service: March 26, 1917, to September 28, 1918.

Branch of service: Co. F, 104th Engineers, 29th Div.

Battles, Engagements, etc.: Alsace, Argonne Forest.

Killed in action September 28, 1918.

CERASANI, VINCENT

In federal service: December 13, 1917, to December 13, 1918.

Branch of service: 333rd Aero Squadron.

Grade at Discharge: 1st Class Private.

Entitled to Chevrons: 1 Blue.

CONLON, JOHN O.

In federal service: April 1, 1918, to February 22, 1919.

Branch of service: 309th Machine Gun Batt., 78th Division.

Battles, Engagements, etc.: Arras, St. Mihiel, Argonne.

Entitled to Chevrons: 1 Gold.

Entitled to Chevrons for Wounds: 1 Gold.

Grade at Discharge: Private.

CONLON, WILLIAM J.

In federal service: May 10, 1917, to March 3, 1919.

Branch of service: 105th Field Artillery, 27th Div.

Entitled to Chevrons: Silver.

Grade at Discharge: Private.

CONNELLY, CHARLES A.

In federal service: February 19, 1918, to June 2, 1919.

Branch of Service: 311th Amb. Co., 303rd Sanitary Train, 78th Div.

Battles, Engagements, etc.: Tunny Sector, St. Mihiel, Meuse-Argonne, Offensive.

Grade at Discharge: Private.

Entitled to Chevrons: Gold.

COOKE, CHARLES A.

In federal service: August 12, 1918, to May 24, 1919.

Branch of Service: Q. M. C., Utilities Detachment.

Grade at Discharge: Sergeant.

Entitled to Chevrons: Silver.

COOKE, JOHN J.

In federal service: April 5, 1918, to June 16, 1919.

Branch of service: Navy, U. S. Mine Force.

Grade at Discharge: Sailor.

Entitled to Chevrons: 1 Gold.

COOKE, JOSEPH E.

In federal service: September 18, 1917, to July 28, 1919.

Branch of service: Q. M. C. 302nd Hdqtrs. Co.

Grade at Discharge: Cook.

Entitled to Chevrons: Gold.

COOPER, AMBROSE J.

In federal service: April 2, 1917, to April 5, 1919.

Branch of service: Administrative Co., F. S. C. Co., 2nd Field Batt., S. C., 1st Div.

Grade at Discharge: Sergeant, 1st Class.

Battles, Engagements, etc.: Aisne, Marne, St. Mihiel.

Entitled to Chevrons: Gold.

COOPER, PETER

In federal service: September 14, 1917, to July 28, 1919.

Branch of service: 7th Infantry, 3rd Div.

Battles, Engagements, etc.: Chateau-Thierry, Belleau Wood.

Grade or rank at Discharge: Observer.

Entitled to Chevrons: 1 Gold.

CORSA, ANDREW W.

In federal service: July 1, 1918, to January 9, 1919.

Branch of service: Field Artillery, Replacement Depot.

Grade at Discharge: Sergeant.

IN ENGLEWOOD

COSTELLO, JOHN M.

In federal service: December 15, 1917, to April 11, 1918.
 Branch of service: Motor Transport, 408th M. T. C.
 Died in Camp April 11, 1918.

COSTELLO, MATTHEW

In federal service: September 5, 1918, to December 19, 1918.
 Branch of service: Engineers.
 Grade at Discharge: Cook, 1st Class.
 Entitled to Chevrons: Silver.

CRANE, JOSEPH

In federal service: May 15, 1917, to Sept. 27, 1919.
 Branch of service: Navy, U. S. S. 'Delaware', U. S. S. 'Mercury'.
 Grade at Discharge: Fireman, 2nd Class.
 Entitled to Chevrons: 1 Gold.

CROWE, EDWARD E.

In federal service: September 19, 1917, to September 27, 1918.
 Branch of service: Btry. C, 308th F. A.
 Battles, Engagements, etc.: St. Mihiel, Meuse-Argonne.
 Killed in action September 27, 1918.

CURRIE, WILLIAM V.

In federal service: May 18, 1918, to December 23, 1918.
 Branch of service: Medical Corps, Base Hospital No. 74, General Hospital No. 35.
 Grade at Discharge: Private, 1st Class.
 Entitled to Chevrons: 1 Silver.

CUTLIP, WILLIAM IRA

In federal service: Spring 1917 to November 10, 1918.
 Branch of service: 110th Infantry, Co. E.
 Killed in action November 10, 1918.

DALEY, MICHAEL A.

In federal service: From February 26, 1918.
 Branch of service: Btry. B, 308th F. A.
 Grade at Discharge: Mechanic.

DANCO, LEON A. M.

In Belgian service: From August 1, 1914.
 Branch of service: Infantry, Belgian Army, Machine Guns.

Battles, Engagements, etc.: Antwerp-Yser, (Belgium). All the battles of the Belgian Expeditionary Army in Africa since 1916.

Grade or rank: Machine Gun Warrant Officer.

Entitled to Chevrons: Six silver chevrons given only for actual service in trenches.

Decorations and Citations: African Star, African Medal, Victory Medal, Yser Medal, War Medal, Fourragere of the colors of the order of the African Star, and Fourragere of the colors of the Belgian War Cross.

DELEHANTY, EDWARD J.

In federal service: September 17, 1917, to April 19, 1919.
 Branch of service: Infantry, 7th Reg., 3rd Div.
 Grade at Discharge: 1st Class Private.
 Battles, Engagements, etc.: Marne, St. Mihiel, Argonne.

DELEHANTY, WALTER J.

In federal services: July 1, 1918, to September 24, 1919.
 Branch of service: 311th Supply Co., Q. M. C.
 Grade at Discharge: Private.
 Entitled to Chevrons: 2 Gold.

DENEHEY, FRANCIS J.

Branch of service: 104th Engineers, 29th Div.
 Grade at Discharge: Private.

DE PUGLIA, JOSEPH

In federal service: May 13, 1918, to January 22, 1919.
 Branch of service: Machine Gun Group No. 1, Main Training Depot, Camp Hancock.
 Grade at Discharge: Band Sergeant.
 Entitled to Chevrons: Silver.
 Prior Military service: Co. F, 5th N. J. Inf.

DEZER, CHARLES N., Jr.

DILLON, JOHN

In federal service: April 8, 1918, to November 1, 1918.
 Branch of service: Quartermaster Corps.
 Died at Camp November 1, 1918.

THE CATHOLIC CHURCH

DINOTA, EDWARD

In federal service: August 5, 1918, to September, 1918.

Branch of service: Depot Brigade, Co. 20.
Grade at Discharge: Private.

DONAHUE, LAWRENCE M.

DORMER, FRANK T.

In federal service: October 4, 1917, to February 14, 1919.

Branch of service: Naval Reserve Force.
Grade at Discharge: Electrician.

DOYLE, JOSEPH A.

In federal service: May 31, 1917, to May 16, 1919.

Branch of service: 57th Infantry Brigade, 29th Div.

Battles, Engagements, etc.: Center Sector, Haute Alsace, Meuse-Argonne.

Rank at Discharge: Regimental Sergeant Major.

Entitled to Chevrons: 2 Gold.

DOYLE, WILLIAM J., Jr.

In federal service: September 5, 1918, to November 22, 1918.

Branch of service: Infantry.
Grade at Discharge: Private.

ENGLISH, EDWARD L.

In federal service: January 11, 1918, to May 1, 1918.

Branch of service: 21st Co., Engineers, Fort Slocum.

Grade at Discharge: Private.

ENNIS, THOMAS J., Jr.

In federal service: May 30, 1917, to August 9, 1919.

Branch of service: Navy.
Grade at Discharge: Chief Carpenter's Mate.

Entitled to Chevrons: Gold.

FERRIS, JAMES J.

In federal service: November 22, 1917, to December 15, 1918.

Branch of service: Army, Air service.
Rank at Discharge: 2nd Lieutenant.

FITZGERALD, JOHN E.

In federal service: June 21, 1917, to May 29, 1919.

Branch of Service: Co. D, 104th Engineers, 29th Div.

Battles, Engagements, etc.: Center Sector, Haute Alsace, Meuse-Argonne, North of Verdun.

Grade at Discharge: Private.
Entitled to Chevrons: Gold.

FITZGERALD, LEWIS J.

In federal service: June 20, 1916, to June 13, 1918.

Branch of service: Co. C, 114th Infantry.
Grade at Discharge: Private.
Entitled to Chevrons: Silver.

FITZPATRICK, TIMOTHY J.

In federal service: From August 8, 1918.
Branch of service: Navy.

FOLEY, GEORGE E.

In federal service: January 5, 1917, to February 3, 1919.

Branch of service: 1st Lieut., Co. F, 5th N. J. Inf.—transferred to 114th Infantry; appointed Captain as Aide to Assistant Secretary of War, 1918.

Rank at Discharge: Captain.

Prior Military service: 4 years Co. F, 5th N. J. Inf.

GERKE, CHARLES W.

In federal service: July 1, 1918, to January 23, 1919.

Branch of service: 4th Training Battalion Signal Corps.

Grade at Discharge: Private 1st Class.

GILROY, EDWIN B.

In federal service: February 21, 1918, to April 26, 1918.

Branch of service: U.S. Naval Deck School.
Grade at Discharge: F. M., 3rd Class.

GOLDEN, JAMES P.

In federal service: November 21, 1917, to December 12, 1917.

Branch of service: Depot Brigade Infantry.

Grade at Discharge: Private.

GORMAN, EUGENE

In federal service: May 27, 1918, to August 23, 1919.

Branch of service: Postal Express.
Grade at Discharge: Private.
Entitled to Chevrons: 2 Gold.

IN ENGLEWOOD

GRAY, EGERTON M.

In federal service: From December 29, 1917.

Branch of service: Navy.

Grade at Discharge: Seaman.

GRAY, WILLIAM G.

In federal service: From December 17, 1917.

Branch of service: Ambulance Corps, Section 560.

Grade at Discharge: Private.

GRIFFIN, JAMES F., Jr.

In federal service: December 11, 1917, to March 15, 1919.

Branch of service: Naval Aviation, Rockaway Air Station.

Grade at Discharge: Sergeant.

GRIFFIN, WILLIAM J.

In federal service: From May 27, 1918.

Branch of service: 314th Reg., Inf.

Grade at Discharge: Corporal.

GROWNEY, FRANK J.

In federal service: September 2, 1918, to March 13, 1919.

Branch of service: Infantry and Personnel, Hdqtrs. Co., Camp Dix, N. J.

Grade at Discharge: Sergeant.

GROWNEY, JOSEPH E.

In federal service: May 1, 1918, to December 19, 1918.

Branch of service: U. S. Naval Reserve Force Training Station, Newport.

Grade at Discharge: Seaman, 2nd Class.

HART, JOHN EUGENE

In federal service: May 31, 1917, to March 4, 1919.

Branch of service: Base Hospital 15, A. E. F.

Grade at Discharge: Sergeant.

HERMAN, FREDERICK W.

In federal service: June 12, 1914, to September 17, 1918.

Branch of service: Corps of Engineers.

Rank at Discharge: Lieut.-Col.

HERON, JAMES J.

In federal service: September 10, 1917, to March 26, 1919.

Branch of service: 307th Infantry, 77th Div.

Battles, Engagements, etc.: Oise-Aisne Offensive.

Rank at Discharge: Battalion Sergeant Major.

Entitled to Chevrons: 2 Gold.

HICKEY, EDWARD J.

In federal service: September 18, 1917, to May 26, 1919.

Branch of service: Artillery, 78th Div.

Grade at Discharge: Cook.

HOEGER, CHARLES J.

In federal service: February 5, 1916, to May 30, 1919.

Branch of service: Co. F, 104th Engineers.

Battles, Engagements, etc.: Defense of Center Sector, Alsace, Meuse-Argonne, Campaign North of Verdun.

Grade or rank at Discharge: 1st Sergeant.

Prior Military service: October 9, 1911, to February 5, 1916, Co. F, 5th N. J.

Entitled to Chevrons: Gold.

HOGG, HARRY

In federal service: October 29, 1917, to December 26, 1919.

Branch of service: Navy—Naval Overseas Transport Service.

Rank at Discharge: Lieutenant, Senior Grade.

Entitled to Chevrons: Gold.

HOLRAN, ROBERT D.

In federal service: August 15, 1917, to February 11, 1920.

Branch of service: Infantry, 60th Inf., 4th Inf.

Battles, Engagements, etc.: St. Mihiel, Meuse-Argonne.

Rank at Discharge: 1st Lieutenant.

Entitled to Chevrons: 2 Gold.

Entitled to Chevrons for Wounds: One.

IPPOLITO, GABRIEL

In federal service: April 1, 1918, to September 12, 1919.

Branch of service: 308th Field Artillery, Btry. C.

Grade at Discharge: Corporal.

THE CATHOLIC CHURCH

JAMES, CHARLES T.

In federal service: July 10, 1917, to November 6, 1919.

Branch of service: 12th N. Y. Regt., 27th Div.

Grade at Discharge: Sergeant.

JESSUP, JOSEPH E.

In federal service: From September 19, 1914.

Branch of service: Infantry, 27th Div.

Grade at Discharge: Sergeant.

JESSUP, WILLIAM F.

In federal service: From November 23, 1914.

Branch of service: Infantry, 5th Regiment.

Grade at Discharge: Sergeant.

JOBES, GEORGE F.

In federal service: June 13, 1917, to June 12, 1919.

Branch of service: Co. F, 104th Engineers, 29th Div.

Battles, Engagements, etc.: Haute Alsace, Argonne Forest, North of Verdun.

Grade at Discharge: 1st Sergeant.

JOHNSON, ALFRED A.

In federal service: June 21, 1917, to April 12, 1919.

Branch of service: 42nd Sanitary Squad, 29th Div.

Battles, Engagements, etc.: Center Sector, Haute Alsace, Argonne.

Grade at Discharge: Sergeant.

Entitled to Chevrons: 1 Gold.

JOHNSON, JOHN J.

In federal service: From June 18, 1918.

Branch of service: Coast Artillery.

Rank at Discharge: 2nd Lieutenant.

JOLOSKY, JOHN J.

In federal service: May 28, 1918, to June 4, 1919.

Branch of service: Battery D, 311th Field Artillery.

Grade at Discharge: Private.

JOLOSKY, THOMAS

In federal service: September 5, 1918, to December 31, 1918.

Branch of service: Co. E, 4th Engineers.

Grade at Discharge: Private.

KANE, CHARLES S.

In federal service: August 5, 1917, to May 27, 1919.

Branch of service: Co. B, 116th Infantry.

Battles, Engagements, etc.: Center Sector, Alsace, Meuse-Argonne.

Grade at Discharge: Sergeant.

Entitled to Chevrons: Gold.

Prior Military service: U. S. Revenue Cutter Service.

KANE, JAMES P.

In federal service: May 4, 1918, to December 5, 1918.

Branch of service: 25th Co., 151st Depot Brigade, Infantry.

Grade at Discharge: Corporal.

KANE, THOMAS J.

In federal service: October 22, 1918, to December 8, 1918.

Branch of service: 68th Battery, 17th Center Anti-Aircraft Sector.

Grade at Discharge: Private.

KELLEHER, RICHARD D.

In federal service: October 26, 1917, to April 3, 1919.

Branch of service: Navy, U. S. S. 'Leviathan'—10 Voyages.

Grade at Discharge: Petty Officer, 1st Class.

KELLEHER, WILLIAM J., Jr.

In federal service: December 12, 1917, to June 2, 1919.

Branch of service: U. S. Army Ordnance.

Grade at Discharge: Corporal.

KENNEDY, PERCY P.

In federal service: January 29, 1915, to March 6, 1918.

Branch of service: Co. F, 104th Engineers. Died in Camp March 6, 1918.

KILBOURNE, HORACE O.

In federal service: December 1, 1917, to November 1, 1918.

Branch of service: With Alien Property Custodian, New York Office.

IN ENGLEWOOD

KIMBLE, JOHN J.

In federal service: August 5, 1917, to April 10, 1919.

Branch of service: Co. F, 104th Engineers.

Grade at Discharge: Wagoner.

Entitled to Chevrons: Silver.

Prior Military service: Mexican Border Service, Co. F, 5th N. J. Inf.

KINGSLEY, THOMAS A., Jr.

In federal service: March 25, 1917, to May 30, 1919.

Branch of service: Co. F, 104th Engineers, 29th Div.

Battles, Engagements, etc.: Defense Center Sector, Alsace, Argonne Forest, Argonne-Meuse.

Grade at Discharge: Sergeant.

Entitled to Chevrons: 2 Gold.

Prior Military service: Co. D, 19th U. S. Inf. Mexican Border, and Co. F, 5th Inf., N. J. N. G.

LEARY, JOHN P.

In federal service: July 9, 1917, to May 16, 1919.

Branch of service: Hdqtrs. 57th Inf. Brigade, 29th Div.

Battles, Engagements, etc.: Defense Center Sector, Haute Alsace, Campaign North of Verdun.

Grade at Discharge: Corporal.

Entitled to Chevrons: Gold.

LEARY, THOMAS A.

In federal service: March 26, 1917, to May 30, 1919.

Branch of service: Co. F, 104th Engineers, 29th Div.

Battles, Engagements, etc.: Center Sector, Alsace, Meuse-Argonne.

Grade at Discharge: Sergeant, 1st Class.

Entitled to Chevrons: 2 Gold.

Prior Military service: Co. F, 5th N. J. Inf.

LENEHAN, WILLIAM B.

In federal service: From June 25, 1918.

Branch of service: 312th Engineers, 87th Div.

Grade at Discharge: Private.

LYONS, EDWARD J., Jr.

In federal service: April 24, 1917, to July 29, 1919.

Branch of Service: U. S. Navy, Mine Sweeping Division.

Battles, Engagements, etc.: Engagement with German Submarine.

Grade at Discharge: Chief Petty Officer.

Entitled to Chevrons: 2 Gold.

MACHLINUS, JOSEPH

In federal service: May 5, 1918, to May 26, 1919.

Branch of service: Field Artillery, 303rd F. A.

Battles, Engagements, etc.: St. Mihiel.

Entitled to Chevrons: 1 Gold.

Grade at Discharge: Wagoner.

Prior Military service: 1 year.

MAHER, JOSEPH D.

In federal service: September 30, 1917, to March 18, 1919.

Branch of service: Hdqtrs. Co., 305th Inf. 77th Div.

Battles, Engagements, etc.: Meuse-Argonne, Chateau Thierry, Vaile Run, Lorraine Sector.

Decorations, and Citations: Regimental.

Rank at Discharge: 1st Lieutenant.

Entitled to Chevrons: Gold.

Prior Military service: 22nd Engineers.

MAHONEY, JAMES T.

In federal service: February 2, 1918, to March 17, 1919.

Branch of service: Motor Transport, Fire & Hose Truck No. 340.

Grade at Discharge: Private, 1st Class.

Entitled to Chevrons: 2 Silver.

MARKHAM, THOMAS B.

In federal service: June 4, 1917, to July 9, 1919.

Branch of service: Navy, U. S. S. 'Niagara'.

Grade at Discharge: Shipfitter.

Entitled to Chevrons: 2 Gold.

MARKHAM, THOMAS J.

In federal service: May 5, 1918, to May 9, 1919.

Branch of service: Hdqtrs. Co., 303rd Field Artillery.

Battles, Engagements, etc.: Toul Sector.

Grade at Discharge: Private, 1st Class.

Entitled to Chevrons: 2 Gold.

THE CATHOLIC CHURCH

McGILL, CORNELIUS W.

In federal service: February 25, 1918, to May 19, 1919.

Branch of service: Co. G, 303rd Am. Train, 153rd Brigade, 78th Div.

Battles, Engagements, etc.: St. Mihiel, Argonne, Grand Pré, Suippes, Meuse.

Grade at Discharge: Corporal.

Entitled to Chevrons: 2 Gold.

Prior Military service: Mexican Border.

McKENNA, EDWARD V.

In federal service: From September 19, 1917.

Branch of service: 303rd Reg. Engineers.

Grade at Discharge: Private, 1st Class.

McLARNON, WILLIAM G.

In federal service: From June 21, 1918.

Branch of service: Battery B, 336th F. A.

Grade at Discharge: Private.

MELVILLE, JOSEPH J.

In federal service: May 5, 1917, to December 27, 1918.

Branch of service: Various Naval Stations and U. S. S. 'Federal'.

Grade at Discharge: 2nd Class Seaman, Coxswain, Signalman.

MURPHY, BASIL B.

In federal service: September 5, 1917, to December 27, 1918.

Branch of service: Field Artillery, 3rd Regt. F. A. R. D.

Rank at Discharge: 2nd Lieutenant.

Entitled to Chevrons: 2 Silver.

NAPPI, GIOVANNI

In federal service: September 18, 1918, to December, 1918.

Branch of service: Office of Utilities Officer, Camp Forrest.

Grade at Discharge: Private.

NELSON, CHARLES F.

In federal service: March 4, 1918, to May, 1919.

Branch of service: Med. Detach. of 129th Machine Gun Batt., 35th Div.

Battles, Engagements, etc.: Verdun Sector.

Grade at Discharge: Private.

Entitled to Chevrons: Gold.

NOLEN, THOMAS J.

In federal service: June, 1917, to January, 1919.

Branch of service: 24th Squad. Air Service. Battles, Engagements, etc.: St. Mihiel, Argonne.

Rank at Discharge: 1st Lieutenant.

O'BRIEN, ARTHUR

In federal service: June 4, 1918, to January 8, 1919.

Branch of service: Navy (regular) U. S. S. 'Niagara'.

Grade at Discharge: Electrician, 3rd Class.

Entitled to Chevrons: Gold.

O'BRIEN, DONAT G.

In federal service: May 15, 1917, to September 22, 1918.

Branch of service: Co. B, 312th Infantry of the 78th Div.

Killed in action September 22, 1918.

O'BRIEN, HAROLD

In federal service: August 2, 1918, to December 2, 1918.

Branch of service: 32nd Coast Artillery, Battery E.

Grade at Discharge: Private.

O'CONNOR, JOHN J.

In federal service: June 30, 1917, to April 17, 1919.

Branch of service: 104th Field Artillery, 27th Div.

Battles, Engagements, etc.: Champagne, Argonne.

Grade at Discharge: Corporal.

Entitled to Chevrons: Gold.

Prior Military service: 1st N. Y. Field Artillery, Mexican Border.

O'NEIL, CORNELIUS

In federal service: May 13, 1918, to April 28, 1919.

Branch of service: Co. F, 104th Infantry. Battles, Engagements, etc.: St. Mihiel, Meuse-Argonne.

Grade at Discharge: Private, 1st Class.

Entitled to Chevrons: 2 Gold.

O'NEIL, JOSEPH P.

In federal service: From May 13, 1918.

Branch of service: Utilities Detachment.

Grade at Discharge: Sergeant.

IN ENGLEWOOD

O'NEILL, ROGER A.

In federal service: June 24, 1918, to December 22, 1918.

Branch of service: Depot Brigade, Q. M. C., Fire Dept., Camp Dix.

Grade at Discharge: Private.

Prior Military service: Mexican Border, Co. F, 5th N. J. Inf.

ONGARO, EDWARD J.

In federal service: June 7, 1918, to February 20, 1919.

Branch of service: Naval Aviation.

Grade at Discharge: 2nd Class Carpenter.

Entitled to Chevrons: Gold.

O'PRANDY, EDWARD

In federal service: September 18, 1917, to June 26, 1919.

Branch of service: Eng. Train, 78th Regt., 303rd Engineers.

Battles, Engagements, etc.: St. Mihiel, Limey Sector, Meuse-Argonne.

Grade at Discharge: Wagoner.

Entitled to Chevrons: Gold.

O'PRANDY, FRANK

In federal service: February 25, 1918, to October 15, 1919.

Branch of service: Field Artillery, 308th Regt., Battery D.

Grade at Discharge: Private.

PARKER, WILLIAM S.

In federal service: May 29, 1916, to May 28, 1920.

Branch of service: 60th Div., Coast Artillery.

Grade at Discharge: Sergeant.

Battles, Engagements, etc.: St. Mihiel, Meuse-Argonne.

PHILLIPS, CHARLES E.

In federal service: September 5, 1918, to January 7, 1919.

Branch of service: Co. B, 2nd Engineers, Trng. Regt.

Grade at Discharge: Private.

PROBST, JOHN DANIEL, Jr.

In federal service: September 1, 1918, to December 12, 1918.

Branch of service: Aviation.

Grade or rank at Discharge: Civilian Flying Instructor and Tester.

PUGLIA, CHARLES A.

In federal service: April 26, 1917, to February 14, 1919.

Branch of service: U. S. Guards, Infantry.

Grade at Discharge: Private.

Entitled to Chevrons: Silver.

PUGLIA, WILLIAM G.

In federal service: February 24, 1916, to May 16, 1919.

Branch of service: 114th Infantry.

Battles, Engagements, etc.: Haute Alsace, Malbrouck Hill, Moleville Farm, Bois d'Armont, Grand Montague, Etraye Ridge, Bois de Belleau.

Grade at Discharge: Band Sergeant.

Decorations, Citations: Commendation C. O., 114th Inf., Hdq. Co.

Prior Military service: Mexican Border, Co. F, 5th N. J. Inf.

QUIRK, EDWARD J.

In federal service: May 5, 1918, to September 16, 1920.

Branch of service: Motor Truck Corps 488th Co., Wild Cat Div.

Grade at Discharge: Corporal.

Entitled to Chevrons: Gold.

QUIRK, WILLIAM R.

In federal service: May 27, 1918, to June 20, 1919.

Branch of service: Motor Truck Corps 475th Co.

Grade at Discharge: Corporal.

REILLY, HUGH J.

In federal service: From November 3, 1918. Still in service at last report.

Branch of service: Navy—U. S. S. 'Missouri' and 'Arizona'.

ROTH, JOSEPH

In federal service: May 21, 1917, to April 17, 1919.

Branch of service: Co. B, 11th U. S. Engineers, Detached; English, French and American Armies.

Battles, Engagements, etc.: Cambrai, Arras, Aisne-Marne, St. Mihiel.

Grade at Discharge: Corporal.

Entitled to Chevrons: 3 Gold.

Decorations and Citations: Regt. English and French.

THE CATHOLIC CHURCH

ROTH, JOHN C.

In federal service: June 4, 1917, to February 7, 1919.

Branch of service: Navy—U. S. S. 'Pennsylvania'.

Grade at Discharge: Sea Signalman, 1st Class.

Entitled to Chevrons: Gold.

RYAN, EDWARD J.

In federal service: April 25, 1918, to June 6, 1919.

Branch of service: Quartermaster Dept., Utilities Detachment.

Grade at Discharge: Sergeant.

Entitled to Chevrons: Silver.

RYAN, GEORGE F.

In federal service: From September 6, 1917.

Branch of service: Quartermaster Dept., Utilities Detachment.

Grade at Discharge: Sergeant.

RYAN, TIMOTHY J.

In federal service: April 6, 1917, to May 30, 1919.

Branch of service: Co. F, 104th Engineers, 29th Div.

Grade at Discharge: Corporal.

Entitled to Chevrons: Gold.

SCULLY, JOSEPH L.

In federal service: June 5, 1917, to May 30, 1919.

Branch of service: Co. F, 104th Engineers.

Battles, Engagements, etc.: Defense of the Center Sector, Haute Alsace, North of Verdun, Meuse-Argonne.

Grade at Discharge: Private.

Entitled to Chevrons: Gold.

Decorations and Citations: Regimental Citation.

SERRANO, MARSHALL

In federal service: April 6, 1917, to October 3, 1918.

Branch of service: Casual Dept., Camps Greenleaf, Lee, and Merritt, U. S. Genl. Hosp. No. 1.

Grade at Discharge: Private 1st Class.

SHEA, JOSEPH J.

In federal service: January 4, 1915, to January 27, 1919.

Branch of service: Co. F, 104th Engineers. Grade at Discharge: Private, 1st Class.

SHEEDY, FRANK J.

In federal service: April 19, 1917, to January 25, 1919.

Branch of service: Artillery, 57th C. A. C. Grade at Discharge: Cook.

SHERIDAN, PERCY G.

In federal service: June 29, 1917, to July 25, 1919.

Branch of service: Ambulance.

Grade at Discharge: Wagoner.

Entitled to Chevrons: Gold.

SHINE, LAWRENCE A.

In federal service: From April 6, 1917.

Branch of service: Co. F, 104th Engineers.

Grade at Discharge: Private.

Entitled to Chevrons: 2 Gold.

SMITH, FRANK J.

In federal service: August 5, 1917, to January 31, 1919.

Branch of service: Infantry, Co. F, 104th Eng., 114th Amb. Co., 4th O. T. S., 1st Repl. Regt., 6th Repl. Regt., Co. D, 45th Inf.

Grade at Discharge: Sergeant Instructor.

SMITH, JOSEPH D.

In federal service: April 30, 1918, to May 15, 1919.

Branch of service: Q. M. C., Utilities Detachment, Camp Merritt.

Grade at Discharge: Sergeant.

Entitled to Chevrons: Silver.

Prior Military service: U. S. Army, Co. B, 21st Inf.

SMITH, PATRICK V.

In federal service: June 21, 1917, to April 24, 1919.

Branch of service: 102nd Supply Train, Fire, Truck and Hose Co., No. 324.

Grade at Discharge: Sergeant, 1st Class.

Entitled to Chevrons: 3 Silver.

SMITH, WILLIAM T.

In federal service: From July, 1917.

Branch of service: Co. F, 104th Engineers.

Grade at Discharge: Private.

IN ENGLEWOOD

SMULLEN, HAROLD

In federal service: June 25, 1917, to April 4, 1919.

Branch of service: 102nd Supply Train, 27th Div., Co. C.

Grade at Discharge: Private, 1st Class.

Entitled to Chevrons: Gold.

Prior Military service: N. Y. Nat'l. Guard.

STOCKMAN, HENRY C.

In federal service: March 28, 1918, to November 23, 1918.

Branch of service: Signal Corps Radio School, C. C. N. Y., 3rd Training Battalion, Ft. Leavenworth, Officers' Training School, Camp Meade.

Grade at Discharge: Sergeant.

Entitled to Chevrons: Silver.

SULLIVAN, DR. MICHAEL J.

In federal service: July 23, 1918, to March 14, 1919.

Branch of service: Medical Corps, Base Hospital No. 8, Sarenay, France, A. E. F.

Rank at Discharge: Captain.

Entitled to Chevrons: Blue.

TIERNEY, VICTOR L.

In federal service: October 7, 1918, to January 3, 1919.

Branch of service: Tank Corps, Co. C, 307th Battalion.

Grade at Discharge: Sergeant.

VACCARELLO, MICHAEL

In federal service: September 18, 1917, to May 29, 1919.

Branch of service: 327th Infantry, 82nd Div.

Battles, Engagements, etc.: Toul Sector, Masbache Sector, St. Mihiel Offensive, Meuse-Argonne.

Grade as Discharge: Private.

VALANZO, TONEY

In federal service: September 19, 1917, to March 17, 1919.

Branch of service: Field Artillery, Base Hospital, Camp Dix.

VICARI, JACOB J.

In federal service: October 20, 1918, to December 4, 1918.

Branch of service: Coast Artillery.

Grade at Discharge: Private.

VICARI, PHILIP P.

In federal service: September 3, 1918, to September 9, 1918.

Branch of service: 153rd Depot Brigade Inf.

Grade at Discharge: Private.

WARD, DANIEL F.

In federal service: September 8, 1917, to May 27, 1919.

Branch of service: 308th Field Artillery, Battery C.

Battles, Engagements, etc.: St. Mihiel, La Suppie, Morsille, Meuse-Argonne, Grand Pré.

Grade at Discharge: Corporal.

Entitled to Chevrons: 2 Gold.

WATERS, CLARENCE H.

In federal service: June 13, 1917, to March 5, 1919.

Branch of service: Army, Btry. F, 10th F. A., 3rd Div.

Grade at Discharge: Private.

WESCOTT, LEO A.

In federal service: October 2, 1918, to November 22, 1919.

Branch of service: Battery A, 31st Coast Artillery.

Grade at Discharge: Private.

Entitled to Chevrons: Silver.

WESCOTT, DR. MELVILLE H.

In federal service: June 11, 1917, to July 8, 1919.

Branch of service: Dental Corps, 20th Engineers, Hdqtrs. 2nd Army Camp Hospital No. 27.

Battles, Engagements, etc.: St. Mihiel, Meuse-Argonne.

Rank at Discharge: Captain.

Entitled to Chevrons: 2 Gold.

WESCOTT, NELSON M.

In federal service: June 18, 1918, to July 7, 1919.

Branch of service: Battery E, 35th Artillery, Coast Artillery Corps.

Grade at Discharge: Corporal.

Entitled to Chevrons: Silver.

THE CATHOLIC CHURCH

WESCOTT, THOMAS W.

In federal service: August 8, 1918, to November 15, 1918.

Branch of service: 2nd N. J. Field Artillery.

Grade at Discharge: Private, 1st Class.

WILLIAMS, RICHARD L.

In federal service: March 11, 1915, to August 4, 1921.

Branch of service: 13th Infantry, 8th Div.

Grade at Discharge: Sergeant.

GRAHN, MARY THEODORE

In federal service: June 24th, 1918, to November 3, 1920.

Branch of service: U. S. N. R. F. at Brooklyn Navy Yard, Brooklyn, N. Y.

Grade at Discharge; Yeoman, 1st Class (Female).

Entitled to Chevrons: Silver.

SULLIVAN, KATHERINE S.

In federal service: April 8, 1917, to October 31, 1918.

Branch of service: Chemical Warfare Service, Gas Defense Division, Washington, D. C.

Grade or rank at Discharge: Secretary.



APPENDIX B

LIST OF SUBSCRIBERS TO THE GOLDEN JUBILEE CAMPAIGN

SPECIAL SUBSCRIBERS

Saint Cecilia School Children	\$1,338.65	Downey, William H.	500.00
Saint Cecilia Dramatic Club	150.00	English, Mrs. Mary	375.00
Miscellaneous Fund, Sunday School	91.00	Platt, Honorable Dan Fellows	100.00
Children of Mary	500.00	Snowden, Andrew, Sr.	100.00
Saint Cecilia Holy Name Society	500.00	Pomeroy, Honorable Daniel E.	50.00
The Holy Angels' Sodality	45.00	Mackay, Miss Jennie	50.00
Madonna Council No. 520 Knights of Columbus	500.00	Aaron, Milton E.	50.00
Saint Cecilia Boy Scouts	300.00	Bergendahl, Frederick W.	50.00
Carmelite Fathers	500.00	Miller, John E.	25.00
Catholic Daughters of America	100.00	Booth, Reverend Fisher Howe	10.00
Robert Emmet Council A. A. A. I. R.	100.00	Dominic, William M.	10.00
Irish War Pipers Band	60.00	Rhodenberg, R. H.	5.00
Ladies' Auxiliary, Ancient Order of Hibernians	50.00	O'Loughlin, Margaret	200.00
Girls' Club of Saint Anthony's Mission	50.00	Moore, Colonel H. V. D.	100.00
The Italian Womens' Catholic Association	50.00	A Parishioner (S. S. J.)	150.00
The Ladies' Catholic Benevolent Association	50.00	Ruch, Valentine M. D.	50.00
The Seton Club	100.00	Rafferty, Mr. & Mrs. J. M. E., & Susan B.	100.00
Barber, Mr. & Mrs. James, & Dorothy together with		O'Brien, J. F.	100.00
Hogg, Mr. & Mrs. Harry & children	2,850.00	Conlon, Mrs. Thomas E.	100.00
Weber, Mr. & Mrs. Louis L.	1,000.00	Baker, Leonard K.	50.00
Faulkner, George J.	1,175.00	A Parishioner (C. F.)	500.00
Ball, Herman	1,050.00	Clark, John J.	50.00
McKenna, David J.	1,000.00	DeRonde, Honorable Abram	25.00
Holran, Herbert G.	50.00	Kerr, Clarence D.	25.00
Holran, Frank	250.00	McNulty, Sarah	50.00
Holran, Frank—In memory of James Otis Holran	100.00	Jones, Mr. & Mrs. George H.	50.00
Holran, Frank—In memory of Elizabeth Sargent Holran	100.00	A Friend	5.00
		A Friend	10.00
		A Friend	5.00
		A Parishioner (C. S.)	15.00
		Duncan, Mrs. S. C.	20.00
		Ferger, Mrs. C. & Margaret	25.00
		Glover, Honorable Irving	10.00
		Johnson, Lieut. John J.	25.00
		Hayes, Nora	25.00

THE CATHOLIC CHURCH

Shiref, Mina	25.00
Murphy, Alice	20.00
A Parishioner (H. McT.)	25.00
Leuter, Frederick	5.00
Wells, Luceta	5.00
McGovern, Susan	10.00
McGovern, Thomas E.	5.00
Ohley, Mrs. Rose	5.00
A Parishioner	5.00
A Parishioner	25.00
Walsh, George B.	2.50

ARMORY STREET

Lamotke, Mr. & Mrs. Frederick	\$5.00
Maloney, Mr. & Mrs. James	50.00
Ress, J.	50.00
Rivaro, Mr. George B.	25.00
Rivaro, John B.	10.00
Stapleton, Joseph M.	10.00
Stapleton, Thomas F.	25.00
Szarek, Mr. & Mrs. Anthony	25.00
Vogel, Mrs. Henry	30.00
Young, August	15.00

BEECH ROAD

Devlin, Gladys and Jack	10.00
Gleason, Belle	10.00
Quackenbush, Mrs. Leonard	25.00

BELMONT STREET

Walter, B. G.	10.00
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BENNETT ROAD

Richardson, S. B.	25.00
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BERGEN STREET

Clark, Mrs. Mary	25.00
Conway, George S., Jr.	25.00
Conway, Sherman	25.00
Doyle, Patrick	25.00
Etzel, Joseph F.	25.00
Kennedy, James	25.00
Kennedy, William	25.00
Scully, Agnes	100.00
Scully, Lucy C.	50.00
Smullen, Anna	10.00
Webb, Charles	100.00

BOOTH AVENUE

Meyer, Alma	25.00
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BRAYTON STREET

Callahan, Mrs. Norah	25.00
Conachen, Catherine	25.00
Flynn, Jane	5.00
Kenny, Mr. & Mrs. Thomas	50.00
Whalen, Mrs.	15.00

BROAD AVENUE

Lussenhop, Louise	25.00
Lussenhop, Mary A.	25.00
Stapleton, Helen	10.00

BROOK AVENUE

Cooke, James F.	100.00
Cooke, Maurice	10.00
Cooper, Mrs. Catherine	25.00
Golden, Thomas, & Family	100.00
Hannel, Mrs. Charles, & Elizabeth	50.00
Hart, Owen, & Family	200.00
Healey, Ada L.	25.00
Healey, Mr. & Mrs. J. J.	50.00
Kelleher, Mr. & Mrs. William J., Jr.	50.00
Langan, Mrs. Mary	25.00
Pye, John J.	50.00
Roth, Mr. & Mrs. John C.	25.00
Roth, Mary Rose	25.00
Roth, Mrs. Oscar	50.00
Tramberg, Mrs. Mary	5.00
Tramberg, William	25.00

BROOKWAY AVENUE

Brarman, Theresa	25.00
Burke, Charles	25.00
Burke, Vincent C.	5.00
Ford, Mr. & Mrs. William	100.00

BROWN'S ANNEX

Gatens, Bernadette	5.00
Gatens, Mr. & Mrs. William	50.00
Hasenflugh, E.	25.00
Hasenflugh, Margaret	25.00
Lehn, Mrs. Susan H.	10.00
McIlwain, Mr. & Mrs. Daniel	10.00
Manheimer, Mr. & Mrs.	10.00

CAMBRIDGE AVENUE

Fielding, William	25.00
Flynn, John	50.00
Little, C. H.	25.00

CEDAR STREET

Barrett, Mrs. Patrick	325.00
Barrett, Mr. & Mrs. Patrick	100.00
McFarland, Delia	10.00
McKeon, Bessie	100.00

CENTRAL AVENUE

Boyan, Andrew	10.00
Boyan, Mrs. Andrew	50.00
Boyan, Mary E.	25.00
Boyan, Paul	25.00
Conklin, Mrs. Mary	25.00
Hartnett, William	25.00
Leary, Francis P. A.	10.00

IN ENGLEWOOD

Leary, John P.	100.00	Boyd, Thomas	10.00
Leary, Lawrence V.	10.00	Butler, John H.	25.00
Leary, Martin	25.00	Byrne, Annie	100.00
Leary, Mrs. Mary	175.00	Carroll, Mr. & Mrs. George	25.00
Leary, Thomas	100.00	Chiesa, John D.	50.00
Nelson, Mrs. Catherine	60.00	Cullen, Mrs. Julia	100.00
CHARLES STREET		DePalma, Joseph	100.00
Bruley, Mrs. M.	25.00	Fahey, John	100.00
Hartnett, Helen	25.00	Fitzpatrick, Helen	10.00
Jardine, Thomas W.	250.00	Geary, Thomas	100.00
Ritzler, Mr. & Mrs. Emil, & Emma	75.00	Hefferon, Thomas & Mary	50.00
Sorge, Mr. & Mrs. Frederick, & Family	150.00	Hickey, Mrs. John	10.00
CHESTNUT STREET		Kerner, Mrs. Alfred	10.00
Boland, Mary	25.00	Kerner, Alfred E., Jr.	10.00
Kane, Margaret	300.00	McGill, Harry	35.00
Kilbourne, Horace O.	100.00	Markham, Mr. & Mrs. Joseph	50.00
Kilbourne, Children	5.00	Markham, Bernardette and Jean	50.00
O'Rourke, Ellen	25.00	Minnehan, Mr. & Mrs. Michael J.	25.00
CLEVELAND STREET		Morrissey, Ellen	50.00
Dever, Mr. & Mrs. John	100.00	O'Connor, John	25.00
Hartery, Mrs. Ellen	50.00	O'Neill, Mrs. Helen	5.00
COTTAGE PLACE		Quigley, James	25.00
Axford, Samuel J.	25.00	Rathbone, Mr. & Mrs. Oscar	15.00
Baumbach, Mrs. B.	10.00	Ryan, Mrs. John	30.00
Beckvermit, Mr. & Mrs. Garry	25.00	Seanlon, Mr. Martin	25.00
Flynn, Mr. & Mrs. D. F.	25.00	Smith, Mathew	10.00
Kerwein, Mr. & Mrs. Henry F.	25.00	Smullen, Patrick	25.00
McFadden, William	25.00	Sterbin, Mrs. Charles	10.00
McGill, Mr. & Mrs. Frank	100.00	Turney, Mrs. Sara	10.00
McGill, John	25.00	DEMAREST AVENUE	
Payton, Mr. & Mrs. Edward F.	50.00	Castmore, Ira J.	150.00
Pizala, Mr. & Mrs. Peter	25.00	Mich, Emma	60.00
Smith Family	50.00	Mich, Isabelle	125.00
Smith, Mary	100.00	Moynihan, Joseph	25.00
DANA PLACE		Moynihan, Robert	25.00
O'Leary, Cornelius	25.00	Moynihan, Mary	75.00
Parko, Mr. & Mrs. Alexander	50.00	Moynihan, Michael J.	50.00
Parko, Agnes	25.00	Murphy, Mrs. Mary A.	25.00
Parko, Veronica	25.00	Murphy, Gladys,	25.00
Quinn, Nellie	10.00	Smullen, Miss	10.00
DEAN STREET		Tate, Mrs. Annie	30.00
Beattie, Mr. & Mrs. Herbert W.	300.00	DEMOTT STREET	
Beck, Mr. & Mrs. William, Jr.	25.00	Begen, Edward	25.00
Best, Catherine	10.00	DIVISION STREET	
Best, Christina	10.00	Brady, Bernard & Anna	50.00
Best, Edward	50.00	DeCamp, James J., Jr.	25.00
Best, James	25.00	Henrici, Mrs. Anna	25.00
Best, William J., Jr.	20.00	Markham, Anna	25.00
Boland, Patrick	50.00	Markham, James, Jr.	5.00
Bollerman, Frederick	50.00	Markham, James J. & Family	50.00
		Markham, Thomas B.	25.00
		Van Houten, Mrs. Elizabeth	20.00

THE CATHOLIC CHURCH

DURIE AVENUE		FRANKLIN STREET	
O'Brien, Mr. & Mrs. Edward	25.00	Lenahan, Mrs. Sarah	225.00
DWIGHT PLACE		GENESSEE AVENUE	
Calkin, Mr. & Mrs. Patrick	25.00	Romney, Mr. & Mrs. Thomas	20.00
Canty, Minnie	620.00	Romney Children	12.00
Daley, Margaret & Elizabeth	150.00	GRAND AVENUE	
Kilkenny, Bridget	75.00	Alarie, Mrs. Anna	25.00
McCullough, Alice	50.00	Barrett, Helen	5.00
McGee, Bridget	100.00	Berge, Mrs. Agnes J.	100.00
Murray, Theresa	10.00	Berge, Beatrice	30.00
O'Hare, May	10.00	Bowman, Isabelle	25.00
Walsh, Ellen	25.00	Fleiger, Mr. & Ms. John	25.00
ELMORE AVENUE		Funghini, Mr. & Mrs. Stefano	50.00
Boland, Michael J.	100.00	Gougen, Mrs. L.	25.00
Clifford, Harry J.	100.00	Hopkins, Mr. & Mrs. Thomas F.	25.00
Clifford, Harry, Jr.	50.00	James, Mr. & Mrs. Charles	25.00
Coakley, Daniel J.	50.00	Keegan, Miss Maria	25.00
Conklin, William	250.00	Lynch, Sr., Mrs. James	25.00
Currie, W. Vincent	25.00	Lynch, Mr. & Mrs. James F., Jr.	50.00
Currie, Mrs. William	25.00	McTague, Mrs. Annie	10.00
Farrell, James	25.00	Markham, Mr. & Mrs. Daniel	200.00
Ford, Jeremiah	25.00	Markham, Daniel, Jr.	25.00
Ford, Nellie J.	25.00	Markham, Frances	25.00
Gallagher, George W.	20.00	Markham, John	25.00
Gallagher, John J.	100.00	Markham, Katherine	25.00
Kane, Mr. & Mrs. James P.	100.00	Markham, Molly	25.00
Pendle, Catherine	25.00	Miller, Riggs	25.00
Pendle, Mr. & Mrs. Thomas	50.00	Quigley, Mrs. James	100.00
Pendle, Thomas, Jr.	25.00	Quinn, John J.	50.00
Smith, Mary	100.00	Quirk, Mr. & Mrs. Patrick	25.00
Tierney, William	150.00	GREENE STREET	
Tuppamy, Mrs. Anna and Julia	50.00	Kennedy, Mr. & Mrs John	25.00
ENGLE STREET		GROVE STREET	
Bowen, Agnes	100.00	Wescott, Mrs. A. B.	25.00
Elwes, Frederick P.	50.00	Wescott, Leo	25.00
Fitzpatrick, Julia	20.00	Wescott, Nelson	25.00
Fitzpatrick, John	25.00	HAMILTON AVENUE	
Frestal, John	15.00	Callahan, Mrs. Annie	10.00
Hoey, Mary	25.00	Callahan, Michael	10.00
ENGLEWOOD AVENUE		Cooke, Mr. & Mrs. Edward, & Family	100.00
Brennan, Thomas J.	10.00	Callahan, Cecilia	5.00
Brucher, Peter	25.00	Callahan, Mary M.	10.00
Dever, Mr. & Mrs. Alexander, and Family	100.00	Grattan, Eleanor and Anne	25.00
Forrest, Mr. & Mrs. George	25.00	Grattan, Patrick H.	100.00
Kaberle, Mrs. J. A.	25.00	Quinn, Theresa	175.00
Kaberle, Pearl	35.00	Shine, Mr. & Mrs. Neal	25.00
Kingsley, Thomas A.	10.00	HENRY STREET	
Lombardi, Samuel	3.00	Conlon, Mrs. John, & Family	50.00
Meade, Mr. & Mrs. Lester	25.00	Marchisio, Mrs. Heloise	15.00
Sheehy, Michael	15.00	Moran, Mrs. Margaret	10.00
Warnock, Mrs. and Marie	100.00	Moran, Margaret	25.00
		Tracey, Mr. & Mrs. Thomas P.	50.00

IN ENGLEWOOD

HILLSIDE AVENUE

Dunn, Alice	50.00
Fitzpatrick, Deborah	50.00
Foley, Annie	25.00
Hesse, Herman	10.00
Hopkins, Annie	25.00
Kennedy, Mary	125.00
Killeen, Bridget	20.00
McKenna, Mary	25.00
McMahon, Bridget	25.00

HUDSON AVENUE

Burbridge, John & Family	200.00
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HUMPHREY STREET

Basdar, John	10.00
Betero, Mrs.	5.00
Campbell, Mr. & Mrs. Charles	90.00
Guarino, Gloria	2.00
Lombardi, John	5.00
McDermott, Mrs. John	25.00
McGill, Mrs. Annie	10.00
Melito, Mr. & Mrs. Thomas, & Family	10.00
Smullen, Mr. & Mrs. Edward	25.00
White, Mrs. Victoria	5.00

IVY AVENUE

Hellinekt, Michael	25.00
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JAY STREET

O'Neill, Edward T.	25.00
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WEST JAY STREET

Runkle, Mr. & Mrs. Charles, & Charles, Jr.	225.00
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JAMES STREET

Cobb, Daniel J.	10.00
Cooke, James A., & Paul	75.00
Coughlin, Mrs. Kate, & Family	30.00
Crampton, Mr. & Mrs.	25.00
Gorman, Eugene, & Family	10.00
Hunter, Mrs. Alexander	25.00
Hunter, William, & Family	25.00
Kennedy, Mr. & Mrs. Michael J, & Family	50.00
Morley, Mr. & Mrs. John A., & Family	100.00
Murray, Edward	50.00
Watson, Mr. & Mrs. Alfred	25.00

JOHN STREET

Hardy, Nicholas	100.00
Kane, Bessie	50.00
Kane, Mr. & Mrs. John, & Family	100.00
Ulrich, Mrs. Frank	50.00
Weidig, Mr. & Mrs. Philip	100.00

Weidig, Mrs. Hulda	25.00
Children of Mr. & Mrs. Philip Weidig	5.00

KNICKERBOCKER ROAD

Dezer, Dr. Charles H., Jr.	25.00
Dezer, Mrs. Emma F.	50.00
Driscoll, Theodore A.	100.00
Gruber, Edna T.	50.00
Gruber, Mr. & Mrs. Edward	100.00
Gruber, Hortense F.	50.00
Gruber, Louise	25.00
MacCauley, Mrs. Wesley	10.00
Sheridan, Edward J.	100.00

LAFAYETTE AVENUE

Baggio, Antonia	5.00
Baggio, Mr. & Mrs. John	30.00
Beck, Mr. & Mrs. William	350.00
Beck, Irene and Lillian	50.00
Beck, Marcella	25.00
Brennan, James H.	25.00
Canonicio, Mrs.	5.00
Carroll, Mr. & Mrs. William	85.00
Carroll, Catherine	25.00
Costello, Thomas	25.00
Dotson, Joseph	25.00
Phillips, Mr. & Mrs. Charles	10.00
Ryan, John	25.00
Ward, Mr. & Mrs. Daniel	10.00
Ward, Mr. & Mrs. Frank, & Anna	100.00

LIBERTY ROAD

Doyle, Mr. & Mrs. William J.	150.00
Ford, Mr. & Mrs. Thomas	50.00
Malleson, Mr. & Mrs. William	200.00

LINCOLN STREET

Curley, Elizabeth A.	50.00
Duffy, Mary	5.00
Dwyer, Nellie	5.00
Kelleher, William, Sr.	50.00

LINDEN AVENUE

Coxe, Catherine	25.00
Drummond, Margaret	25.00
Haggarty, Mrs. Susan	100.00
Lynch, May	50.00
Mallon, Annie	25.00
Thayler, Frances	5.00

LYDECKER STREET

Cunningham, Elizabeth	10.00
Conachan, Beatrice	25.00
Daley, Bridget	100.00
Finley, Mary	10.00
Foley, May	25.00

THE CATHOLIC CHURCH

Hughes, John	25.00
McCauley, Mary	5.00
Quinn, Bridget	25.00
Scollard, Fannie	10.00
Sullivan, John	100.00

MAPLE STREET

Coleman, Nellie	10.00
Coyle, Kate	25.00
Coyle, Delia	25.00
Dunnellen, Nellie	15.00
Donoyan, Marie	10.00
Foley, Mary, Anne, & Kate	50.00
Garvey, Mary	25.00
Healey, Annie	50.00
James, Margaret	25.00
Keenan, Mary	150.00
Kennedy, Katie	25.00
McCarthy, Mary	25.00
O'Meara, Sarah	15.00
O'Neill, Mrs. Marie	10.00

MATTLAGE PLACE

Maher, Joseph	100.00
Thompson, Mr. & Mrs. William F.	50.00

MORSE PLACE

Foley, William	100.00
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MOUNTAIN ROAD

Max, Frances	10.00
O'Neill, Mr. & Mrs. Thomas J.	25.00
Savage, Mr. & Mrs. Philip	100.00
Savage, Margaret	5.00

OAKLAND STREET

Moore, John A.	25.00
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OAK STREET

Brarman, John	25.00
Nolan, John E.	25.00
Wilkin, Edward	25.00

OSWEGO PLACE

Weidig, Mr. & Mrs. Joseph	100.00
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PALISADE AVENUE

Bathgate, Mrs. Lester	10.00
Burns, Mildred F. & Francis	100.00
Burns, John J.	100.00
Calligan, Mrs. Mary	50.00
Capestro, Mrs. Jennie	100.00
Corrigan, Catherine	100.00
Dever, William	50.00
Diller, Eugene	25.00
Diller, Elsie	5.00
Diller, Barbara	5.00
Diller, Marie	5.00
Donohue, Bridget	5.00

Driscoll, Mrs. Timothy	25.00
Downey, Mr. & Mrs. Daniel	25.00
Doyle, Mr. & Mrs. Martin	100.00
Emise, Gertrude M.	25.00
Fitzgerald, William	25.00
Guerra, Frank P.	50.00
Gunn, John J. & Family	100.00
Gunn, Anna Mary	10.00
Gunn, Beatrice	10.00
Harnett, John J.	10.00
Harnett, Mrs. Esther	10.00
Hickey, Mr. & Mrs. James	100.00
Henrietta, Isabelle	10.00
Henrici, Joseph A.	25.00
Higgins, Miss Josephine	25.00
Jessup, Mr. & Mrs. Joseph	125.00
Kelley, Mrs. & Walter	60.00
Kelley, Mary	25.00
Lane, Jeremiah J.	100.00
Leary, John	50.00
Marvin, Mr. & Mrs. Michael	25.00
McKeon, Mr. & Mrs. Joseph	25.00
O'Leary, Mr. & Mrs. William	50.00
O'Leary, Mrs. Annie	10.00
O'Neill, Mrs. J. & May	25.00
Parker, Mr. & Mrs. William	100.00
Scully, Joseph S.	25.00
Sheridan, Bridget	15.00
Sullivan, Ellen	25.00
O'Malley, Mary	50.00
Wilkin, Arthur G.	150.00

PARK AVENUE

Beesinger, Mr. & Mrs. William A, & Family	100.00
Brarman, Edward & Joseph	100.00
Fitzpatrick, William J.	25.00
Jamerson, Mrs. Jennie	10.00
Johnson, Alfred A.	25.00
Kuhn, Mr. & Mrs. Harry F.	10.00
Marshall, Mrs. William	15.00
Murphy, Mr. & Mrs. John J.	25.00
Smith, Mr. & Mrs. James, & Family	100.00
Smith, Winifred	5.00

PARK PLACE

Dunn, Mrs. Mary	25.00
Dunn, Virginia	10.00
Kenny, Joseph & John, Jr.	20.00

PLEASANT AVENUE

Kelley, Mrs. M.	150.00
McKenna, Mr. & Mrs. Timothy	100.00
Quinn, James	25.00

IN ENGLEWOOD

PROSPECT STREET

Ahearn, Joseph	25.00
Ahearn, William	25.00
Archbald, Catherine	25.00
Bloxsom, Antoinette	17.00
Bloxson, Mr. & Mrs. J. Edgar	50.00
Carroll, Mary	25.00
Cooke, Mr. & Mrs. Charles, Jr.	50.00
Daley, Mrs. John	50.00
Dowling, Anne	25.00
Ennis, Thomas J., Jr.	25.00
Ennis, Thomas, Sr.	25.00
Fox, Mr. & Mrs. Richard	100.00
Gerke, Charles W.	25.00
Gerke, Mrs. Mary B.	25.00
Hannan, Eugene, & Family	150.00
Hart, Joseph	50.00
Luciano, Mrs. Antonio	5.00
Maloney, Mr. & Mrs. Frank	30.00
Murray, Mrs. Roseanna, & Family	25.00
Noonan, Mr. & Mrs. John	200.00
Neighmond, Howard	10.00
O'Gorman, Timothy, & Family	150.00
Rinaldi, Mr. & Mrs. Pietro	50.00
Siaber, Mrs. Kate	100.00
Sweeney, Ida	5.00
Sweeney, James	5.00
Sweeney, Mrs. Elizabeth	75.00
Sweeney, Edward	15.00
Sweeney, David J.	25.00
Tuite, Catherine & Jane	50.00

RAILROAD AVENUE

Carney, John, & Family	50.00
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READE STREET

Cantwell, Mr. & Mrs. William	100.00
Tate, Elizabeth	5.00
Tate, Mrs.	25.00
Tate, Mary	5.00

REIS AVENUE

Langan, Francis B.	100.00
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SECOND STREET

Demonie, Mrs. M.	1.00
Dotson, Mr. & Mrs. Lawrence	25.00

SHERWOOD PLACE

Bligh, Annie	100.00
Browne, Mary	125.00
Gilhawley, Katherine L.	10.00
Gilhawley, Delia V.	25.00
Lenahan, Delia	50.00
O'Neil, John	25.00
Quinn, Catherine	25.00

SLOCUM AVENUE

Carlos, James, & Family	55.00
Conklin, August P.	25.00
Doyle, George F.	5.00
Doyle, Nonie E.	25.00
Doyle, William	25.00
O'Neill, Patrick, & Family	50.00
Quinn, William F.	25.00
Scully, Mrs. John	50.00
Scully, Margaret	25.00
Shanno, Mr. & Mrs. Charles	60.00

SPRING LANE

Cassidy, Ellen	150.00
Smith, Mary & Anne	15.00

TENAFLY ROAD

Anastasia, Eloise	50.00
Anastasia, Marguerite	50.00
Behan, Elizabeth	25.00
Brereton, Joseph	25.00
Bried, Mr. & Mrs. James L.	301.69
Bried, Murry	25.00
Bried, Elenor	25.00
Coreoran, William J.	25.00
Dodds, Mr. & Mrs. Robert	100.00
Faulkner, Virginia	100.00
Hickey, Thomas & Marie	25.00
Jewell, Mr. & Mrs. Charles W.	200.00
McDevitt, James A., & Family	50.00
Mellis, Mrs. Robert	100.00
Morrissey, Annie	25.00
Morrissey, Patrick	50.00
Murphy, Mr. & Mrs. Basil B.	25.00
Murphy, Mrs. D. P.	25.00
Murphy, Monica	50.00
Murphy, Antoinette	50.00
Murphy, Paul D.	200.00
Rogers, Mrs. Ella	10.00
Young, Agnes	25.00
Ziegler, Pauline	25.00

TRYON AVENUE

Grine, Frederick A.	25.00
Harold, Mathew A.	25.00

VALLEY PLACE

Gilroy, Mrs. W. T., & Family	50.00
Webb, Mrs. A. H.	50.00

VAN NOSTRAND AVENUE

Baker, Mrs. William L.	10.00
Cuningham, Mrs. Alexander	50.00
DePalma, Rose	50.00
Silk, Walter J.	50.00
Walton, B. H.	50.00

THE CATHOLIC CHURCH

VANBRUNT STREET

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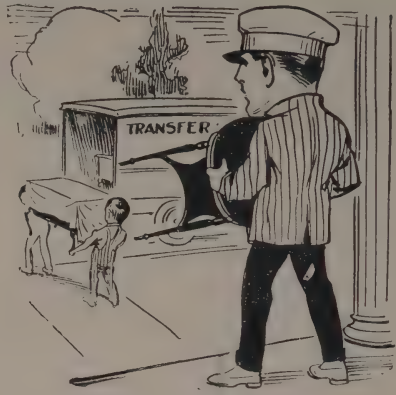
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